



# Town of Windham

Town Offices  
8 School Road  
Windham, Maine

## Meeting Agenda

### Town Council

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Tuesday, June 18, 2019

7:00 PM

Council Chambers

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#### WORKSHOP MEETING

#### I. Roll Call of Members.

#### II. Pledge of Allegiance.

#### III. Discussion Items.

*(Please note the time allotted for each item; if additional time is needed, it may have to be scheduled for another meeting.)*

##### [CD 19-125](#)

Proposed Cemetery Ordinance Changes.

##### Attachments:

[Cemetery Ordinance - Chapter 16](#)

*Public Comment.*

*Members of the public are asked to limit their comments to three minutes per agenda item.*

##### [CD 19-152](#)

Council - Clerk Authority.

##### Attachments:

[Memo to Council-Clerk Authority](#)

[Clerk Approval-Liquor Renewals](#)

*Public Comment.*

*Members of the public are asked to limit their comments to three minutes per agenda item.*

##### [CD 19-100](#)

Tax Acquired Property - Status

##### Attachments:

[Memo to Council - Tax Acquired Property](#)

[Tax Acquired Property Policy](#)

[Map of Tax Acquired Properties](#)

[2015 Tax Acquired Properties - Sale Recommendation](#)

*Public Comment.*

*Members of the public are asked to limit their comments to three minutes per agenda item.*

[CD 19-053](#) Council Rules Amendment Clarifying Regular vs. Workshop Meeting and Reconsideration Votes.

**Attachments:** [Council Rules AMENDED 12112018](#)

*Public Comment.*

*Members of the public are asked to limit their comments to three minutes per agenda item.*

[CD 19-126](#) Natural Resources Advisory Committee Charge - Watershed Protection Grant Review Process and Recommendation to Council.

**Attachments:** [Natural Resources Advisory Committee Charge](#)  
[Sample Watershed Protection Grant Application](#)

*Public Comment.*

*Members of the public are asked to limit their comments to three minutes per agenda item.*

[CD 19-085](#) Policy For Appointments to Board and Committees

**Attachments:** [Policy for Appointments - Brunswick](#)

*Public Comment.*

*Members of the public are asked to limit their comments to three minutes per agenda item.*

#### **IV. ADJOURN.**