



# Town of Windham

Town Offices  
8 School Road  
Windham, Maine

## Meeting Agenda

### Town Council

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Tuesday, February 10, 2026

6:00 PM

Council Chambers

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#### I. Roll Call of Members.

#### II. Pledge of Allegiance.

#### III. Minutes to be Approved:

[CD 26-018](#) To approve the Minutes of the January 27, 2026 Council meeting.

Attachments: [TC-MINUTES-1-27-2026-DRAFT](#)

[CD 26-019](#) To approve the Minutes of the January 27, 2026 Council Special Meeting.

Attachments: [TC-MINUTES-Executive-1-27-2026-DRAFT](#)

#### IV. Adjustments to the Agenda.

#### VI. Public Participation.

*The public is invited to address the Council on any item of business not on the agenda for tonight's meeting.*

*NOTE TO CITIZENS: Citizens have the right and are encouraged to speak during public participation regarding items not on the agenda, or regarding an item when it comes up on the agenda.*

*All comments and questions during public participation or on an agenda item must be directed to the Chair and be limited to not more than three (3) minutes per speaker; except that the Chair may grant another three (3) minutes at his/her discretion.*

*Anyone who has already addressed the Council during public participation, on an agenda item, or during a public hearing will be asked to wait until all others have spoken before being recognized a second time.*

[CD 26-020](#) Police Promotion Announcement.

#### VII. Councilors' Comments.

#### VIII. PUBLIC HEARINGS.

*None.*

**IX. CONSENT AGENDA.**

*None.*

**X. UNFINISHED BUSINESS & GENERAL ORDERS.**

26-017 To appoint a Councilor to the East Windham Steering Committee.  
(Meeting schedule to be determined.)

Attachments: [Steering Committee Description and Potential Members2027.pdf](#)

**XI. Council Correspondence.**

CD 26-017 Department Quarterly Reports.

Attachments: [Public Works Oct, Nov, Dec 2025 Quarterly Report.pdf](#)

CD 26-021 Maine Municipal Association - 2026 Strategic Business Plan.

Attachments: [MMA Annual Memo.pdf](#)

[2026 MMA Dues.pdf](#)

[2026 Strategic Business Plan.pdf](#)

CD 26-022 Spectrum-Charter Communications.

Attachments: [2026.02.05 Charter Programming Notice \(Hola TV continue carriage\) ME NH.pc](#)

**XII. Town Manager's Report.****XIII. Committee Reports.****A. Council Subcommittees.**

1. Appointments Committee.
2. Finance Committee.
3. Ordinance Committee.

**B. Other Committees.**

1. Parks & Recreation Advisory Committee.

*Meetings occur the second Monday of each month.*

2. Windham Economic Development Corporation.

## 3. Natural Resources Advisory Committee.

*Meetings occur the third Wednesday of each month.*

## 4. Greater Portland Council of Governments (GPCOG).

## 5. ecomaine.

*The board meets the 3rd Thursday of each month.*

## 6. Windham Middle School Repurpose Advisory Committee.

*The next meeting will be held on February 17, 2026.*

**XIV. Discussion Items.**

[CD 26-015](#) Department Update - Economic Development.

[CD 26-016](#) Charter Amendment - Proposed Change to Method of Voting at Town Meeting.

Attachments: [Charter excerpt May 27 2025 Council Discussion Item.pdf](#)

[Attorney Guidance June 12 2025 Council Discussion Item.pdf](#)

[Sample Ballot for Annual Town Budget Vote July 8 2025 Council Discussion Item.pdf](#)

**XV. Agendas & Scheduling.****XVI. ADJOURN.**