



# Town of Windham

Town Offices  
8 School Road  
Windham, Maine

## Meeting Agenda

### Town Council

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Tuesday, March 10, 2026

6:00 PM

Council Chambers

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#### I. Roll Call of Members.

#### II. Pledge of Allegiance.

#### III. Minutes to be Approved:

[CD 26-046](#) To approve the Minutes of the February 24, 2026 Council Special Meeting.

**Attachments:** [TC-MINUTES-ExecutiveSession-2-24-25-Draft](#)

[CD 26-047](#) To approve the Minutes of the February 24, 2026 Council meeting.

**Attachments:** [TC-MINUTES-2-24-2026-Draft](#)

#### IV. Adjustments to the Agenda.

#### VI. Public Participation.

*The public is invited to address the Council on any item of business not on the agenda for tonight's meeting.*

*NOTE TO CITIZENS: Citizens have the right and are encouraged to speak during public participation regarding items not on the agenda, or regarding an item when it comes up on the agenda.*

*All comments and questions during public participation or on an agenda item must be directed to the Chair and be limited to not more than three (3) minutes per speaker; except that the Chair may grant another three (3) minutes at his/her discretion.*

*Anyone who has already addressed the Council during public participation, on an agenda item, or during a public hearing will be asked to wait until all others have spoken before being recognized a second time.*

#### VII. Councilors' Comments.

#### VIII. PUBLIC HEARINGS.

26-031

To receive public comment and act on proposed amendments to Chapter 201 Stormwater Management Ordinance, Article II Post-Construction Stormwater Management of the Code of the Town of Windham §201-21A(3) to remove the certification from Appendix 1.

**Attachments:**

[26-031 Cover Sheet.pdf](#)

[Post-construction stormwater management compliance - Amend Feb 2026.pdf](#)

[Appendix 1 Stormwater Facilities Certification Form - proposed changes 2.10.26](#)

[Post-Construction Stormwater Management Ordinance amendment TC MEMO](#)

**IX. CONSENT AGENDA.**

*None.*

**X. UNFINISHED BUSINESS & GENERAL ORDERS.**

[26-033](#)

WHEREAS, the year 2026 marks the 250th Anniversary of the founding of the United States of America, a milestone that invites reflection upon the nation's enduring commitment to liberty, democratic governance, and shared civic ideals;

WHEREAS, the Town of Windham proudly honors the service, dedication, and sacrifices of all Windham Veterans and of the men and women currently serving in the Armed Forces of the United States, whose courage has safeguarded the freedoms celebrated in this historic anniversary year;

WHEREAS, the Town further recognizes the invaluable contributions of the Windham Historical Society, whose ongoing work preserves the stories, artifacts, and collective memory that illuminate Windham's role in American history and enrich the community's understanding of its cultural heritage;

WHEREAS, the Town of Windham remains committed to encouraging civic participation, remembrance, and community celebration, especially during this significant national commemoration;

WHEREAS, Memorial Day provides a meaningful opportunity to honor those who gave their lives in service to the nation, and Windham residents are encouraged to gather in remembrance and gratitude during the Memorial Day Commemorations on May 25, 2026;

WHEREAS, Windham's annual Summerfest serves as a cherished community tradition that brings neighbors together in celebration, and the 2026 theme-'Celebrating Sun, Stars & Stripes'-offers a festive and unifying tribute to America's 250th Anniversary;

NOW, THEREFORE, BE IT RESOLVED by the Windham Town Council that the Town of Windham formally commemorates the 250th Anniversary of the United States of America, honors the courage and sacrifice of Windham's Veterans and active-duty Service Members, and expresses deep appreciation for the ongoing efforts of the Windham Historical Society in preserving the town's history;

BE IT FURTHER RESOLVED that the Windham Town Council invites and encourages all Windham residents to participate in the Memorial Day Commemorations on May 25, 2026, and to join together at Windham Summerfest on June 20, 2026, in celebration of community, history, and national heritage;

BE IT FURTHER RESOLVED that this resolution be entered into the official record of the Town of Windham and shared publicly in recognition of this significant moment in our nation's and our town's history.

**Attachments:** [Windham\\_250th\\_Resolution.pdf](#)

[26-034](#) To appoint Pierre Paradis, a staff member from the RSU 14 Katahdin Program, to the East Windham Steering Committee.

**Attachments:** [26-034 Cover Sheet.pdf](#)  
[East Windham Steering Committee Charge\\_adopted 1.27.2026.pdf](#)

[26-037](#) To appoint Catherine Miller to an additional three-year term on the Library Board of Trustees, to expire February 15, 2029.

**Attachments:** [26-037 Cover Sheet.pdf](#)  
[Library Board of Trustees ByLaws.pdf](#)

[26-038](#) To reappoint Chris McDonald to the Zoning Board of Appeals for an additional three-year term to end February 15, 2029.

**Attachments:** [26-038 Cover Sheet.pdf](#)  
[Zoning Board of Appeals Powers and duties.pdf](#)

[26-039](#) To reappoint Francesco Farinella to the Zoning Board of Appeals for an additional three-year term to end February 15, 2029.

**Attachments:** [26-039 Cover Sheet.pdf](#)  
[Zoning Board of Appeals Powers and duties.pdf](#)

## **XI. Council Correspondence.**

[CD 26-038](#) Town Scholarship Program Advertisement.

**Attachments:** [Windham Eagle ad.pdf](#)

[CD 26-043](#) Code Enforcement & Planning - Growth & Development Reports.

**Attachments:** [Growth Permit Summary\\_3-2-2026.pdf](#)  
[PlanningBoard\\_ResidentialPending\\_021926.pdf](#)

[CD 26-049](#) American Legion Field-Allen Post 148 Correspondence.

**Attachments:** [Memorial Day Events 2026.pdf](#)

[CD 26-050](#) Current Committee Vacancies and Membership List.

**Attachments:** [Committee Vacancies 3.5.2026.pdf](#)  
[Committee List 2.24.2026.pdf](#)

[CD 26-054](#) Town Meeting Attendance History.

**Attachments:** [Town Meeting Attendance 2005-2025.pdf](#)

**XII. Town Manager's Report.****XIII. Committee Reports.****A. Council Subcommittees.**

1. Appointments Committee.
2. Finance Committee.
3. Ordinance Committee.

**B. Other Committees.**

1. Parks & Recreation Advisory Committee.

*Meetings occur the second Monday of each month.*

2. Windham Economic Development Corporation.

3. Natural Resources Advisory Committee.

*Meetings occur the third Wednesday of each month.*

4. Greater Portland Council of Governments (GPCOG).

5. ecomaine.

*The board meets the 3rd Thursday of each month.*

6. Windham Middle School Repurpose Advisory Committee.

7. Forbes Lane Neighborhood Park ad hoc Committee.

**XIV. Discussion Items.**

[CD 26-037](#) Windham Active Transportation Plan. (Sebago Technics)

**Attachments:** [Windham Active Transportation Plan 2026 \(18MB\).pdf](#)

[CD 26-029](#) Parks & Recreation Department Update.

[CD 26-025](#) Proposed Community Center Update.

Barry Tibbetts, Project Manager, to present.

**Attachments:** [Presentation Council meeting March 10 2026 2.pdf](#)  
[Windham Community Center Site Plan.pdf](#)  
[Middle School Repurpose \(17 x 11 in\)-2.pdf](#)  
[Q and A for community center DRAFT.pdf](#)

**XV. Agendas & Scheduling.**

**XVI. ADJOURN.**