



Town of Windham

Town Offices
8 School Road
Windham, Maine

Meeting Agenda

Town Council

Tuesday, February 24, 2026

6:00 PM

Council Chambers

I. Roll Call of Members.

II. Pledge of Allegiance.

III. Minutes to be Approved:

[CD 26-027](#) To approve the Minutes of the February 10, 2026 Council meeting.

Attachments: [TC-MINUTES-2-10-2026-Draft](#)

IV. Adjustments to the Agenda.

VI. Public Participation.

The public is invited to address the Council on any item of business not on the agenda for tonight's meeting.

NOTE TO CITIZENS: Citizens have the right and are encouraged to speak during public participation regarding items not on the agenda, or regarding an item when it comes up on the agenda.

All comments and questions during public participation or on an agenda item must be directed to the Chair and be limited to not more than three (3) minutes per speaker; except that the Chair may grant another three (3) minutes at his/her discretion.

Anyone who has already addressed the Council during public participation, on an agenda item, or during a public hearing will be asked to wait until all others have spoken before being recognized a second time.

VII. Councilors' Comments.

VIII. PUBLIC HEARINGS.

[26-020](#) To receive public comment and act on an application submitted by Seacoast Park Inc. DBA Deckhouse Tavern located at 930 Roosevelt Trail for a renewal Special Amusement Permit.

Attachments: [26-020 Cover Sheet.pdf](#)
[DECKHOUSE SP-AM-APP-2026](#)

IX. CONSENT AGENDA.

No items.

X. UNFINISHED BUSINESS & GENERAL ORDERS.

[26-019](#) To approve fees for services for the Fire-Rescue Department.

Attachments: [26-019 Cover Sheet.pdf](#)
[2-2026 Medical Billing Rate Adjustment Request.pdf](#)

[26-021](#) To amend the Investment Policy by adding detailed provisions related to endowment funds, a requirement to receive \$25,000 in stewardship funds for the East Windham Conservation Project from Land for Maine's Future, ensuring eligibility for this and future similar grant opportunities.

Attachments: [26-021 Cover Sheet.pdf](#)
[East Windham Conservation Project Stewardship.pdf](#)
[Investment Policy amendment markup.pdf](#)

[26-022](#) To approve a new Victualer's License application submitted by Dynamic Office d/b/a Blended.

Attachments: [26-022 Cover Sheet.pdf](#)
[Blended New Victualer 2-10-2026](#)

[26-025](#) To appoint Austin Coco, a member of the Natural Resources Advisory Committee, to the East Windham Steering Committee.

Attachments: [26-025 Cover Sheet.pdf](#)
[East Windham Steering Committee Charge adopted 1.27.2026.pdf](#)

[26-023](#) To refer the Town Manager's proposed budget for fiscal year 2026-2027 to the Town Council's Finance Committee for its review and recommendation.

Attachments: [26-023 Cover Sheet.pdf](#)
[Windham Budget FY27 TM Presentation.pdf](#)
[FY 27 Revenue Summary.pdf](#)
[FY 27 Expenditure Summary.pdf](#)

*** Please note that budget materials will be provided prior to the meeting. ***

[26-026](#) To approve one (1) application for the Kenison-Hooper Post 128, for a license to conduct Beano/Bingo at the Windham Veteran's Center located at 795 Roosevelt Trail from May 5, 2026, through October 27, 2026.

Attachments: [26-026 Cover Sheet.pdf](#)
[Kenison-Hooper Post 128 Bingo 2026](#)

[26-027](#) To appoint David Foster to the Parks & Recreation Advisory Committee for a three-year term to expire August 15, 2029.

Attachments: [26-027 Cover Sheet.pdf](#)
[Parks and Recreation Advisory Committee Charge.pdf](#)

[26-028](#) To appoint David Foster, a member of the Parks & Recreation Advisory Committee, to the East Windham Steering Committee.

Attachments: [26-028 Cover Sheet.pdf](#)
[East Windham Steering Committee Charge adopted 1.27.2026.pdf](#)

[26-032](#) To appoint Brett Jones, a member of the Windham Drifters Snowmobile Club, to the East Windham Steering Committee.

Attachments: [26-032 Cover Sheet.pdf](#)
[East Windham Steering Committee Charge adopted 1.27.2026.pdf](#)

XI. Council Correspondence.

[CD 26-023](#) FOAA Status Report.

Attachments: [Vista Drive Windham Falmouth line survey 2.10.2026.pdf](#)
[StarbridgeOpenPortal Purchase Records 1.1.2025 to current.pdf](#)

[CD 26-030](#) Letter of Thanks - Agency Funding.

Attachments: [Sweetser - Funding Letter of Thanks.pdf](#)

[CD 26-031](#) Seasonal Road Posting Date February 23, 2026.

Attachments: [2026 Annual Road Postings.pdf](#)

[CD 26-036](#) Keddy Mill - Superfund Site - Update.

Attachments: [EPA Keddy Mill Superfund Site Update C Gray Email.pdf](#)
[Keddy Mill Superfund Site Update 2026.pdf](#)

[CD 26-042](#) Planning Growth & Development Report.

Attachments: [PlanningBoard ResidentialPending_021926.pdf](#)

[CD 26-044](#) Press Release: Cumberland County Adopts Smart911 Emergency Notification System.

Attachments: [Press Release- Smart911 Transition.pdf](#)

XII. Town Manager's Report.

XIII. Committee Reports.

A. Council Subcommittees.

1. Appointments Committee.
2. Finance Committee.
3. Ordinance Committee.

B. Other Committees.

1. Parks & Recreation Advisory Committee.

Meetings occur the second Monday of each month.

2. Windham Economic Development Corporation.
3. Natural Resources Advisory Committee.

Meetings occur the third Wednesday of each month. Meeting canceled for February.

4. Greater Portland Council of Governments (GPCOG).
5. ecomaine.

The board meets the 3rd Thursday of each month.

6. WMS Repurpose Advisory Committee.

The next meeting will be on March 3, 2026 at 5 PM. Future committee agendas will be posted here: <https://windhamweb.legistar.com/Calendar.aspx>.

7. Forbes Lane Neighborhood Park ad hoc Committee.

Last meeting held February 19th.

XIV. Discussion Items.**[CD 26-032](#)**

Charter Amendment - Proposed Change to Method of Voting at Town Meeting.

Attachments:

[Charter excerpt May 27 2025 Council Discussion Item.pdf](#)

[Attorney Guidance June 12 2025 Council Discussion Item.pdf](#)

[Sample Ballot for Annual Town Budget Vote July 8 2025 Council Discussion Item](#)

[Timeline to Amend Charter.pdf](#)

[CD 26-024](#) 250th Anniversary of the Declaration of Independence or
Semiquincentennial.
Memorial Day & Summerfest Celebration Considerations.

Attachments: [Windham 250th Resolution.pdf](#)

[CD 26-026](#) Library Department Update.

(Jenn Wood, Library Director)

[CD 26-041](#) Watershed Protection Efforts - Endorsement of Letter to Town of Gray.

Attachments: [Letter to Gray Watershed Protection.pdf](#)

XV. Agendas & Scheduling.

XVI. ADJOURN.