

Form 9-1366  
(April 2015)

**U.S. DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY**

**JOINT FUNDING AGREEMENT**

Customer #: 6000001305  
Agreement #: 17ENME000000028  
Project #: LG20FE9  
TIN #: 01-6000440  
Fixed Cost  
Agreement YES

FOR  
WATER RESOURCES INVESTIGATIONS

**THIS AGREEMENT** is entered into as of the, 18TH day of August, 2017 by the **U.S. GEOLOGICAL SURVEY, UNITED STATES**

1. The parties hereto agree that subject to availability of appropriations and in accordance with their respective author For the on-going water quality monitoring of the Windham Aquifer. herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50; and 43 USC 50b.

2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) includes In-Kind Services in the amount of \$0.00

(a) by the party of the first part during the period

Amount	Date	to	Date
\$17,000.00	August 5, 2017		March 31, 2018

(b) by the party of the second part during the period

Amount	Date	to	Date
\$23,000.00	August 5, 2017		March 31, 2018

(c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of:

Description of the USGS regional/national program:

- (d) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
- (e) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.
3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.
4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.
5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.
6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.

9-1366 (Continuation)

Customer #:

6000001305

Agreement #:

17ENME000000028

7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.
8. The maps, records, or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records, or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program and, if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at costs, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records, or reports published by either party shall contain a statement of the cooperative relations between the parties.
9. USGS will issue billings utilizing Department of the Interior Bill for Collection (form DI-1040). Billing documents are to be rendered to the town of Windham.

**U.S. Geological Survey****United States****Department of the Interior****USGS Point of Contact**

Name: James M. Caldwell  
Address: 196 Whitten Rd. August, Maine 04330  
Telephone: 207-622-8201 ext. 107  
Email: jmcald@usgs.gov

**Customer Point of Contact**

Name: Anthony Plante  
Address: 8 School Rd. Windham, Maine 04062  
Telephone: 207-894-5960  
Email: atplante@town.windham.me.us

**Signatures and Date**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name: Keith W. Robinson	Name: Anthony T. Plante
Title: Director	Title: Town Manager