



# Town of Windham

Town Offices  
8 School Road  
Windham, Maine

## Meeting Agenda

### Town Council

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Tuesday, March 7, 2017

7:00 PM

Council Chambers

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#### I. Roll Call of Members.

#### II. Pledge of Allegiance.

*"We, the Windham Town Council recognize our individual and collective responsibilities as leaders and representatives of our community. To this end, we pledge to conduct ourselves in a manner befitting these roles and duties. We pledge and encourage others to 'Be the Influence' and to recognize that decisions matter." (Resolution 14-285, in support of the "Be the Influence" community collaborative in addressing the pervasive adverse effects of substance use and abuse in the community.)*

#### III. Discussion Items.

*(Please note the time allotted for each item; if additional time is needed, it may have to be scheduled for another meeting.)*

##### [CD 17-045](#)

Voluntary Municipal Farm Support Program.

##### **Attachments:**

[CoverSheet CD 17-045](#)

[Memo from Planning Director Oct 13 2015](#)

[Voluntary Municipal Farm Support Program Summary of Survey Responses](#)

[Maine-ly Agriculture Periodical](#)

[Voluntary Municipal Farm Support Program Highlights](#)

[Title 7 Agriculture and Animals Excerpt](#)

[Chapter 37 Rules Governing the Voluntary Municipal Farm Support Program](#)

[Winslow VMFSPDescription-Sample](#)

[Winslow VMFSPApplication-Sample](#)

[Winslow QualifiedAgEasement-Sample](#)

7:00 p.m.

*Public Comment.*

##### [CD 17-078](#)

Watershed Protection Grant Applications Review and Discussion.

**Attachments:**      [CoverSheet CD 17-078](#)  
                                 [Collins Pond Improvement Association 2017 Grant Application](#)  
                                 [Little Sebago Lake Association 2017 Grant Application](#)  
                                 [Presumpscot Regional Land Trust 2017 Grant Application](#)  
                                 [Highland Lake Association 2017 Grant Application](#)  
                                 [Forest Lake Association 2017 Grant Application](#)

7:30 p.m.

*Public Comment.*

[CD 16-444](#)      Communications: Needs, Challenges, and Opportunities.

**Attachments:**      [CoverSheet CD 16-444](#)  
                                 [Email re. Communications 20170218](#)

8:30 p.m.

*Public Comment.*

#### **IV. Agendas & Scheduling.**

[CD 17-082](#)      Agenda Items Reports.

**Attachments:**      [Agenda Items Scheduled 20170303](#)  
                                 [Agenda Items Not Yet Scheduled 20170303](#)  
                                 [Projects & Issues List 20170303](#)  
                                 [Projects & Issues Sheets 20170303](#)

#### **V. ADJOURN.**