



# Town of Windham

Town Offices  
8 School Road  
Windham, Maine

## Meeting Agenda

### Town Council

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Thursday, June 11, 2026

6:00 PM

Council Chambers

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Election Day falls on Tuesday, June 9th.

#### I. Roll Call of Members.

#### II. Pledge of Allegiance.

#### III. Minutes to be Approved:

[CD 26-111](#) To approve the Minutes of the May 26, 2026 Council Meeting.

**Attachments:** [DRAFT-TC-Minutes-May 26, 2026](#)

[CD 26-114](#) To approved the Minutes of the June 3, 2026 Town Council Special Meeting.

**Attachments:** [TC-Sp-Meeting-Minutes-June-3-2026-DRAFT](#)

#### IV. Adjustments to the Agenda.

#### VI. Public Participation.

*The public is invited to address the Council on any item of business not on the agenda for tonight's meeting.*

*NOTE TO CITIZENS: Citizens have the right and are encouraged to speak during public participation regarding items not on the agenda, or regarding an item when it comes up on the agenda.*

*All comments and questions during public participation or on an agenda item must be directed to the Chair and be limited to not more than three (3) minutes per speaker; except that the Chair may grant another three (3) minutes at his/her discretion.*

*Anyone who has already addressed the Council during public participation, on an agenda item, or during a public hearing will be asked to wait until all others have spoken before being recognized a second time.*

#### VII. Councilors' Comments.

#### VIII. PUBLIC HEARINGS.

[26-119](#) To receive public comment and act on an application submitted by Travis Mathieu d/b/a Bob's Seafood for a renewal Special Amusement Permit.

**Attachments:** [26-119 Cover Sheet.pdf](#)  
[Bob's Seafood Special Amusement Renewal](#)

## IX. CONSENT AGENDA.

*None.*

## X. UNFINISHED BUSINESS & GENERAL ORDERS.

[26-112](#) To authorize the disbursement of up to \$34,000 from the Federal Opioid Distribution Fund (1000-4008) for the purchase of medication vaults for Central and North Stations, each ambulance and tracking software to safeguard controlled substances and medications we must now purchase in response to the Drug Enforcement Administration's (DEA) draft rule change and Maine Health's cessation of providing the town with these needed medicines.

**Attachments:** [26-112 Cover Sheet.pdf](#)  
[Chief Libby Memo and Materials.pdf](#)  
[Substance Prevention Grant meeting minutes 6.2.2026.pdf](#)

[26-120](#) To approve one (1) application submitted by Kerri Aguiar d/b/a Wicked Smaht Chourico Caht (Kerri's One Night Stand) for a new Mobile Food Service Unit License.

**Attachments:** [26-120 Cover Sheet.pdf](#)  
[Wicked Smaht New Mobile Food](#)

[26-122](#) To approve one (1) application submitted by Tidewalker Ventures, LLC d/b/a Meet on the Street for a new Mobile Food Service Unit License.

**Attachments:** [26-122 Cover Sheet.pdf](#)  
[Meet on the Street new Mobile Food](#)

## XI. Council Correspondence.

[CD 26-106](#) Correspondence from Anonymous Resident.

**Attachments:** [Resident Complaints 5.26.26.pdf](#)

[CD 26-107](#) MDOT Highway Bridge Inspection Report.

**Attachments:** [MDOT 2025 Bridge Inspection Report Letter.pdf](#)  
[Jones Bridge Highway Bridge Inspection 11.21.2025.pdf](#)  
[Varney Mill Bridge Highway Bridge Inspection 4.17.2025.pdf](#)

[CD 26-108](#) Little Sebago Lake Association's 2026 Newsletter.

**Attachments:** [2026 LSLA Newsletter.pdf](#)

[CD 26-112](#) FOAA Activity.

**Attachments:** [Environmental Site Assessment Request 5.15.2026.pdf](#)

[CD 26-113](#) CMP Structure Replacement Program Notification.

**Attachments:** [CMP Notification.pdf](#)

[CD 26-115](#) MMA Nominating Committee - Proposed MMA VP and Executive Committee Candidates.

**Attachments:** [Proposed 2027 MMA VP and Exec Committee Members.pdf](#)

## **XII. Town Manager's Report.**

## **XIII. Committee Reports.**

### **A. Council Subcommittees.**

#### 1. Appointments Committee.

[CD 26-116](#) Current Board and Committee Vacancies.

**Attachments:** [Committee Vacancies 6.8.26.pdf](#)

#### 2. Finance Committee.

#### 3. Ordinance Committee.

### **B. Other Committees.**

#### 1. Parks & Recreation Advisory Committee.

*Meetings occur the second Monday of each month.*

#### 2. Windham Economic Development Corporation.

#### 3. Natural Resources Advisory Committee.

*Meetings occur the third Wednesday of each month.*

#### 4. Greater Portland Council of Governments (GPCOG).

5. ecomaine.

*The board meets the 3rd Thursday of each month.*

**XIV. Discussion Items.**

*None.*

**XV. Agendas & Scheduling.**

**XVI. Executive Session.**

[26-125](#)

To enter into executive session pursuant to Title 1 M.R.S.A. §405(6)(E), for “consultations between a body or agency and its attorney concerning the legal rights and duties of the body or agency, [or] pending or contemplated litigation.

**XVII. ADJOURN.**