



Town of Windham

Town Offices
8 School Road
Windham, Maine

Meeting Agenda

Windham Middle School Repurpose Advisory Committee

Tuesday, December 16, 2025

5:00 PM

Council Chambers

This meeting will be broadcast.

I. Call To Order.

II. New Business.

[WMS 25-034](#)

1. Review of Committee Charge and Revised Timeline.

Attachments:

- [0 Agenda with page numbers.pdf](#)
- [1 Windham Middle School Repurpose Advisory Committee Charge.pdf](#)
- [1 A WMSRAC revised timeline.pdf](#)

[WMS 25-035](#)

2. Community Center conversion examples.
 - a. Cities and Towns in Maine and New England that converted Schools into Community centers.
 - b. Condition Assessment report 2013 (too large to attach)

Attachments:

- [2 Twelve Cities Community Center and Pool projects.pdf](#)
- [2 B Twelve Cities Community Center Data.pdf](#)
- [2 C Twelve Cities Community Center Summary of Key Insights.pdf](#)
- [2 D Property Condition Assessment place holder.pdf](#)

- [WMS 25-036](#) 3. Project Development Options.
a. Review Options
b. Review Concept Plans

Attachments: [3 Project Development Options WMS.pdf](#)
[3 A Development Options Costing budgets.pdf](#)
[4 Middle School Parking.pdf](#)
[4 A1 DEC 251203 WCC Concept Sheet Option A-2 - DRAFT.pdf](#)
[4 A2 DEC 251203 WCC Concept Sheet Option A-1 - DRAFT.pdf](#)
[4 B1 DEC 251205 WCC Concept Sheet Option B-2 - DRAFT.pdf](#)
[4 B2 DEC 251205 WCC Concept Sheet Option B-1 - DRAFT.pdf](#)
[4 C Potential Pool Location on Library Site.pdf](#)
[4 D Community Center Facade Ideas.pdf](#)
[4 E vCommunity Center Programming updated.pdf](#)
[4 F Market Potential for Adult Participation Summary.pdf](#)
[4 G Time Spent In Leisure and Sports Activities.pdf](#)

- [WMS 25-037](#) 4. Project Costing, Funding, Bonding, and Timelines.

Attachments: [5 1 Cost Funding Bonding Timeline.pdf](#)
[5 2 NEW Cost Funding Bonding Timeline.pdf](#)
[5 3 Cost Funding Bonding Timeline.pdf](#)
[6 Cleaning and Maintenance.pdf](#)

- [WMS 25-038](#) 5. Survey Results Summary.

Attachments: [7 Town of Windham Survey Results Library and Parks Summary.pdf](#)
[7 A Original CC Survey Results Library and Parks Summary.pdf](#)
[7 B NEW Summary of the Question 18 in a pie chart along with a written descri](#)
[7 C NEW Summary of the Question 22 in a pie chart along with a written descri](#)

- [WMS 25-039](#) 6. Review of Demographics.

Attachments: [8 Demographics Key Facts.pdf](#)
[8 A Windham Age and Growth Demographics .pdf](#)
[8 B WindhamME Demographics 2020 copy 2.pdf](#)

- [WMS 25-040](#) 7. Next Steps.

Attachments: [9 Next Steps.pdf](#)

III. Adjournment.