



# Town of Windham

Town Offices  
8 School Road  
Windham, Maine

## Meeting Agenda

### Town Council

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Tuesday, March 24, 2026

6:00 PM

Council Chambers

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#### I. Roll Call of Members.

#### II. Pledge of Allegiance.

#### III. Minutes to be Approved:

[CD 26-061](#) To approve the Minute of the March 10, 2026 Council meeting.

Attachments: [TC-MINUTES-3-10-2026-Draft](#)

#### IV. Adjustments to the Agenda.

#### VI. Public Participation.

*The public is invited to address the Council on any item of business not on the agenda for tonight's meeting.*

*NOTE TO CITIZENS: Citizens have the right and are encouraged to speak during public participation regarding items not on the agenda, or regarding an item when it comes up on the agenda.*

*All comments and questions during public participation or on an agenda item must be directed to the Chair and be limited to not more than three (3) minutes per speaker; except that the Chair may grant another three (3) minutes at his/her discretion.*

*Anyone who has already addressed the Council during public participation, on an agenda item, or during a public hearing will be asked to wait until all others have spoken before being recognized a second time.*

#### VII. Councilors' Comments.

#### VIII. PUBLIC HEARINGS.

*None.*

#### IX. CONSENT AGENDA.

*None.*

#### X. UNFINISHED BUSINESS & GENERAL ORDERS.

- [26-040](#) To appoint Claire Mullaney to an additional three-year term on the Library Board of Trustees, to expire February 15, 2029.
- Attachments:** [26-040 Cover Sheet.pdf](#)  
[Library Board of Trustees ByLaws.pdf](#)
- [26-041](#) To appoint Brian Duggan, a member of the Greater Portland Chapter to the New England Mountain Bike Association (NEMBA), to the East Windham Steering Committee.
- Attachments:** [26-041 Cover Sheet.pdf](#)  
[East Windham Steering Committee Charge adopted 1.27.2026.pdf](#)
- [26-042](#) To appoint Bob Burns, a member of the Windham Economic Development Corporation (WEDC), to the East Windham Steering Committee.
- Attachments:** [26-042 Cover Sheet.pdf](#)  
[East Windham Steering Committee Charge adopted 1.27.2026.pdf](#)
- [26-043](#) To appoint Maggie Birem, a member of the Little Duck Pond Association, to the East Windham Steering Committee.
- Attachments:** [26-043 Cover Sheet.pdf](#)  
[East Windham Steering Committee Charge adopted 1.27.2026.pdf](#)
- [26-044](#) To appoint Geoffrey Sparrow, a current alternate member on the Zoning Board of Appeals, to a regular seat for a three-year term to end February 15, 2029.
- Attachments:** [26-044 Cover Sheet.pdf](#)
- [26-046](#) To adopt an Active Transportation Plan as one of the goals of the Town's Comprehensive Master Plan.
- Attachments:** [26-046 Cover Sheet.pdf](#)  
[Windham Active Transportation Plan.pdf](#)
- [26-047](#) To approve a charge for a Comprehensive Plan Review Team.
- Attachments:** [26-047 Cover Sheet.pdf](#)  
[PLANNING MEMO CompPlanSteeringCommittee\\_0322426.pdf](#)  
[FINAL Comprehensive Plan Committee Charge\\_032426.pdf](#)

## **XI. Council Correspondence.**

- [CD 26-059](#) Charter Communications - Spectrum Cable Programming Changes.
- Attachments:** [2026.3.13 Charter Programming Notice \(NewsNation add\) ME NH.pdf](#)

[CD 26-060](#) 2025 Statewide Housing Survey Results.

**Attachments:** [2025 Statewide Housing Survey Results 3-16-2026.pdf](#)

[CD 26-062](#) FOAA Status Report.

**Attachments:** [FOIA Building and Code Enforcement Activity 30 days 3.17.26.pdf](#)  
[Purchase Order History Jan2022 to Current UseCiviciQ 3.18.26.pdf](#)

## **XII. Town Manager's Report.**

## **XIII. Committee Reports.**

### **A. Council Subcommittees.**

1. Appointments Committee.
2. Finance Committee.
3. Ordinance Committee.

### **B. Other Committees.**

1. Parks & Recreation Advisory Committee.

*Meetings occur the second Monday of each month.*

2. Windham Economic Development Corporation.

3. Natural Resources Advisory Committee.

*Meetings occur the third Wednesday of each month.*

4. Greater Portland Council of Governments (GPCOG).

5. ecomaine.

*The board meets the 3rd Thursday of each month.*

6. Windham Middle School Repurpose Advisory Committee.

*Future committee agendas will be posted here:  
<https://windhamweb.legistar.com/Calendar.aspx>.*

## **XIV. Discussion Items.**

[CD 26-056](#) Bonds, Bond Rating and Fund Balance Best Practices.

Joe Cuetera, Senior VP, Moors & Cabot.

**Attachments:** [Presentation Windham \(26-0324\).pdf](#)

[CD 26-055](#) Charter Amendment Draft Language.

**Attachments:** [B McCall email Charter Amendments.pdf](#)  
[Council-Manager Charter \(2026.03.19\)B McCall.pdf](#)

[CD 26-063](#) Solar Array Reserve Policy.

**Attachments:** [Solar Array Reserve Memo 3-18-26.pdf](#)

**XV. Agendas & Scheduling.**

**XVI. ADJOURN.**