



Town of Windham

Town Offices
8 School Road
Windham, Maine

Meeting Agenda

Town Council

Thursday, September 3, 2020

6:30 PM

Council Chambers

Special Meeting - Remote via Zoom

Council will convene to enter into Executive Session which will not be televised.

In accordance with Public Law Chapter 617 adopted as emergency legislation by the Maine State Legislature on March 17, 2020 and signed into effect by Governor Mills, 1 MRSA § 403-A permits public proceedings through remote access during the declaration of state of emergency due to COVID-19. Zoom will be the meeting platform used by both the Council and the public. Information about using Zoom is available at <https://support.zoom.us/hc/en-us/articles/115004954946-Joining-and-participating-in-a-webinar-attendee->.

To join the meeting remotely, use this link: <https://us02web.zoom.us/j/89054084289>. You may also call 1-646-558-8656 and enter meeting ID: 89054084289.

*Please note that members of the public will need to use the raise your hand feature in Zoom or type *9 on the phone to be called on and heard during the public testimony portion of the agenda.*

If you prefer, you may also email the Council at TownCouncil@windhammaine.us prior to the meeting with your thoughts on an issue and if you would like, please note that you would like the email read into the record during public participation or during that agenda item. Please keep in mind we request stated comments to be three minutes or less.

The meeting will be recorded and broadcast live on WindhamTV (Channel 1303 or Channel 7) and the Town's Facebook page.

I. Roll Call of Members.

II. Pledge of Allegiance.

III. UNFINISHED BUSINESS & GENERAL ORDERS.

[20-182](#)

To enter into executive session in accordance with Title 1 MRSA §405 (6) (C) for the discussion or consideration of the condition, acquisition or the use or real or personal property permanently attached to real property or interests therein since premature disclosures of the information would prejudice the competitive or bargaining position of the Town.

Attachments: [20-182 Cover Sheet](#)

IV. ADJOURN.

