### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| 1000  | GENERAL FUND  | 2022<br>ACTUAL         | 2023<br>ORIG BUD  | 2023<br>REVISED BUD | 2023<br>ACTUAL | 2024<br>FIN COMM         | PCT<br>CHANGE |
|-------|---|------------------------|---|---------------------|----------------|--------------------------|---------------|
| 11100 | TOWN COUNCIL  |                        |   |                     |                |                          |               |
| 11100 | 41110 REG FT  Council compensation estimated for 7 members of the Cour quarterly. Council compensation governed by the Elected C Compensation Ordinance (Chapter 2 of the Code of Ordinance)  | officials              | 13,230.00   | 13,230.00           | 10,820.25      | 13,230.00<br>13,230.00   | 0.0%          |
| 11100 | 44200 LEGAL SVCS Legal services from the town attorney.   | 200,214.45             | 90,000.00  FY 17 - 80,294.65  FY 18 - 126,064.80  FY 19 - 114,672.48  FY 20 - 76,968.79  FY 21 - 84,377.81  FY 22 - 200,214.45  | 90,000.00           | 103,731.42     | 150,000.00<br>150,000.00 | 66.7%         |
| 11100 | 44300 AUDIT SVCS Audit services. Third year of three year RKO engagement as   | 16,400.00<br>proposed. | 25,000.00<br>FY 17 - 16,250<br>FY 18 - 18,250<br>FY 19 - 16,750<br>FY 20 - 17,000<br>FY 21 - 21,000<br>FY 22 - 16,400<br>FY 23 New Audit Tea<br>Hank Farrah - 13,000<br>Peter Hall - 12,000 | )                   | 23,000.00      | 28,000.00<br>28,000.00   | 12.0%         |
|       |   |                        | NEW AUDIT TEAM -  | 1ST YR AUDIT        |                |                          |               |
| 11100 | 46410 TRV EXP  Travel and accommodations for events such as the MMA Co Congressional delegation meetings, and other local training meetings.  |                        | 2,000.00  | 2,000.00            | 257.44         | 2,000.00<br>2,000.00     | 0.0%          |
| 11100 | 46910 TRNG/CONF  Registration and attendance at conferences, training semina and other events.  | 69.70<br>rs, meetings, | 1,000.00  | 1,000.00            | 130.00         | 1,000.00<br>1,000.00     | 0.0%          |
| 11100 | 46920 MMBR DUES GPCOG dues at \$2.00 per capita based on 2020 US Census. approved by the General Assembly to allow member dues to funding and allow for more non-grant programmed member 2020 population 18,434. x 2.00 = 36,868 5% dues credit - Executive committee approved. | leverage other         | 69,139.00<br>FY 16 - 17,001<br>FY 17 - 17,001<br>FY 18 - 17,001<br>FY 19 - 27,202<br>FY 20 - 34,002<br>FY 21 - 27,202<br>FY 22 - 30,602   | 69,139.00           | 71,873.40      | 70,821.00<br>35,025.00   | 2.4%          |

### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| 1000  | R PROJECTION 20241 TOWN OF WINDHAM - OPERAT  GENERAL FUND                    | 2022<br>ACTUAL        | 2023<br>ORIG BUD   | 2023<br>REVISED BUD | 2023<br>ACTUAL | 2024<br>FIN COMM | PCT<br>CHANGE |
|-------|--|-----------------------|--|---------------------|----------------|------------------|---------------|
| 11100 | TOWN COUNCIL   |                       |  |                     |                |                  |               |
| 11100 | 46920 MMBR DUES  | 65,625.82             | 69,139.00  | 69,139.00           | 71,873.40      | 70,821.00        | 2.4%          |
|       | Maine Municipal Association annual dues.                                     | F<br>F                | Y 15 - 15,048<br>Y 16 - 16,266<br>Y 17 - 16,266<br>Y 18 - 16,986<br>Y 19 - 17,806                            |                     |                | 19,748.00        |               |
|       |  | F<br>F                | Y 20 - 18,652<br>Y 21 - 18,874<br>Y 22 - 19,748  |                     |                |                  |               |
|       | RTP Lakes Region Explorer.   |                       | Y 16 - 9,656<br>Y 17 - 9,656   |                     |                | 10,000.00        |               |
|       | 2/21/23 TM - requested 10,000 +1,500.  | F<br>F<br>F           | Y 18 - 9,656<br>Y 19 - 9,656<br>Y 20 - 7,375<br>Y 21 - 8,500<br>Y 22 - 8,500                                 |                     |                |                  |               |
|       | Maine Development Foundation dues.   | F<br>F<br>F<br>F<br>F | Y 15 - 300<br>Y 16 - 300<br>Y 17 - 300<br>Y 18 - 300<br>Y 19 - 300<br>Y 20 - 350<br>Y 21 - 0<br>Y 22 - 300   |                     |                | 350.00           |               |
|       | American Society of Composers, Authors & Publishers fee. For licensed music. | F<br>F<br>F<br>F<br>F | Y 15 - 330<br>Y 16 - 335<br>Y 17 - 335<br>Y 18 - 335<br>Y 19 - 357<br>Y 20 - 460<br>Y 21 - 483<br>Y 22 - 390 |                     |                | 483.00           |               |
|       | Broadcast Music, Inc. For use of licensed music.                             | F<br>F<br>F<br>F<br>F | Y 15 - 330<br>Y 16 - 335<br>Y 17 - 335<br>Y 18 - 335<br>Y 19 - 358<br>Y 20 - 364<br>Y 21 - 368<br>Y 22 - 391 |                     |                | 400.00           |               |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|   | 1000  | GENERAL FUND  | 2022<br>ACTUAL   | 2023<br>ORIG BUD  | 2023<br>REVISED BUD  | 2023<br>ACTUAL                                   | 2024<br>FIN COMM         | PCT<br>CHANGE |
|---|-------|---|--|---|--|--|--------------------------|---------------|
|   | 11100 | TOWN COUNCIL  | ACTUAL   | OKIG BOD  | WEALSED BOD  | ACTUAL   | FIN COMM                 | CHANGE        |
| 5 | 11100 | 46920 MMBR DUES SESAC Music License. For use of licensed music.   | 65,625.82  | 69,139.00<br>FY 19 - 438<br>FY 20 - 460<br>FY 21 - 483<br>FY 22 - 513   | 69,139.00  | 71,873.40  | 70,821.00<br>515.00      | 2.4%          |
|   |       | Sebago Lake Region Chamber of Commerce. Annual dues.  |  | FY 19 - 510<br>FY 20 - 500<br>FY 21 - 500<br>FY 22 - 600  |  |  | 2,000.00                 |               |
|   |       | Maine Service Center Coalition FY 18 - 2,088.00 FY 19 - 0.00 FY 20 - 2,178.36 FY 21 - 2,182.32 FY 22 - 2,216.52   |  | organizations to rest<br>municipalities. Our s<br>legislator accountable  | ue to work with a grou<br>ore full funding of all o<br>strategy includes holdi<br>le for every vote that in<br>ur ability to provide p | revenue to<br>ng every Maine<br>mpacts municipal | 2,300.00                 |               |
|   |       | TOTAL TOWN COUNCIL  | 296,086.94   | 200,369.00  | 200,369.00   | 209,812.51                                       | 265,051.00               | 32.3%         |
|   | 11200 | TOWN MANAGEMENT   |  |   |  |  |                          |               |
| 7 | 11200 | 41110 REG FT  | 624,721.03   | 021 720 00  | 024 720 00   |  |                          |               |
|   |       | Annual salaries and wages for Town Manager, Assistant Tow<br>Finance Director, Assistant Finance Director, Human Resource<br>Executive Assistant, Safety Compliance Officer, Finance Spec<br>Benefits Manager, and Special Projects Administrative Assist | vn Manager,<br>ces Director,<br>cialist, Payroll &         | 3% COLA<br>2/23/23 - TM - ADD<br>POSITION +\$68,462<br>2/27/23 -TM - TRAN   | SFER NEW COMMUNI   | CATIONS  | 931,338.00<br>931,338.00 | 12.0%         |
|   |       | Finance Director, Assistant Finance Director, Human Resource Executive Assistant, Safety Compliance Officer, Finance Spec   | vn Manager,<br>ces Director,<br>cialist, Payroll &         | 3% COLA<br>2/23/23 - TM - ADD<br>POSITION +\$68,462<br>2/27/23 -TM - TRAN   | COMMUNICATIONS E<br>+ BENEFITS 23,338.<br>SFER NEW COMMUNI<br>DUNT 11600-41110 -   | DIRECTOR   |                          | 12.0%         |
| 8 | 11200 | Finance Director, Assistant Finance Director, Human Resource Executive Assistant, Safety Compliance Officer, Finance Spec   | vn Manager,<br>ces Director,<br>cialist, Payroll &         | 3% COLA<br>2/23/23 - TM - ADD<br>POSITION +\$68,462<br>2/27/23 -TM - TRAN<br>DIRECTOR THE ACCO<br>4/19/23 - FINANCE O<br>ADJ COLA FROM 3%                               | COMMUNICATIONS E<br>+ BENEFITS 23,338.  SFER NEW COMMUNI<br>DUNT 11600-41110 -  COMMITTEE<br>TO 6.5% +30,566  0.00                     | DIRECTOR   |                          | 0.0%          |
| 8 | 11200 | Finance Director, Assistant Finance Director, Human Resource Executive Assistant, Safety Compliance Officer, Finance Special Benefits Manager, and Special Projects Administrative Assist   | vn Manager,<br>ces Director,<br>cialist, Payroll &<br>tant | 3% COLA<br>2/23/23 - TM - ADD<br>POSITION +\$68,462<br>2/27/23 -TM - TRAN<br>DIRECTOR THE ACCO<br>4/19/23 - FINANCE O<br>ADJ COLA FROM 3%<br>0.00                       | COMMUNICATIONS E<br>+ BENEFITS 23,338.  SFER NEW COMMUNI<br>DUNT 11600-41110 -  COMMITTEE<br>TO 6.5% +30,566  0.00  +10,000            | DIRECTOR<br>CATIONS<br>68,462                    | 931,338.00               |               |
| 8 | 11200 | Finance Director, Assistant Finance Director, Human Resource Executive Assistant, Safety Compliance Officer, Finance Special Benefits Manager, and Special Projects Administrative Assist   | vn Manager,<br>ces Director,<br>cialist, Payroll &<br>tant | 3% COLA<br>2/23/23 - TM - ADD<br>POSITION +\$68,462<br>2/27/23 -TM - TRAN<br>DIRECTOR THE ACCO<br>4/19/23 - FINANCE O<br>ADJ COLA FROM 3%<br>0.00<br>TM 2/20/20 Change: | COMMUNICATIONS E<br>+ BENEFITS 23,338.  SFER NEW COMMUNI<br>DUNT 11600-41110 -  COMMITTEE<br>TO 6.5% +30,566  0.00  +10,000            | DIRECTOR<br>CATIONS<br>68,462                    | 931,338.00               |               |
| 8 | 11200 | Finance Director, Assistant Finance Director, Human Resource Executive Assistant, Safety Compliance Officer, Finance Special Benefits Manager, and Special Projects Administrative Assist   | vn Manager,<br>ces Director,<br>cialist, Payroll &<br>tant | 3% COLA 2/23/23 - TM - ADD POSITION +\$68,462 2/27/23 -TM - TRAN DIRECTOR THE ACCO 4/19/23 - FINANCE O ADJ COLA FROM 3% 0.00 TM 2/20/20 Change: Add a Town Manage       | COMMUNICATIONS E<br>+ BENEFITS 23,338.  SFER NEW COMMUNI<br>DUNT 11600-41110 -  COMMITTEE<br>TO 6.5% +30,566  0.00  +10,000            | DIRECTOR<br>CATIONS<br>68,462                    | 931,338.00               |               |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| 1000    | GENERAL FUND   | 2022<br>ACTUAL                | 2023<br>ORIG BUD   | 2023<br>REVISED BUD  | 2023<br>ACTUAL              | 2024<br>FIN COMM       | PCT<br>CHANGE |
|---------|--|-------------------------------|--|--|-----------------------------|------------------------|---------------|
| 11200   | TOWN MANAGEMENT  |                               |  |  |                             |                        |               |
| 11200   | 41210 OT-REG   | 2,712.76                      | 4,000.00   | 4,000.00   | 958.21                      | 4,000.00               | 0.0%          |
| 0 11200 | 43100 SUPP & MTL Operating supplies, paper goods, etc.   | 6,078.52                      |  | 9,500.00<br>ditional supplies, mate<br>and to stock staff refre<br>en. |                             | 9,500.00<br>9,500.00   | 0.0%          |
| 1 11200 | 43610 BOOKS MAPS Professional books and publications.  | 882.07                        | 1,000.00   | 1,000.00   | 466.35                      | 1,000.00<br>1,000.00   | 0.0%          |
| 2 11200 | 43710 POSTAGE  Portion of postage costs assigned to manager and finance meter rental, service and supplies.  | 7,249.54<br>e office; postage | 8,000.00<br>Increased by \$2,000   | 8,000.00 to cover the cost of po                                       | 4,587.46 otential mailings. | 10,000.00<br>10,000.00 | 25.0%         |
| 3 11200 | 44400 PROF SVCS  Professional services for projects and issues that arise duri (appraisals, engineering, continued leadership developme succession plan, etc).                         |                               | 50,000.00<br>FY 19 & FY 20 EXPEN<br>FY 19 - 73,256.17<br>FY 20 - 26,204.35<br>FY 21 - 285.00<br>FY 22 - 5,540.93 | 50,000.00<br>NSES INCLUDED EATO  | 14,830.90<br>N PEABODY      | 50,000.00<br>50,000.00 | 0.0%          |
| 4 11200 | 45330 EQ MT SVCS  Miscellaneous equipment maintenance for office machine covered by maintenance agreements.  | 0.00<br>s other than that     | 0.00   | 0.00   | 0.00                        | 0.00<br>0.00           | 0.0%          |
| 5 11200 | 46210 TEL-LAND Telephone and cellular charges.   | 10,851.59                     | 8,000.00   | 8,000.00   | 8,491.09                    | 12,000.00<br>12,000.00 | 50.0%         |
| 6 11200 | 46310 ADVRTSNG  Advertising for special events, programs, some shared per wanted advertising, advertising requests for proposals, etc.   | •                             | 7,000.00   | 7,000.00   | 6,290.06                    | 10,000.00<br>10,000.00 | 42.9%         |
| 7 11200 | 46410 TRV EXP Includes in-office training programs, manager's attendance City Management Association (ICMA) annual convention, others at NESGFOA, MMA, and other conferences and train | attendance of                 | 16,500.00  | 16,500.00  | 5,543.48                    | 16,500.00<br>7,500.00  | 0.0%          |
|         | Travel allowance for Town Manager and Assistant Town M   | lanager                       |  |  |                             | 6,000.00               |               |
|         | TRAVEL HR DIRECTOR   |                               | POTENTIAL TRAVEL   | TO CONFERENCE  |                             | 3,000.00               |               |
| 8 11200 | 46510 PRINTING Print services.   | 7,702.08                      | 2,000.00<br>Business cards, flyers   | 2,000.00<br>s, postcards, etc  | 0.00                        | 2,000.00<br>2,000.00   | 0.0%          |

### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|   | 1000  | GENERAL FUND   | 2022<br>ACTUAL    | 2023<br>ORIG BUD                         | 2023<br>REVISED BUD                     | 2023<br>ACTUAL   | 2024<br>FIN COMM | PCT<br>CHANGE |
|---|-------|--|-------------------|--|---|------------------|------------------|---------------|
|   | 11200 | TOWN MANAGEMENT  |                   |  |   |                  |                  |               |
| 9 | 11200 | 46520 COPY SVCS  | 2,458.94          | 5,000.00                                 | 5,000.00                                | 1,136.58         | 5,000.00         | 0.0%          |
|   |       | Annual maintenance contract on photocopier.                            |                   |  |   |                  | 5,000.00         |               |
| 0 | 11200 | 46910 TRNG/CONF  | 2,741.02          | 5,200.00                                 | 5,200.00                                | 3,049.31         | 8,500.00         | 63.5%         |
|   |       | Expenses for business and attendance at training programs conferences. | s and association | Increase due to staff issues of the day. | training to improve k                   | knowledge on the | 8,500.00         |               |
|   |       |  |                   |  | REASE TO FUND MAIN<br>ASSISTANT TOWN MA |                  |                  |               |
| 1 | 11200 | 46920 MMBR DUES  | 2,069.61          | 3,262.00                                 | 3,262.00                                | 988.92           | 3,535.00         | 8.4%          |
|   |       | Maine Town, City, and County Management Association                    |                   | Membership for Mai                       | nager, ATM, and HR D                    | irector          | 400.00           |               |
|   |       | FY 18 - 313.79   |                   |  |   |                  |                  |               |
|   |       | FY 19 - 328.75   |                   |  |   |                  |                  |               |
|   |       | FY 20 - 138.75   |                   |  |   |                  |                  |               |
|   |       | FY 21 - 157.85   |                   |  |   |                  |                  |               |
|   |       | FY 22 - 284.00   |                   |  |   |                  |                  |               |
|   |       | Society for Human Resource Management                                  |                   |  |   |                  | 230.00           |               |
|   |       | FY 18 - 209.00   |                   |  |   |                  |                  |               |
|   |       | FY 19 - 209.00   |                   |  |   |                  |                  |               |
|   |       | FY 20 - 209.00   |                   |  |   |                  |                  |               |
|   |       | FY 21 - 219.00   |                   |  |   |                  |                  |               |
|   |       | FY 22 - 229.00   |                   |  |   |                  |                  |               |
|   |       | Maine Local Government HR Association                                  |                   | Membership for HR<br>Manager \$35.00 eac | Director and Payroll a                  | nd Benefits      | 70.00            |               |
|   |       | FY 18 - 25.00  |                   |  |   |                  |                  |               |
|   |       | FY 19 - 25.00  |                   |  |   |                  |                  |               |
|   |       | FY 20 - 25.00  |                   |  |   |                  |                  |               |
|   |       | FY 21 - 35.00<br>FY 22 - 35.00   |                   |  |   |                  |                  |               |
|   |       | ICMA   |                   |  |   |                  | 2,000.00         |               |
|   |       | FY 18 - 1096   |                   |  |   |                  |                  |               |
|   |       | FY 19 - 1088   |                   |  |   |                  |                  |               |
|   |       | FY 20 - 0.00   |                   |  |   |                  |                  |               |
|   |       | FY 21 - 1000 (paid in FY 22)   |                   |  |   |                  |                  |               |
|   |       | FY 22 - 0.00   |                   |  |   |                  |                  |               |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|   | 1000  | GENERAL FUND   | 2022<br>ACTUAL | 2023<br>ORIG BUD | 2023<br>REVISED BUD | 2023<br>ACTUAL | 2024<br>FIN COMM | PCT<br>CHANGE |
|---|-------|--|----------------|------------------|---------------------|----------------|------------------|---------------|
|   | 11200 | TOWN MANAGEMENT                                      |                |                  |                     |                |                  |               |
| 1 | 11200 | 46920 MMBR DUES                                      | 2,069.61       | 3,262.00         | 3,262.00            | 988.92         | 3,535.00         | 8.4%          |
|   |       | National Public Employer Labor Relations Association |                |                  |                     |                | 205.00           |               |
|   |       | FY 18 - 454.00                                       |                |                  |                     |                |                  |               |
|   |       | FY 19 - 205.00                                       |                |                  |                     |                |                  |               |
|   |       | FY 20 - 205.00                                       |                |                  |                     |                |                  |               |
|   |       | FY 21 - 205.00                                       |                |                  |                     |                |                  |               |
|   |       | FY 22 - 0.00   |                |                  |                     |                | 175.00           |               |
|   |       | International Public Management Association for HR   |                |                  |                     |                |                  |               |
|   |       | FY 18 - 109.00                                       |                |                  |                     |                |                  |               |
|   |       | FY 19 - 109.00                                       |                |                  |                     |                |                  |               |
|   |       | FY 20 - 109.00                                       |                |                  |                     |                |                  |               |
|   |       | FY 21 - 114.00                                       |                |                  |                     |                |                  |               |
|   |       | FY 22 - 0.00   |                |                  |                     |                |                  |               |
|   |       | Maine Government Finance Office Associates           |                |                  |                     |                | 75.00            |               |
|   |       | FY 18 - 35.00  |                |                  |                     |                |                  |               |
|   |       | FY 19 - 35.00  |                |                  |                     |                |                  |               |
|   |       | FY 20 - 0.00   |                |                  |                     |                |                  |               |
|   |       | FY 21 - 75.00  |                |                  |                     |                |                  |               |
|   |       | FY 22 - 75.00  |                |                  |                     |                |                  |               |
|   |       | Government Finance Office Association                |                |                  |                     |                | 340.00           |               |
|   |       | FY 18 -  |                |                  |                     |                |                  |               |
|   |       | FY 19 - 35.00  |                |                  |                     |                |                  |               |
|   |       | FY 20 - 340.00                                       |                |                  |                     |                |                  |               |
|   |       | FY 21 - 340.00                                       |                |                  |                     |                |                  |               |
|   |       | FY 22 - 790.00                                       |                |                  |                     |                |                  |               |
|   |       | Membership to Maine Association of Payroll Professio | nals (MAP)     |                  |                     |                | 40.00            |               |
|   |       | FY 22 - 0.00   |                |                  |                     |                |                  |               |
|   | 11200 | 47430 OTHR EQP                                       | 775.00         | 1,500.00         | 1,500.00            | 800.00         | 1,500.00         | 0.0%          |
|   |       | Cell phone replacement.                              |                | ,                |                     |                | 1,500.00         |               |
|   |       | con priorie replacement.                             |                |                  |                     |                | 1,500.00         |               |
|   |       | TOTAL TOWN MANAGEMENT                                | 690,008.64     | 952,701.00       | 952,701.00          | 622,132.51     | 1,064,873.00     | 11.8%         |
|   |       |  |                |                  |                     |                |                  |               |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|             |       |   | 2022                                       | 2023  | 2023                  | 2023       | 2024                     | PCT    |
|-------------|-------|---|--|---|-----------------------|------------|--------------------------|--------|
| 1           | 1000  | GENERAL FUND  | ACTUAL                                     | ORIG BUD  | REVISED BUD           | ACTUAL     | FIN COMM                 | CHANGE |
| 1           | 11300 | COLLECTION & REGISTRATION   |  |   |                       |            |                          |        |
| 3 1         | 11300 | 41110 REG FT  Annual salaries and wages for Deputy Tax Collector and two T Assistants.  | 169,496.38<br>ax Collection                |   |                       | 126,297.60 | 184,629.00<br>184,629.00 | 8.5%   |
| 24 1        | 11300 | 41120 REG PT  Annual wages for one part-time 28-hour/week Tax Collection Administrative Assistant.  | 30,804.37                                  | 32,453.00<br>3% COLA<br>4/19/23 - FINANCE (<br>ADJ COLA FROM 3% |                       | 23,958.55  | 35,640.00<br>35,640.00   | 9.8%   |
| 25 1        | 11300 | 41210 OT-REG For anticipated time staff may have to work beyond normal wo   | 65.16<br>orking hours.                     | 1,500.00  | 1,500.00              | 390.56     | 1,500.00<br>1,500.00     | 0.0%   |
| 26 1        | 11300 | 43100 SUPP & MTL  Operating supplies such as paper goods, printer and calculator for counter, tape, staples, paper clips, binders and envelopes for reports to the Bureau of Motor Vehicles and Inland Fisheries and mailing notices to customers. Copier and fax expenses are the Town Clerk's office.  We have used less supplies this year due to Covid. Haven't haven't haven supplies to take passport pictures. | or mailing<br>nd Wildlife<br>e shared with | •   | 3,500.00              | 1,505.35   | 3,500.00<br>3,500.00     | 0.0%   |
|             |       | Potential of hiring two part time scanners  |  | General supplies for  | part time scanners    |            | 0.00                     |        |
|             |       |   |  | TM-02/10/22 DECRE   | :ASE 200.00 - NOT FUI | NDED       |                          |        |
| 27 1        | 11300 | 43610 BOOKS MAPS  M. S. R. P. reference books for Large Truck, Motorcycles, Camp and Motor Homes to properly calculate excise tax. The U.S. Dof State also requires regular updates for the ID Guide for pass are required to have this book because anyone from any of the can come here to apply for a passport. We have to know if the   | Department<br>sports. We<br>e 50 states    | 500.00  | 500.00                | 31.95      | 500.00<br>500.00         | 0.0%   |
| <b>28</b> 1 | 11300 | 43710 POSTAGE  Postage for the mailing of tax bills, passport applications, over sewer fee notices, motor vehicle weekly report, Inland Fisheries reports, general office correspondence, courtesy letters and ce lien notices and foreclosure notices to homeowners and morto.   | s monthly<br>rtified tax                   | FY 17 - 8,858.12<br>FY 18 - 9,785.92<br>FY 19 - 11,751.61       | 14,000.00             | 8,994.44   | 15,000.00<br>15,000.00   | 7.1%   |
| 29 1        | 11300 | 44400 PROF SVCS  Filing fee for Real Estate liens and for discharges. Tax bill preparametership fees for MMA are also taken from this account.  | 7,387.16<br>aration fees.                  | 20,000.00   | 20,000.00             | 6,633.70   | 20,000.00<br>20,000.00   | 0.0%   |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| ACC | OUNTS FOI | R PROJECTION 20241 TOWN OF WINDHAM - O   | PERATING BUDGET   | FY24             |                     |                |                      |               |
|-----|-----------|--|---|------------------|---------------------|----------------|----------------------|---------------|
|     | 1000      | GENERAL FUND   | 2022<br>ACTUAL  | 2023<br>ORIG BUD | 2023<br>REVISED BUD | 2023<br>ACTUAL | 2024<br>FIN COMM     | PCT<br>CHANGE |
|     | 11300     | COLLECTION & REGISTRATION  |   |                  |                     |                |                      |               |
| 29  | 11300     | 44400 PROF SVCS  | 7,387.16  | 20,000.00        | 20,000.00           | 6,633.70       | 20,000.00            | 0.0%          |
| 30  | 11300     | 45330 EQ MT SVCS  Maintenance and repairs for eight printers and fourtee   | 0.00 en computers.  | 500.00           | 500.00              | 0.00           | 500.00<br>500.00     | 0.0%          |
| 31  | 11300     | 46210 TEL-LAND  Cost of two telephone lines and a fax line.  Fairpoint Data lines.   | 1,102.26  | 1,090.00         | 1,090.00            | 852.07         | 1,090.00<br>1,090.00 | 0.0%          |
| 32  | 11300     | 46310 ADVRTSNG  Advertising for Spring due date in lieu of mailing out a   | 188.00 second bill.   | 300.00           | 300.00              | 188.00         | 300.00<br>300.00     | 0.0%          |
| 33  | 11300     | Training for employees to attend seminars and worksh year. We are required to be trained yearly by the Bure and by the U. S Dept of State. Also pays for travel to t This also allows the Assistant Tax Collector to attend to have used less this year due to Covid but anticipate the start up again this coming year. | au of Motor Vehicles<br>he bank for deposits.<br>ax conferences. **We | 1,350.00         | 1,350.00            | 328.87         | 1,350.00<br>1,350.00 | 0.0%          |
| 34  | 11300     | 46910 TRNG/CONF  This covers any class fees to the Tax Collectors Associate beneficial trainings to our dept. We have not been abtrainings due to Covid, but anticipate this will start bacyear.   | e to attend live  | 600.00           | 600.00              | 50.00          | 600.00<br>600.00     | 0.0%          |
| 35  | 11300     | 47430 OTHR EQP  Replacement of office equipment is included in the cap replacement plan in case of mechanical failure.   | 273.97<br>pital equipment   | 2,000.00         | 2,000.00            | 319.96         | 2,000.00<br>2,000.00 | 0.0%          |
|     |           | TOTAL COLLECTION & REGISTRATION  | 221,246.92  | 247,997.00       | 247,997.00          | 169,551.05     | 266,609.00           | 7.5%          |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|    | 1000  | GENERAL FUND A   | 2022<br>ACTUAL            | 2023<br>ORIG BUD                           | 2023<br>REVISED BUD    | 2023<br>ACTUAL | 2024<br>FIN COMM         | PCT<br>CHANGE |
|----|-------|--|---------------------------|--|------------------------|----------------|--------------------------|---------------|
|    | 11400 | INFORMATION SERVICES   |                           |  | REVISED DOD            | ACTORE         |                          | CHARTOL       |
| 36 | 11400 | 41110 REG FT  Annual salaries and wages for the Information Services Manage Administrator, and GIS Project Administrator | 214,251.52<br>er, Systems | 223,214.00<br>3% COLA<br>FY24 DEPT HEAD RE |                        | 165,444.46     | 295,350.00<br>295,350.00 | 32.3%         |
|    |       |  |                           | NETWORK TECHNIC                            | OVE NETWORK TECHN      |                |                          |               |
|    |       |  |                           |  |                        |                |                          |               |
|    |       |  |                           |  | ORK TECNICIAN - \$48,7 | 780            |                          |               |
|    |       |  |                           | 4/19/23 - FINANCE (<br>ADJ COLA FROM 3%    |                        |                |                          |               |
| 37 | 11400 | 41120 REG PT  No internship this year  | 0.00                      | 0.00                                       | 0.00                   | 0.00           | 0.00<br>0.00             | 0.0%          |
| 38 | 11400 | 41210 OT-REG  Overtime costs associated with nights/weekends work for on-c projects.                                     | 2,461.84<br>all and       | 4,000.00                                   | 4,000.00               | 929.04         | 4,000.00<br>4,000.00     | 0.0%          |
| 39 | 11400 | 43100 SUPP & MTL Paper, labels, pens, batteries and other supplies.  | 1,067.24                  | 3,000.00                                   | 3,000.00               | 903.06         | 3,000.00<br>500.00       | 0.0%          |
|    |       | Plotter Paper, ink, maintenance, etc and general supplies for Gl   | S.                        |  |                        |                | 2,500.00                 |               |
| 40 | 11400 | 43610 BOOKS MAPS  Technical books, technical support subscriptions   | 0.00                      | 0.00                                       | 0.00                   | 0.00           | 0.00<br>0.00             | 0.0%          |
| 41 | 11400 | 44400 PROF SVCS  Misc. consulting, planning and support fees.  | 11,221.00                 | 13,000.00                                  | 13,000.00              | 8,000.00       | 12,000.00<br>4,000.00    | -7.7%         |
|    |       | Tax Map Preparation  |                           |  |                        |                | 8,000.00                 |               |
| 42 | 11400 | 45330 EQ MT SVCS  Annual support and licensing fee for Munis software.   | 273,671.30                | 292,690.00                                 | 312,190.00             | 272,311.85     | 303,379.00<br>95,488.00  | 3.7%          |
|    |       | Annual service and toner contract  |                           |  |                        |                | 7,250.00                 |               |
|    |       | Licensing for Meraki switches and firewalls.   |                           |  |                        |                | 15,500.00                |               |
|    |       | Yearly subscription for Archive Social   |                           |  |                        |                | 4,188.00                 |               |
|    |       | Licensing fee for Open Fox (Police crime database)   |                           |  |                        |                | 180.00                   |               |
|    |       | Renewals for security certificates and domain names.   |                           |  |                        |                | 350.00                   |               |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| 1000  |  | 2022<br>CTUAL            | 2023<br>ORIG BUD      | 2023<br>REVISED BUD  | 2023<br>ACTUAL | 2024<br>FIN COMM       | PCT<br>CHANGE |
|-------|--|--------------------------|-----------------------|--|----------------|------------------------|---------------|
| 11400 | INFORMATION SERVICES   |                          |                       |  |                |                        |               |
| 11400 | 45330 EQ MT SVCS Renewal of Bitdefender Antivirus Licensing.   | 273,671.30               | 292,690.00            | 312,190.00   | 272,311.85     | 303,379.00<br>3,375.00 | 3.7%          |
|       | Cradlepoint advanced license   |                          |                       |  |                | 2,000.00               |               |
|       | Two Administration subscription licenses for PDQ Deploy and Pl<br>Inventory- A tool used to help administrate software deploymen   |                          |                       |  |                | 2,100.00               |               |
|       | Office 365 E1 Licensing x 12 Months. 30 Users  |                          |                       |  |                | 3,600.00               |               |
|       | General Equipment is used to replace and purchase odds and er cannot be easily planned for, but which must be replaced as nee Examples are Keyboards, hard drives, cables, tools, replacement software, power adapters, phone or tablet repair, backup power and networking equipment. | eds arise.<br>computers, |                       |  |                | 20,000.00              |               |
|       | Barracuda licensing for Spam/Backup/Cloud Archive/Disaster Re  | ecovery.                 |                       | 34,000.00  |                |                        |               |
|       | Amazon Business Prime Subscription.  |                          | through invoices, dis | ne day shipping, 45 day<br>scount for business itel<br>ssions based ordering<br>tmental structure. | ms, reporting  | 1,299.00               |               |
|       | Zoom Licenses  |                          |                       |  |                | 5,000.00               |               |
|       | ArcGIS Online, Vision GIS  |                          |                       |  |                | 11,500.00              |               |
|       | Replacement computers for Town Hall. 24 Desktops and 4 Laptonew docking stations.  | ops with                 |                       |  |                | 25,000.00              |               |
|       | Munis Project Accounting license fee   |                          |                       |  |                | 2,000.00               |               |
|       | Huntress Software  |                          |                       |  |                | 5,550.00               |               |
|       | Web Hosted GIS Data. Annual fee  |                          |                       |  |                | 3,500.00               |               |
|       | MAP-LINK annual maintenance  |                          |                       |  |                | 2,000.00               |               |
|       | TREENO SOFTWARE - Annual Maintenance   |                          |                       |  |                | 3,500.00               |               |
|       | Microsoft 365 E3 Licensing x 12 Months. 110  |                          |                       |  |                | 47,520.00              |               |
|       | Office 365 P1 (advanced security for part time or non full-access Licensing x 12 Months. 30 Users  | s users)                 |                       |  |                | 2,520.00               |               |
|       | Fuelmaster Upgrade to Cloud/Cellular connection  |                          |                       |  |                | 3,000.00               |               |
|       | PDQ Smart Deploy subscription. Imaging software.   |                          |                       |  |                | 2,959.00               |               |

### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|          | 1000  | GENERAL FUND   | 2022<br>ACTUAL           | 2023<br>ORIG BUD | 2023<br>REVISED BUD | 2023<br>ACTUAL | 2024<br>FIN COMM       | PCT<br>CHANGE |
|----------|-------|--|--------------------------|------------------|---------------------|----------------|------------------------|---------------|
|          | 11400 | INFORMATION SERVICES   |                          |                  |                     |                |                        |               |
| 3        | 11400 | 46210 TEL-LAND  Fairpoint Data line and Internet at PS.  | 36,070.37                | 36,960.00        | 36,960.00           | 25,712.80      | 36,960.00<br>18,000.00 | 0.0%          |
|          |       | Town Hall, PS, and Public Works static IP addresses  |                          |                  |                     |                | 1,080.00               |               |
|          |       | Telephone/Data service for two cell phones, one iPad, and Hotspot.   | d one Wireless           |                  |                     |                | 2,280.00               |               |
|          |       | Hosted Telephone costs for Core Infrastructure. Switches a circuits. This year there is an additional cost as we switch F copper landlines to VOIP like the rest of the town infrastru | Public Works from        |                  |                     |                | 15,600.00              |               |
| 4        | 11400 | 46410 TRV EXP<br>Mileage   | 0.00                     | 300.00           | 300.00              | 0.00           | 300.00<br>300.00       | 0.0%          |
| 5        | 11400 | 46910 TRNG/CONF Registration costs for MMA conference.   | 1,500.00                 | 4,660.00         | 4,660.00            | 75.00          | 4,660.00<br>160.00     | 0.0%          |
|          |       | Travel/food/lodging for conference opportunities   |                          |                  |                     |                | 2,000.00               |               |
|          |       | GIS three day course for ArcGIS/Esri   |                          |                  |                     |                | 2,500.00               |               |
| <u>.</u> | 11400 | 46920 MMBR DUES  | 0.00                     | 0.00             | 0.00                | 0.00           | 0.00                   | 0.0%          |
|          |       | TOTAL INFORMATION SERVICES   | 540,243.27               | 577,824.00       | 597,324.00          | 473,376.21     | 659,649.00             | 14.2%         |
|          | 11500 | BOARDS & COMMISSIONS   |                          |                  |                     |                |                        |               |
| ,        | 11500 | 41110 REG FT Stipend payments to Planning Board and Zoning Board m   | 1,536.50<br>embers.      | 6,720.00         | 6,720.00            | 913.50         | 6,720.00<br>6,720.00   | 0.0%          |
| 3        | 11500 | 41120 REG PT   | 0.00                     | 0.00             | 0.00                | 0.00           | 0.00                   | 0.0%          |
|          | 11500 | 43100 SUPP & MTL  General committee expenses, flowers, refreshments for puetc.   | 69.04<br>ublic meetings, | 0.00             | 0.00                | 20.37          | 0.00<br>0.00           | 0.0%          |
| ) .      | 11500 | 43610 BOOKS MAPS  Materials for various boards and committees.   | 0.00                     | 0.00             | 0.00                | 0.00           | 0.00<br>0.00           | 0.0%          |
| ,        | 11500 | 46410 TRV EXP Reimbursement to committee members for mileage, tolls  | 0.00 and meals.          | 500.00           | 500.00              | 0.00           | 500.00<br>500.00       | 0.0%          |

### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|    | 1000  | GENERAL FUND  | 2022<br>ACTUAL     | 2023<br>ORIG BUD   | 2023<br>REVISED BUD      | 2023<br>ACTUAL | 2024<br>FIN COMM      | PCT<br>CHANGE |
|----|-------|---|--------------------|--|--------------------------|----------------|-----------------------|---------------|
|    | 11500 | BOARDS & COMMISSIONS  |                    |  |                          |                |                       |               |
| 52 | 11500 | 46910 TRNG/CONF Funding for committee members to attend conferences and related to their committee work.  | 150.00<br>seminars | 200.00   | 200.00                   | 60.00          | 200.00<br>200.00      | 0.0%          |
| 53 | 11500 | 46920 MMBR DUES   | 0.00               | 0.00   | 0.00                     | 0.00           | 0.00                  | 0.0%          |
| 54 | 11500 | 46930 CT AGNCY<br>Memorial Day parade, flags, & markers   |                    | 85,587.00<br>FY 15 - 2700 (budget<br>FY 16 - 2700 (budget<br>FY 17 - 2700 (budget<br>FY 18 - 358<br>FY 19 - 2710<br>FY 20 - 1901<br>FY 21 - 1653<br>FY 22 - 2,927                | )                        | 48,778.20      | 83,597.00<br>3,000.00 | -2.3%         |
|    |       | Holiday lights and banners.   |                    | FY 15 - 42,000 (Budge<br>FY 16 - 32,000 (Budge<br>FY 17 - 25,000 (Budge<br>FY 18 - 17,610.99<br>FY 19 - 21,916.27<br>FY 20 - 20,140.33<br>FY 21 - 17,580.11<br>FY 22 - 14,811.00 | et)                      |                | 12,000.00             |               |
|    |       | Windham Drifters Snowmobile Club. Based on previous Fisca actual snowmobile registration fees.  Acct 1000-32220  FY 15 - 6,100 (budget)  EV 16 - 6,173 (budget) | •                  | FY 20 actual snowmo<br>\$7,229.46  | bile registration fees v | were           | 7,201.00              |               |
|    |       | FY 16 - 6,172 (budget) FY 17 - 6,818 (budget) FY 18 - 7,152 FY 19 - 5,526 FY 20 - 5,891 FY 21 - 6,981 FY 22 - 7,229   |                    |  |                          |                |                       |               |

### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| 1000  | GENERAL FUND   | 2022<br>ACTUAL | 2023<br>ORIG BUD   | 2023<br>REVISED BUD   | 2023<br>ACTUAL   | 2024<br>FIN COMM | PCT<br>CHANGE |
|-------|--|----------------|--|-----------------------|------------------|------------------|---------------|
| 11500 | BOARDS & COMMISSIONS   |                |  |                       |                  |                  |               |
| 11500 | 46930 CT AGNCY   | 64,486.88      | 85,587.00  | 118,102.89            | 48,778.20        | 83,597.00        | -2.3%         |
|       | Volunteer and employee recognition events & holiday luncl  | heons.         | FY 15 - 3,500 (budget<br>FY 16 - 3,500 (budget<br>FY 17 - 5,000 (budget<br>FY 18 - 4,645<br>FY 19 - 5,406<br>FY 20 - 2,462<br>FY 21 - 3,014<br>FY 22 - 4,843 | <b>:</b> )            |                  | 6,500.00         |               |
|       |  |                | No volunteer event he  | eld in FY 20 or FY 21 | due to COVID 19. |                  |               |
|       | Time 4 Printing<br>Calendar Sponsor<br>Note: WEDC also sponsors at same level  |                |  |                       |                  | 1,500.00         |               |
|       | Watershed protection grants. In previous years, the finance recommended basing this amount on the previous year's be revenue, which was \$40,386 for FY 2021 acct # 1000-31210 |                | FY 15 - 10,000<br>FY 16 - 10,000<br>FY 17 - 10,000<br>FY 18 - 25,000<br>FY 19 - 35,000<br>FY 20 - 23,500<br>FY 21 - 37,100<br>FY 22 - 21,500 (Baker          | Mtn Rd Assoc - Back   | ed out)          | 40,386.00        |               |
|       | Windham meals on wheels prgram, housed at Unity Gardens.   | ns.            | FY 15 - 600<br>FY 16 - 600<br>FY 17 - 600<br>FY 18 - 0<br>FY 19 - 0<br>FY 20 - 0<br>FY 21 - 0  |                       |                  | 0.00             |               |
|       | Windham Historical Society   |                | FY 15 - 10,000<br>FY 16 - 10,000<br>FY 17 - 10,000<br>FY 18 - 10,000<br>FY 19 - 10,000<br>FY 20 - 10,000<br>FY 21 - 10,000<br>FY 22 - 10,000                 |                       |                  | 10,000.00        |               |

### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| ACCC | ONIS FOI | R PROJECTION 20241 TOWN OF WINDHAM - OPERA  | 2022                        | 2023                                    | 2023                         | 2023               | 2024                   | PCT    |
|------|----------|---|-----------------------------|---|------------------------------|--------------------|------------------------|--------|
|      | 1000     | GENERAL FUND  | ACTUAL                      | ORIG BUD                                | REVISED BUD                  | ACTUAL             | FIN COMM               | CHANGE |
|      | 11500    | BOARDS & COMMISSIONS  |                             |   |                              |                    |                        |        |
| 54   | 11500    | 46930 CT AGNCY<br>AGE FRIENDLY WINDHAM -  | 64,486.88                   | 85,587.00<br>FY 22 carry forward (      | 118,102.89<br>of \$4,919.    | 48,778.20          | 83,597.00<br>3,010.00  | -2.3%  |
|      |          | Ongoing Age Friendly Committee -  |                             |   |                              |                    |                        |        |
|      |          | Development of Webpage - \$1,000. Phone - \$60. supplies - future workshops 1,950.      |                             |   |                              |                    |                        |        |
|      |          | TOTAL BOARDS & COMMISSIONS  | 66,242.42                   | 93,007.00                               | 125,522.89                   | 49,772.07          | 91,017.00              | -2.1%  |
|      | 11600    | COMMUNICATION & E-GOV   |                             |   |                              |                    |                        |        |
| 55   | 11600    | 41110 REG FT  2/27/23 - ADD NEW COMMUNICATIONS DIRECTOR - FY 24 +68,462.                | 0.00<br>BUDGET              | 0.00<br>3/2/23 - TM - INCRE             | 0.00<br>ASE SALARY TO \$84,7 | 0.00<br>00. (M3-3) | 86,597.00<br>86,597.00 | 0.0%   |
|      |          | 100,402.  |                             | 4/19/23 - FINANCE (<br>ADJ COLA FROM 3% |                              |                    |                        |        |
| 56   | 11600    | 41120 REG PT Compensation for two as-needed Cable TV Station Assistants                 | 7,555.00<br>s.              | 10,920.00<br>728 HOURS AT \$20/         | 10,920.00<br>HR              | 6,470.00           | 14,560.00<br>14,560.00 | 33.3%  |
| 57   | 11600    | 43100 SUPP & MTL<br>General station supplies.   | 0.00                        | 300.00                                  | 300.00                       | 0.00               | 300.00<br>300.00       | 0.0%   |
| 58   | 11600    | 44400 PROF SVCS  Granicus streaming/archiving, Legistar legislative manageme CivicPlus. | 45,070.76<br>nt system, and | 44,131.00                               | 44,131.00                    | 47,022.05          | 44,131.00<br>44,131.00 | 0.0%   |
| 59   | 11600    | 45330 EQ MT SVCS  General equipment replacement of items for both TV-7 and 0            | 4,708.59<br>Council         | 4,624.00                                | 4,624.00                     | 1,951.38           | 4,624.00<br>4,000.00   | 0.0%   |
|      |          | Adobe Creative Cloud Subscription.  |                             |   |                              |                    | 624.00                 |        |
| 60   | 11600    | 46210 TEL-LAND  Data services for 12 months, including 5 static IP addresses.           | 1,645.54                    | 2,700.00                                | 2,700.00                     | 827.18             | 2,700.00<br>2,700.00   | 0.0%   |
| 61   | 11600    | 46310 ADVRTSNG  | 0.00                        | 0.00                                    | 0.00                         | 0.00               | 0.00                   | 0.0%   |
| 62   | 11600    | 46410 TRV EXP   | 0.00                        | 0.00                                    | 0.00                         | 0.00               | 0.00                   | 0.0%   |

### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| ACC | OUNTS FOR | R PROJECTION 20241 TOWN OF WINDHAM - OP  | ERATING BUDGET<br>2022                  | 2023                                    | 2023   | 2023             | 2024                     | PCT    |  |  |
|-----|-----------|--|---|---|--|------------------|--------------------------|--------|--|--|
|     | 1000      | GENERAL FUND   | ACTUAL                                  | ORIG BUD                                | REVISED BUD  | ACTUAL           | FIN COMM                 | CHANGE |  |  |
|     | 11600     | COMMUNICATION & E-GOV  |   |   |  |                  |                          |        |  |  |
| 63  | 11600     | 46910 TRNG/CONF  | 0.00                                    | 0.00                                    | 0.00   | 0.00             | 0.00                     | 0.0%   |  |  |
| 64  | 11600     | 46920 MMBR DUES  | 0.00                                    | 0.00                                    | 0.00   | 0.00             | 0.00                     | 0.0%   |  |  |
| 65  | 11600     | 47430 OTHR EQP   | 0.00                                    | 0.00                                    | 0.00   | 0.00             | 0.00                     | 0.0%   |  |  |
|     | 11700     | TOTAL COMMUNICATION & E-GOV  | 58,979.89                               | 62,675.00                               | 62,675.00  | 56,270.61        | 152,912.00               | 144.0% |  |  |
|     | 11700     | TOWN CLERK   |   |   |  |                  |                          |        |  |  |
| 66  | 11700     | 41110 REG FT  Annual salaries and wages for the Town Clerk and two fu Town Clerks.   |   | 191,277.00<br>3% COLA                   | 191,277.00   | 140,997.48       | 207,959.00<br>207,959.00 | 8.7%   |  |  |
|     |           |  |   | 4/19/23 - FINANCE (<br>ADJ COLA FROM 3% |  |                  |                          |        |  |  |
| 67  | 11700     | 41120 REG PT  Annual wage for one part-time Deputy Clerk position at   | 27,898.61<br>24 hours per week          | 30,842.00<br>3% COLA                    | 30,842.00  | 23,380.71        | 31,351.00<br>31,351.00   | 1.7%   |  |  |
|     |           |  | 4/19/23 - FINANCE (<br>ADJ COLA FROM 3% |   |  |                  |                          |        |  |  |
| 68  | 11700     | 41121 ELECTION   | 6,193.20                                | 9,500.00                                | 9,500.00   | 8,664.03         | 14,000.00                | 47.4%  |  |  |
|     |           | Minimum Wage increased from \$12.75 to \$13.80. The W<br>Warden receive .50 cents more per hour, so they will rec<br>hour. | eive \$14.30 per                        | Registrars. There wil                   | Dep. Warden, Election<br>Il be 3 elections in this<br>led to increase this lin | budget. With the | 14,000.00                |        |  |  |
| 69  | 11700     | 41210 OT-REG   | 2,183.89                                | 7,000.00                                | 7,000.00   | 2,149.15         | 5,000.00                 | -28.6% |  |  |
|     |           | I did decrease this line from \$7,000 to \$5,000.  | 5,000.00                                |   |  |                  |                          |        |  |  |
| 70  | 11700     | 43100 SUPP & MTL  This account is for all typical office supplies and material   | 2,425.57<br>s.                          | 3,000.00                                | 3,000.00   | 1,568.88         | 3,000.00<br>3,000.00     | 0.0%   |  |  |

### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|    | 1000  | GENERAL FUND  | 2022<br>ACTUAL                                | 2023<br>ORIG BUD               | 2023<br>REVISED BUD       | 2023<br>ACTUAL | 2024<br>FIN COMM     | PCT<br>CHANGE |
|----|-------|---|---|--------------------------------|---------------------------|----------------|----------------------|---------------|
|    | 11700 | TOWN CLERK  |   |                                |                           |                |                      |               |
| 71 | 11700 | 43610 BOOKS MAPS  Restoration and binding of old birth, death, marriage book town records. The goal is to restore one book a year. This binding the yearly book of Town Council Minutes, and of only be doing the Minute's book from 2020 before 6/202 large book being done is coming out of the Capital acct. | s line also pays for<br>ffice manuals. I will | 2,500.00                       | 2,500.00                  | 443.22         | 2,500.00<br>2,500.00 | 0.0%          |
| 72 | 11700 | 43710 POSTAGE  Mailing absentee ballots, dog notices & licenses done or marriage letters, and voter registration notices.  The postage to mail an absentee envelope will be at leas possibly more depending on the number of ballots.   |   | 4,800.00                       | 4,800.00                  | 3,475.13       | 4,800.00<br>4,800.00 | 0.0%          |
| 73 | 11700 | 44400 PROF SVCS  Programming memory sticks for elections, leasing extra value memory sticks, ballot bins when necessary, and program Express Voting machines for every election, and any other expenses.  | ming for the 2                                | 6,270.00                       | 6,270.00                  | 3,608.08       | 6,270.00<br>6,270.00 | 0.0%          |
| 74 | 11700 | 45330 EQ MT SVCS  Maintenance and support on typewriters and voting made  | 0.00 chines.                                  | 900.00                         | 900.00                    | 0.00           | 900.00<br>900.00     | 0.0%          |
| 75 | 11700 | 46210 TEL-LAND Telephone service in the office. Fairpoint Data Lines.   | 1,832.32                                      | 804.00<br>New Fairpoint Data I | 804.00 ine configuration. | 1,416.94       | 804.00<br>804.00     | 0.0%          |
| 76 | 11700 | 46310 ADVRTSNG  Legal ads in the Portland Press Herald & non-legal ads/n  Windham papers for Dog notices, Election notices, Town  |   | 5,300.00                       | 5,300.00                  | 2,461.99       | 5,300.00<br>5,300.00 | 0.0%          |
| 77 | 11700 | 46410 TRV EXP Food for election workers, absentee voting mileage & me   | 1,642.74<br>eetings the Clerk &               | 2,500.00                       | 2,500.00                  | 2,412.82       | 2,500.00<br>2,500.00 | 0.0%          |
| 78 | 11700 | 46510 PRINTING  Ballot costs range in price per ballot from .26 cents to .31 if it is one-sided or two-sided, how many absentees you be folded.   | order that need to                            |                                |                           |                | 5,000.00<br>5,000.00 | -16.7%        |
| 79 | 11700 | 46910 TRNG/CONF  Annual attendance for the Clerk & Deputies attending th for Title 21-A, Title 30-A, Clerk's Networking Day, classes business licensing, & auto registration classes, MTCCA A England Clerk's Conferences.  | s on vital records,                           | 1,200.00                       | 1,200.00                  | 900.00         | 1,200.00<br>1,200.00 | 0.0%          |

#### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| ACCC | DUNTS FOR | R PROJECTION 20241 TOWN OF WINDHAM -   | <b>OPERATING BUDGET</b>    | FY24   |  |                      |                        |               |
|------|-----------|--|----------------------------|--|--|----------------------|------------------------|---------------|
|      | 1000      | GENERAL FUND   | 2022<br>ACTUAL             | 2023<br>ORIG BUD   | 2023<br>REVISED BUD                        | 2023<br>ACTUAL       | 2024<br>FIN COMM       | PCT<br>CHANGE |
|      | 11700     | TOWN CLERK   |                            |  |  |                      |                        |               |
| 80   | 11700     | 46920 MMBR DUES  Memberships to CCMCA, MTCCA & NEACTC for the Clerks. The dues increased for the CCMCA.  | 245.00<br>Clerk & 3 Deputy | 280.00   | 280.00                                     | 387.00               | 280.00<br>280.00       | 0.0%          |
| 81   | 11700     | 47430 OTHR EQP   | 0.00                       | 0.00   | 0.00<br>0.00<br>0.00                       | 0.0%                 |                        |               |
|      |           | TOTAL TOWN CLERK   | 240,772.23                 | 272,173.00   | 272,173.00                                 | 195,797.17           | 290,864.00             | 6.9%          |
|      | 11800     | INSURANCE  |                            |  |  |                      |                        |               |
| 82   | 11800     | 42610 SFTY PGMS  Funding for safety committee, Safety Data Sheets So subscription) and training materials.  FY 17 - \$3,296.00 FY 18 - \$4,445.99 FY 19 - \$2,799.00 FY 20 - \$3,057.28 FY 21 - \$2,999.00 FY 22 - \$2,999.00        | 1                          | workplace for its em<br>compliance in ergon<br>training materials, p<br>also allows for partic<br>funding the Town's o | c, we did not use all of                   | 7,000.00<br>7,000.00 | 0.0%                   |               |
| 83   | 11800     | 46110 PROP INS Insurance coverage for Property; Boiler; Electronic D Mobile Equipment; and Crime including Faithful Per  FY 17 - 38,471.50 FY 18 - 30,104.00 FY 19 - 39,973.00 FY 20 - 41,511.34 FY 21 - 26,986.00 FY 22 - 27,635.22 | formance Coverage.         | 30,839.00<br>Reflects an 8% incre<br>Adjustments made p  | 30,839.00<br>ase.<br>oer MMA's underwriter | 32,629.50            | 33,626.00<br>33,626.00 | 9.0%          |

### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| ACC | DUNTS FOI | R PROJECTION 20241 TOWN OF WINDHAM - OPERA  | ATING BUDGE    | T FY24   |   |                                     |                  |               |
|-----|-----------|---|----------------|--|---|-------------------------------------|------------------|---------------|
|     | 1000      | GENERAL FUND  | 2022<br>ACTUAL | 2023<br>ORIG BUD   | 2023<br>REVISED BUD   | 2023<br>ACTUAL                      | 2024<br>FIN COMM | PCT<br>CHANGE |
|     | 11800     | INSURANCE   |                |  |   |                                     |                  |               |
| 84  | 11800     | 46130 PL INS  | 52,199.86      | 52,669.00  | 52,669.00   | 58,528.20                           | 55,063.00        | 4.5%          |
|     |           | Insurance coverage for General Liability; Public Officials Liab<br>Malpractice; Police Professional Liability; and Road Treatment<br>FY 17 - 27,185.<br>FY 18 - 36,861.<br>FY 19 - 29,010.<br>FY 20 - 30,983.<br>FY 21 - 50,079.<br>FY 22 - 52,199. |                | number of officers, e<br>is less than last year,<br>to our underwriters. | this line changes from<br>expenditures, etc. Alth<br>it still reflects a 8% in<br>per MMA's underwriter | ough the number<br>crease according | 55,063.00        |               |
| 85  | 11800     | 46140 AUTO INS  | 73,693.92      | 80,013.00  | 80,013.00   | 77,871.00                           | 94,138.00        | 17.7%         |
|     |           | Insurance coverage for Auto Physical Damage and Auto Liab   | bility.        | Reflects an 8% incre   | ase over FY23.  |                                     | 94,138.00        |               |
|     |           | FY 17 - \$52,509.<br>FY 18 - \$57,358.<br>FY 19 - \$64,336.<br>FY 20 - \$71,341.<br>FY 21 - \$70,819.<br>FY 22 - \$73,694.  |                | Adjustments made p   | oer MMA's underwriter   |                                     |                  |               |
|     |           | TOTAL INSURANCE   | 156,528.00     | 170,521.00   | 170,521.00  | 169,028.70                          | 189,827.00       | 11.3%         |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| 1000    | GENERAL FUND A   | 2022<br>CTUAL   | 2023<br>ORIG BUD   | 2023<br>REVISED BUD                       | 2023<br>ACTUAL | 2024<br>FIN COMM             | PCT<br>CHANGE |
|---------|--|---|--|---|----------------|------------------------------|---------------|
| 11900   | EMPLOYEE BENEFITS  | ICTOAL  |  | KEVISED BOD                               | ACTOAL         | THE COMM                     | CHARGE        |
| 6 11900 | 42110 HLTH INS 1 Employer share of premiums for all employees insured under the plan and the insurance buy-outs. The budget provides for a 1 increase for health which will affect the last six months of the budget provides for the budget provides for a 1 increase for health which will affect the last six months of the budget provides for the budget provides for a 1 increase for health which will affect the last six months of the budget provides for a 1 increase for health which will affect the last six months of the budget provides for a 1 increase for health which will affect the last six months of the budget provides for a 1 increase for health which will affect the last six months of the budget provides for a 1 increase for health which will affect the last six months of the budget provides for a 1 increase for health which will affect the last six months of the budget provides for a 1 increase for health which will affect the last six months of the budget provides for a 1 increase for health which will affect the last six months of the budget provides for a 1 increase for health which will affect the last six months of the budget provides for a 1 increase for health which will affect the last six months of the budget provides for a 1 increase for health which will affect the last six months of the budget provides for a 1 increase for health which will be a 1 increase for health which which will be a 1 increase f | 0% premium  | 1,653,000.00<br>FY24 BUDGET CALCU<br>HEALTH - 1,729,649<br>BUY BACK - 194,68 | 9   | 780,849.92     | 1,812,543.00<br>1,812,543.00 | 9.7%          |
|         | FY 17 - 935,253.81 FY 18 - 1,079,999.93 FY 19 - 1,182,862.72 FY 20 - 1,197,967.42 FY 21 - 1,294,581.37 FY 22 - 1,413,058.89 FY 23 - 1,653,000.00 (BUDGET)  | REMOVE OPERATION BUILDING MAINT TE WORKERS AND LIBR 2/23/23 - TM - REDU | VER 5 MAINT TECH NT 0 +12 HRS IONS   | CK DRIVERS,<br>OUNDS MAINT<br>50,348.     |                |                              |               |
|         |  |   | 2/27/23 - TM - REIN<br>2/27/23 - TM - REM<br>TIME -20,477                    | State \$165,000.00<br>Iove Collections Ci | LERK TO FULL   |                              |               |
|         |  |   | 3/20/23 - TRANS FR<br>FUND \$9,500.  | OM WEDC - FY 24 FUI                       | NDED BY GEN    |                              |               |
|         |  |   | F/C ADD FUNDS TO<br>EMPLOYEES = + 22   | PAY ADDITIONAL 2 %<br>1,235.              | 6 COLA FOR ALL |                              |               |
|         |  |   | F/C - RE-INSTATE IT<br>F/C - RE-INSTATE RE                                   | POSITION - 10,058<br>C POSITION - 10,058  |                |                              |               |
|         |  |   | EXCISE ADJ 1000-31   | 200 -55000.                               |                |                              |               |
|         |  |   |  |   |                |                              |               |

### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| ACCO | UNTS FOR        | PROJECTION 20241 TOWN OF WINDHAM - OPER  | ATING BUDGE    | T FY24  |  |                |                        |               |
|------|-----------------|--|----------------|---|--|----------------|------------------------|---------------|
|      | 1000            | GENERAL FUND   | 2022<br>ACTUAL | 2023<br>ORIG BUD  | 2023<br>REVISED BUD  | 2023<br>ACTUAL | 2024<br>FIN COMM       | PCT<br>CHANGE |
|      | 11900           | EMPLOYEE BENEFITS  |                |   |  |                |                        |               |
| 87   | 11900           | 42115 HRAS   | 28,790.69      |   | 53,625.00  | 18,329.88      | 64,875.00<br>64,875.00 | 21.0%         |
|      | <i>88</i> 11900 | Health Reimbursement of co-insurance costs for all employ  CY17 - 22,547 FY17 NOT TRACKED  CY18 - 27,643 FY18 NOT TRACKED  CY19 - 41,944 FY19 NOT TRACKED  CY20 - 37,545 FY20 - \$42,337.00  CY21 - 23,934 FY21 - \$35,131.64  CY22 - 28,718 FY22 - \$28,790.69  | ee groups.     | but puts more burde<br>fill that gap. The ind<br>costs is 30% of the to | considerably less cost<br>on on the employees.<br>ustry standard for calc<br>otal liability. The Town<br>be budgeted number re | 04,873.00      |                        |               |
| 88   | 11900           | 42116 GRP DYNM  Payment to a third party vendor (Group Dynamic, Inc.) for a the Flexible Spending Accounts (FSA) and the Health Reimb Accounts (HRA). This was previously in account 11900-421 Insurance.  ANNUAL FEES - \$1,375. FY 16 MO FEES - \$5,911.00 FY 17 MO FEES - \$5,913.60 FY 18 MO FEES - \$6,098.10 FY 19 MO FEES - \$6,098.75 FY 20 MO FEES - \$6,039.75 FY 21 MO FEES - \$6,220.80 FY 22 MO FEES - \$7,859.20 | oursement      | Annual Fee HRA \$5<br>Annual Fee FSA \$8                                | 7,699.00<br>00<br>75 plus \$324 for debit<br>nsactions approximate   |                | 7,699.00<br>7,699.00   | 0.0%          |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|    | 1000  | GENERAL FUND  | 2022<br>ACTUAL                | 2023<br>ORIG BUD   | 2023<br>REVISED BUD                             | 2023<br>ACTUAL                       | 2024<br>FIN COMM       | PCT<br>CHANGE |
|----|-------|---|-------------------------------|--|---|--------------------------------------|------------------------|---------------|
|    | 11900 | EMPLOYEE BENEFITS   |                               |  |   |                                      |                        |               |
| 39 | 11900 | 42120 DENTAL  Part of Maine Municipal Association monthly invoice for benefits for all benefit eligible employees.  FY 20 - 55,226.32 FY 21 - 55,820.91 FY 22 - 58,756.17 FY 23 - 67,267.00 (BUDGET)  | 58,756.17<br>r health related | AS OF 2/17/23 - TM<br>REMOVE OPERATIO<br>BUILDING MAINT TE<br>WORKERS AND LIBE | VER<br>5 MAINT TECH<br>NT<br>0 +12 HRS<br>TIONS | CK DRIVERS,<br>OUNDS MAINT<br>3,154. | 69,918.00<br>69,918.00 | 3.9%          |
|    |       |   |                               | -526.  | OVE FULL TIME COLLE OM WEDC - FY 24 FUI         |                                      |                        |               |
| 90 | 11900 | 42130 ST DIS  Town share of short term disability insurance required i contract. The Town pays the premium necessary for the receive a benefit of \$1,000 per month.  FY 17 - 7,200.00 FY 18 - 8,000.00 FY 19 - 6,000.00 FY 20 - 7,275.85 FY 21 - 5,171.98 FY 22 - 7,615.03 |                               |  | 7,194.00 to increased salaries ar               | -11,597.72<br>nd staffing in the     | 8,500.00<br>8,500.00   | 18.2%         |

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#### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| ACC | OUNTS FOR | PROJECTION 20241 TOWN OF WINDHAM - OPERAT  | TING BUDGET           | FY24             |                     |                |                      |               |
|-----|-----------|--|-----------------------|------------------|---------------------|----------------|----------------------|---------------|
|     | 1000      | GENERAL FUND   | 2022<br>ACTUAL        | 2023<br>ORIG BUD | 2023<br>REVISED BUD | 2023<br>ACTUAL | 2024<br>FIN COMM     | PCT<br>CHANGE |
|     | 11900     | EMPLOYEE BENEFITS  |                       |                  |                     |                |                      |               |
| 91  | 11900     | 42140 LT DIS Town cost of long term disability insurance plan required in the contract.  The cost is directly tied to Police employee salaries.  FY 17 - 6,356.22 FY 18 - 6,356.55 FY 19 - 6,233.99 FY 20 - 6,844.86 FY 21 - 7,296.30 FY 22 - 6,456.32 | 6,456.32<br>ne police | 7,300.00         | 7,300.00            | 3,896.40       | 7,500.00<br>7,500.00 | 2.7%          |
| 92  | 11900     | 42150 GTL  | 0.00                  | 0.00             | 0.00                | 0.00           | 0.00                 | 0.0%          |

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93 11900 42210 SOC SEC 706,638.55 848,401.00 848,401.00 588,573.91 941,786.00 11.0%

The Town pays FICA (6.2%) and Medicare (1.45%) payroll taxes on wages and the employer's matching contribution to employees' retirement accounts. Actual funding is usually less than the budget due to vacancies which occur throughout the year. FICA and Medicare expense for Recreation Programs, a self-funded program, is included in that budget (org 22120).

FY 17 - \$512,286.70

FY 18 - \$587,519.17

FY 19 - \$591,890.22

FY 20 - \$638,188.38

FY 21 - \$667,748.75

FY 22 - \$706,638.55

FY 23 - \$848,401.00 (BUDGET)

3% COLA CURRENT YEAR CALCULATION:

WAGES - BUDGET - 10,853,539.98

MPERS 807,697.55

DEFERRED COMP 184,214.62

RECREATION PROGRAMS 173,806

INS BUY BACK 194,681.54

TOTAL 12,213,939.69 X .0765

FICA/MEDICARE - 934,366,39

2/23/23 - TM REMOVE NEW POSITIONS & ADD NEW

941,786.00

**CHANGES** 

PUBLIC WORKS OPER MNGR PWD - 2 TRUCK DRIVER

BLDG MAINT - BLDG MAINT TECH

GROUNDS - -2 MAINT LIB - SUBSTITUTES FIRE - 2 FIRE/EMT IT - POSITION REC POSITION

ASSESS CHANGE TO +12 HRS ADD COMMUNICATIONS TOTAL CHANGE -37,045

2/27/23 - TM - REMOVE BENEFITS - COLLECTIONS FULL TIME -1,130.

3/2/23 - TM - INCREASE SALARY OF COMMUNICATIONS DIRECTOR & BENEFITS +1,373.

3/20/23 - TRANS FROM WEDC - FY 24 FUNDED BY GEN FUND \$8,153

F/C - RE-INSTATE IT & REC POSITIONS 4,112. 3,552

4/19/23 - FINANCE COMMITTEE ADJ FOR COLA 3% TO 6.5%

WAGES - BUDGET - 10,949,666.70
MPERS 795,213.53
DEFERRED COMP 197,054.09
RECREATION PROGRAMS 173,806
INS BUY BACK 194,681.54

TOTAL 12,310,421.86 X .0765

941,785.52 +27,274

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| ACC | DUNTS FO | R PROJECTION 20241 TOWN OF WINDHAM - OPE  | RATING BUDGE      | T FY24  |                                   |                           |                          |               |
|-----|----------|---|-------------------|---|-----------------------------------|---------------------------|--------------------------|---------------|
|     | 1000     | GENERAL FUND  | 2022<br>ACTUAL    | 2023<br>ORIG BUD  | 2023<br>REVISED BUD               | 2023<br>ACTUAL            | 2024<br>FIN COMM         | PCT<br>CHANGE |
|     | 11900    | EMPLOYEE BENEFITS   |                   |   |                                   |                           |                          |               |
| 93  | 11900    | 42210 SOC SEC   | 706,638.55        | 848,401.00  | 848,401.00                        | 588,573.91                | 941,786.00               | 11.0%         |
| 94  | 11900    | 42310 DEF COMP  Town matching contributions of up to 6% of regular pay the ICMA Retirement Corporation or MaineSTART deferre  |                   | 171,808.00<br>3/20/23 - TRANS FRO<br>FUND \$6,000.      | 171,808.00<br>DM WEDC - FY 24 FUN | 124,304.78<br>IDED BY GEN | 197,055.00<br>197,055.00 | 14.7%         |
|     |          | Plans.  FY 17 - 135,894.90 FY 18 - 143,944.68 FY 19 - 152,856.15 FY 20 - 196,330.44 FY 21 - 228,938.91 FY 22 - 189,445.89 FY 23 - 171,808.00 (BUDGET)   |                   | 4/9/23 - FINANCE CO<br>ADJ FOR COLA TO 6.<br>+6,840     |                                   |                           |                          |               |
| 95  | 11900    | 42320 MAINE PERS  Maine Public Employees Retirement System employer commembers of the police and professional firefighters union contract, 12.8% of gross pay both groups. For Special Planes 17 - 176,663.79  FY 17 - 176,663.79  FY 18 - 248,804.81  FY 19 - 328,691.30  FY 20 - 339,651.52  FY 21 - 357,978.02 | ns as required by | 774,624.00<br>4/19/23 - FINANCE (<br>ADJ FOR COLA 35 TO |                                   | 519,670.64                | 795,214.00<br>530,503.00 | 2.7%          |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|    | 1000  | GENERAL FUND  | 2022<br>ACTUAL | 2023<br>ORIG BUD   | 2023<br>REVISED BUD   | 2023<br>ACTUAL | 2024<br>FIN COMM         | PCT<br>CHANGE |
|----|-------|---|----------------|--|---|----------------|--------------------------|---------------|
|    | 11900 | EMPLOYEE BENEFITS   |                |  |   |                |                          |               |
| 95 | 11900 | 42320 MAINE PERS  MPERS - AC EMPLOYERS CONSOLIDATED PLAN - 1/1/22 FY 22 - 520,259.32 FY 23 - 774,624.00 (BUDGET) FY 24 - ER RATE 10.2% 25 YRS - 65 YEARS OLD FOR ALL NON UNION AND PUBLIC WORKS EMPLOYEES |                | CHANGES PUBLIC WORKS OPE PWD - 2 TRUCK DRI BLDG MAINT - BLDC GROUNDS2 MAII LIB - SUBSTITUTES FIRE - 2 FIRE/EMT IT - POSITION REC POSITION ASSESS CHANGE TO ADD COMMUNICAT TOTAL CHANGE -46  2/27/23 - TM - REMI FULL TIME - 4,924. | VER 5 MAINT TECH NT 0 +12 HRS FIONS 7,282  OVE BENEFITS - COLL FASE SALARY OF COM NTS +3,720.  A REC POSITIONS  COMMITTEE | ECTIONS CLERK  | 795,214.00<br>257,900.00 | 2.7%          |
|    |       | RETIRREE/REHIRE PROVISION FOR MSRS. TOWN AND EMP<br>CONTRIBUTE 2.5% EACH  |                | 4/19/23 - FINANCE (<br>ADJ COLA 3% TO 6.<br>+223   |   |                | 6,811.00                 |               |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|    | 1000          | CONTRACT CUMP  | 2022       | 2023   | 2023   | 2023  | 2024       | PCT    |
|----|---------------|--|------------|--|--|---|------------|--------|
|    | 1000<br>11900 | GENERAL FUND EMPLOYEE BENEFITS   | ACTUAL     | ORIG BUD   | REVISED BUD  | ACTUAL  | FIN COMM   | CHANGE |
|    | 11900         | 42410 WRKRS COMP   | 238,262.35 | 286,160.00   | 286,160.00   | 328,646.92  | 372,616.00 | 30.2%  |
| 90 | 11900         | Worker's compensation expense insurance premiums. Premium Recreation programs are carried in account #22120-42220.  FY 17 - 202,558.21 FY 18 - 180,376.21 FY 19 - 208,708.06 FY 20 - 254,658.90 FY 21 - 223,721.40 FY 22 - 238,262.35 FY 23 - 323,046.36  THE ABOVE INCLUDE AUDIT ADJUSTMENTS AS RECEIVED. |            | Claims experience hand loss control efformation only by claims experience hand we have increasing year.  These amounts have Management person 2/23/23 - TM REMOCHANGES PUBLIC WORKS OPEPWD - 2 TRUCK DRIBLDG MAINT - BLDG GROUNDS2 MAILIB - SUBSTITUTES FIRE - 2 FIRE/EMT IT - POSITION REC POSITION ASSESS CHANGE TO ADD COMMUNICAT TOTAL CHANGE - 20 | as increased despite richerts; however, the prendiction of the pay of all employed the pay of all employed been recommended innel.  DVE NEW POSITIONS  ER MNGR VER G MAINT TECH NT  D + 12 HRS FIONS 1,187  OM WEDC - FY 24 FU | sk management nium is driven not payroll records oyees in the past by MMA Risk- & ADD NEW | 372,616.00 | 30.2%  |
| 97 | 11900         | 42510 UNEMP COMP   | 0.00       | 7,500.00   | 7,500.00   | 0.00  | 7,500.00   | 0.0%   |
|    |               | Unemployment benefits as assessed by the State of Maine.   |            |  | t pay" employer and d<br>pensation insurance. I  |   | 7,500.00   |        |
|    |               | The town is a "direct pay" employer and does not carry unem compensation insurance.  | nployment  |  | verall employment. Th  |   |            |        |
|    |               | FY 17 - 3,699.48<br>FY 18 - 9,607.01<br>FY 19 - 0.00<br>FY 20 - 1,192.62<br>FY 21 - 4,924.42<br>FY 22 - 0.00   |            |  |  |   |            |        |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     | 1000  | GENERAL FUND  | 2022<br>ACTUAL        | 2023<br>ORIG BUD                        | 2023<br>REVISED BUD                               | 2023<br>ACTUAL   | 2024<br>FIN COMM | PCT<br>CHANGE |
|-----|-------|---|-----------------------|---|---|------------------|------------------|---------------|
|     | 11900 | EMPLOYEE BENEFITS   |                       |   |   |                  |                  |               |
| 98  | 11900 | 42600 EMP H&S   | 596.48                | 3,500.00                                | 3,500.00  | 116.49           | 3,500.00         | 0.0%          |
|     |       | Wellness program for employees. This was previou 42610.   | sly in account 11800- | •                                       | c, funds were not used<br>lan to bring this progi | •                | 3,500.00         |               |
|     |       | This combines with grant money from MMA to enc<br>wellness across all employee group  | ourage health and     |   |   |                  |                  |               |
|     |       | FY 20 - \$221.40<br>FY 21 - \$221.40<br>FY 22 - \$596.48  |                       |   |   |                  |                  |               |
| 99  | 11900 | 42710 TUITION   | 1,858.65              | 10,000.00                               | 18,141.35   | 1,926.00         | 10,000.00        | 0.0%          |
|     |       | The town provides tuition reimbursement assistanc approved courses.   | e to employees for    | Increase to allow for their education.  | more opportunity for                              | staff to advance | 10,000.00        |               |
|     |       | FY 17 - \$5,000.<br>FY 18 - \$5,000.<br>FY 19 - \$5,000.<br>FY 20 - \$5,000.<br>FY 21 - \$0 (COVID)<br>FY 22 - \$1,858.                 |                       |   |   |                  |                  |               |
| 100 | 11900 | 42720 CLASS PLN   | 0.00                  | 0.00                                    | 0.00  | 0.00             | 0.00             | 0.0%          |
|     |       | To fund mid-year position reclassifications based o keep compensation rates in the 95-110% of survey has used for the last 15-20 years. | •                     |   | house by the Human F                              | Resources        | 0.00             |               |
|     |       | TOTAL EMPLOYEE BENEFITS   | 3,179,597.54          | 3,898,078.00                            | 3,906,219.35                                      | 2,383,848.99     | 4,298,706.00     | 10.3%         |
|     | 12100 | PUBLIC WORKS ADMINISTRATION   |                       |   |   |                  |                  |               |
| 101 | 12100 | 41110 REG FT  | 233,276.83            | 248,879.00                              | 248,879.00  | 181,324.89       | 265,789.00       | 6.8%          |
|     |       | Annual salaries and wages for Public Works Directo  | r, Public Works       | 3% COLA                                 |   |                  | 265,789.00       |               |
|     |       | Administrative Assistant, and Town Engineer   |                       | FY24 DEPT HEAD REI<br>OPERATIONS MANA   |   |                  |                  |               |
|     |       |   |                       | 2/10/23 - TM REMO                       | VE POSITION & BENE                                | FITS \$-59,647.  |                  |               |
|     |       |   |                       | 4/19/23 - FINANCE (<br>ADJ COLA FROM 3% |   |                  |                  |               |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| ACCO | OUNTS FOR | PROJECTION 20241 TOWN OF WINDHAM - OPE  | RATING BUDGET              | FY24                             |                                   |                         |                      |               |
|------|-----------|---|----------------------------|----------------------------------|-----------------------------------|-------------------------|----------------------|---------------|
|      | 1000      | GENERAL FUND  | 2022<br>ACTUAL             | 2023<br>ORIG BUD                 | 2023<br>REVISED BUD               | 2023<br>ACTUAL          | 2024<br>FIN COMM     | PCT<br>CHANGE |
|      | 12100     | PUBLIC WORKS ADMINISTRATION   |                            |                                  |                                   |                         |                      |               |
| 102  | 12100     | 41120 REG PT  | 0.00                       | 0.00                             | 0.00                              | 0.00                    | 0.00                 | 0.0%          |
| 103  | 12100     | 41210 OT-REG  | 0.00                       | 0.00                             | 0.00                              | 0.00                    | 0.00                 | 0.0%          |
| 104  | 12100     | 43100 SUPP & MTL Fax machine, office, and misc. supplies  | 2,150.40                   | 3,000.00                         | 3,000.00                          | 2,915.78                | 3,000.00<br>3,000.00 | 0.0%          |
| 105  | 12100     | 43610 BOOKS MAPS Books, maps, and publications as needed  | 166.69                     | 250.00                           | 250.00                            | 0.00                    | 250.00<br>250.00     | 0.0%          |
| 106  | 12100     | 43710 POSTAGE Postage for mailings  | 73.35                      | 400.00                           | 400.00                            | 38.49                   | 400.00<br>400.00     | 0.0%          |
| 107  | 12100     | 44400 PROF SVCS  Professional services, DOT required annual and pre-emploal alcohol testing, pre-employment physical exams, CDL lice reimbursements, Stormwater maint. at P.W., yearly hearing and other misc. professional services. | nse                        | 12,885.00<br>Reduce by 7,380.00, | 12,885.00<br>drop My Gov. for pub | 11,907.83<br>lic works. | 5,500.00<br>5,500.00 | -57.3%        |
| 108  | 12100     | 45330 EQ MT SVCS  Maintenance of 2-way radios, photocopier, and radio repl mobile units are out of production, making parts hard to   |                            | 2,500.00                         | 2,500.00                          | 2,908.80                | 2,500.00<br>2,500.00 | 0.0%          |
| 109  | 12100     | 45400 RENTALS   | 0.00                       | 0.00                             | 0.00                              | 0.00                    | 0.00                 | 0.0%          |
| 110  | 12100     | 46210 TEL-LAND Telephone and data lines, 5 cell phones, and land lines  | 11,104.18<br>i             | 8,500.00<br>increase by 500 per  | 8,500.00<br>monthly billing       | 6,652.53                | 9,000.00<br>9,000.00 | 5.9%          |
| 111  | 12100     | 46310 ADVRTSNG  Ads for position vacancies, Southern Maine jobs .com, pul efforts, bids, and RFPs.  | 1,820.27<br>blic awareness | 500.00                           | 500.00                            | 1,545.15                | 500.00<br>500.00     | 0.0%          |
| 112  | 12100     | 46410 TRV EXP  Expenses related to training, conferences, or attendance a other functions for the Director and Town Engineer  | 557.72<br>It meetings or   | 4,000.00                         | 4,000.00                          | 40.00                   | 4,000.00<br>4,000.00 | 0.0%          |
| 113  | 12100     | 46910 TRNG/CONF  Conferences and training, including Maine Local Road pro Annual Conference, ACPCE annual conference and other re conferences for Director and Town Engineer  | •                          | 4,000.00                         | 4,000.00                          | 632.20                  | 4,000.00<br>4,000.00 | 0.0%          |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| ACCO | UNTS FOR | PROJECTION 20241 TOWN OF WINDHAM - OPE   | RATING BUDGE               | Г FY24  |                        |                |                  |               |
|------|----------|--|----------------------------|---|------------------------|----------------|------------------|---------------|
|      | 1000     | GENERAL FUND   | 2022<br>ACTUAL             | 2023<br>ORIG BUD                                    | 2023<br>REVISED BUD    | 2023<br>ACTUAL | 2024<br>FIN COMM | PCT<br>CHANGE |
|      | 12100    | PUBLIC WORKS ADMINISTRATION  |                            |   |                        |                |                  |               |
| 114  | 12100    | 46920 MMBR DUES  Membership dues for APWA, and Maine Better Roads, for memberships for the town engineer   | 572.00<br>the Director and | 600.00  | 600.00                 | 848.00         | 600.00<br>600.00 | 0.0%          |
| 115  | 12100    | 47430 OTHR EQP   | 0.00                       | 0.00  | 0.00                   | 0.00           | 0.00             | 0.0%          |
|      |          |  |                            | Stormwater environr                                 | mental officer has own | budget         | 0.00             |               |
|      |          | TOTAL PUBLIC WORKS ADMINISTRATION  | 269,617.85                 | 285,514.00  | 285,514.00             | 208,813.67     | 295,539.00       | 3.5%          |
|      | 12200    | HIGHWAY MAINTENANCE  |                            |   |                        |                |                  |               |
| 116  | 12200    | 41110 REG FT   | 582,825.17                 | 618,585.00  | 618,585.00             | 442,003.83     | 684,141.00       | 10.6%         |
|      |          | Annual salaries and wages for the Highway Maintenance ! Equipment Operators and nine Truck Driver/Laborers.  | Supervisor, three          | 3% COLA adjusted fr                                 | rom 2.5%               |                | 684,141.00       |               |
|      |          |  |                            | FY24 DEPT HEAD RE<br>2-TRUCK DRIVER/LA<br>+\$89,254 |                        |                |                  |               |
|      |          |  |                            | 2/10/23 - TM - REM0<br>-89,254                      | OVE 2-TRUCK DRIVER/    | 'LABORERS      |                  |               |
|      |          |  |                            | 4/19/23 - FINANCE (<br>ADJ COLA FROM 3%             |                        |                |                  |               |
| 117  | 12200    | 41120 REG PT   | 0.00                       | 0.00  | 0.00                   | 0.00           | 0.00             | 0.0%          |
| 118  | 12200    | 41210 OT-REG   | 50,883.25                  | 74,600.00   | 74,600.00              | 62,419.58      | 74,600.00        | 0.0%          |
|      |          | Overtime is budgeted for winter operations(plowing) and absences. Increase in cost is a result of wage adjustments year.   |                            |   |                        |                | 74,600.00        |               |
| 119  | 12200    | 43320 RD MNT MAT   | 15,158.08                  | 65,000.00   | 65,000.00              | 43,265.76      | 65,000.00        | 0.0%          |
|      |          | Materials for road repair, cold patch for pot holes, rip rap<br>stone, gravel, loam, catch basins, culverts, hot mix for asp<br>paving, erosion control, etc           |                            |   |                        |                | 65,000.00        |               |
| 120  | 12200    | 43720 CLOTHING   | 9,562.39                   | 10,000.00   | 10,000.00              | 4,850.65       | 10,000.00        | 0.0%          |
|      |          | Uniforms, safety boots, and personal protective equipmer<br>hats, vests, gloves, eye protection, hearing protection, res<br>protection, and rain gear for 14 employees |                            |   |                        |                | 10,000.00        |               |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     |       | R PROJECTION 20241 TOWN OF WINDHAM - O   | 2022                        | 2023   | 2023                     | 2023       | 2024                   | РСТ    |
|-----|-------|--|-----------------------------|--|--------------------------|------------|------------------------|--------|
|     | 1000  | GENERAL FUND   | ACTUAL                      | ORIG BUD   | REVISED BUD              | ACTUAL     | FIN COMM               | CHANGE |
|     | 12200 | HIGHWAY MAINTENANCE  |                             |  |                          |            |                        |        |
| 121 | 12200 | 46910 TRNG/CONF<br>Trainings for Highway crew employees, Maine Local Ro  | 875.00<br>pads              | 500.00   | 500.00                   | 40.00      | 500.00<br>500.00       | 0.0%   |
| 122 | 12200 | 46990 OT CONT SV   | 57,256.00                   | 78,500.00  | 78,500.00                | 52,830.50  | 78,500.00              | 0.0%   |
|     |       | Contracted services including catch basin cleaning, catch at a licensed disposal site, liquid calcium chloride for diapproximately 4 miles of dirt roads, tree work and crac | ust control on              | CB cleaning if all nee<br>CB grit Disposal \$5,0<br>Crack Sealing \$20,00<br>Dust Control twice you<br>Tree Work \$5,000+- | 000                      |            | 78,500.00              |        |
| 123 | 12200 | 47430 OTHR EQP<br>Small power equipment , Power brooms, chain saws, et   | 3,681.53<br>tc.             | 3,000.00   | 3,000.00                 | 138.68     | 3,000.00<br>3,000.00   | 0.0%   |
| 124 | 12200 | 47450 TOOLS  Replacement for hand tools, rakes, shovels, cut off saw   | 3,595.68 blades, etc.       | 3,000.00   | 3,000.00                 | 4,147.88   | 3,000.00<br>3,000.00   | 0.0%   |
|     |       | TOTAL HIGHWAY MAINTENANCE  | 723,837.10                  | 853,185.00   | 853,185.00               | 609,696.88 | 918,741.00             | 7.7%   |
|     | 12300 | TRAFFIC SAFETY   |                             |  |                          |            |                        |        |
| 125 | 12300 | 41110 REG FT   | 0.00                        | 0.00   | 0.00                     | 0.00       | 0.00                   | 0.0%   |
| 126 | 12300 | 41210 OT-REG   | 0.00                        | 0.00   | 0.00                     | 0.00       | 0.00                   | 0.0%   |
| 127 | 12300 | 43210 ELECTRIC Electricity and delivery for street lights and traffic signal   | 2,913.58<br>als.            | 11,000.00  | 11,000.00                | 5,022.20   | 11,000.00<br>6,000.00  | 0.0%   |
|     |       | Street Light Maintenance on town owned street lights   |                             |  | all street lights and wi |            | 5,000.00               |        |
| 128 | 12300 | 43320 RD MNT MAT   | 940.00                      | 0.00   | 0.00                     | 0.00       | 0.00                   | 0.0%   |
| 129 | 12300 | 43330 TRFFC SGNS Sign replacement and new sign purchases. Sign posts Replacement signs are required to be retro-reflective bimprove night visibility                         | 9,677.94<br>by the MUTCD to | 10,000.00  | 10,000.00                | 8,704.55   | 10,000.00<br>10,000.00 | 0.0%   |
| 130 | 12300 | 45330 EQ MT SVCS<br>Traffic signal maintenance (10 full signals, 3 flashing signals)   | 8,889.00<br>gnals)          | 12,000.00  | 12,000.00                | 10,725.00  | 12,000.00<br>12,000.00 | 0.0%   |

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#### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| ACC | OUNTS FOR     | PROJECTION 20241 TOWN OF WINDHAM - OPE   | RATING BUDGE     | Г FY24                                |  |                        |                          |        |
|-----|---------------|--|------------------|---------------------------------------|--|------------------------|--------------------------|--------|
|     | 1000          | CENERAL FUND   | 2022<br>ACTUAL   | 2023<br>ORIG BUD                      | 2023<br>REVISED BUD  | 2023<br>ACTUAL         | 2024                     | PCT    |
|     | 1000<br>12300 | GENERAL FUND TRAFFIC SAFETY  | ACTUAL           | ORIG BUD                              | KEVISED BOD  | ACTUAL                 | FIN COMM                 | CHANGE |
| 131 | 12300         | 46990 OT CONT SV  Road striping (49 miles), hand pavement markings on roa parking lots. Fall striping of the 302 North Corridor.  Guard rail replacement from non accidents or no insurance. | ·                |                                       | 123,207.00<br>e increased by approxi<br>, paint, and fuel cost h                         |                        | 157,800.00<br>157,800.00 | 67.9%  |
|     |               | TOTAL TRAFFIC SAFETY   | 191,443.31       | 126,986.00                            | 156,207.00   | 64,954.17              | 190,800.00               | 50.3%  |
|     | 12400         | SNOW REMOVAL   |                  |                                       |  |                        |                          |        |
| 132 | 12400         | 41110 REG FT   | 0.00             | 0.00                                  | 0.00   | 0.00                   | 0.00                     | 0.0%   |
| 133 | 12400         | 41120 REG PT   | 0.00             | 0.00                                  | 0.00   | 0.00                   | 0.00                     | 0.0%   |
| 134 | 12400         | 41210 OT-REG   | 0.00             | 0.00                                  | 0.00   | 0.00                   | 0.00                     | 0.0%   |
| 135 | 12400         | 43320 RD MNT MAT<br>Winter Sand - 6,000 yards  | 58,972.00        | 39,000.00<br>year three of a multiy   | 39,000.00<br>/ear contract   | 33,039.00              | 39,000.00<br>39,000.00   | 0.0%   |
| 136 | 12400         | 43340 CHEMICALS  Road salt and liquid calcium chloride, GPCOG .75% salt fe   |                  | •                                     | 213,500.00  For salt and calc. chlori  \$64 budgeted per actu                            |                        | 236,800.00<br>236,800.00 | 10.9%  |
| 137 | 12400         | 44400 PROF SVCS  | 0.00             | 0.00                                  | 0.00   | 0.00                   | 0.00                     | 0.0%   |
| 138 | 12400         | 45330 EQ MT SVCS  Plow cutting edges, sander chains, wing push arms, calciur other parts related to plowing, computer controls for mat   | erial spreading. | increase in cost over                 | 45,000.00<br>all parts, cutting edges<br>last year, we are alrea<br>ve increased as much | dy \$9000 ever         | 60,000.00<br>60,000.00   | 33.3%  |
| 139 | 12400         | 46970 PLOW CNTRC Snowplowing contracts for Sumerian Irrigation and Adam loader rental  |                  | 188,000.00 plowing contracts wi Copp. | 188,000.00<br>th Sumerian Irrigation   | 194,968.80<br>and Adam | 188,000.00<br>188,000.00 | 0.0%   |
|     |               |  |                  | ( This may change if                  | public easement plow   | ing decreases )        |                          |        |
|     |               | TOTAL SNOW REMOVAL   | 475,249.56       | 485,500.00                            | 485,500.00   | 492,589.78             | 523,800.00               | 7.9%   |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     | 1000  | GENERAL FUND  | 2022<br>ACTUAL                        | 2023<br>ORIG BUD  | 2023<br>REVISED BUD   | 2023<br>ACTUAL                      | 2024<br>FIN COMM         | PCT<br>CHANGE |
|-----|-------|---|---------------------------------------|---|-----------------------|-------------------------------------|--------------------------|---------------|
|     | 12500 | BUILDING MAINTENANCE  |                                       |   |                       |                                     |                          |               |
| 140 | 12500 | 41110 REG FT  Annual salaries and wages for the Building & Grour Supervisor, Building Maintenance Technician and th     |                                       | 260,019.00<br>3% COLA   | 260,019.00            | 198,479.31                          | 280,632.00<br>280,632.00 | 7.9%          |
|     |       | Note 25% of the newest custodian's wages and ber reimbursed by RSU 14 under an interlocal agreeme maintenance facility. | efits are expected to be              | FY24 DEPT HEAD REG<br>BUILDING MAINTEN.<br>+\$49,606  |                       |                                     |                          |               |
|     |       | , , , , , , , , , , , , , , , , , , ,   |                                       | 2/10/23 - TM - REMO   | OVE BLDG MAINT TEC    | HNICIAN -49,606                     |                          |               |
|     |       | See Revenue Acct #1000-36310  |                                       | 4/19/23 - FINANCE C<br>ADJ COLA FROM 3%   |                       |                                     |                          |               |
| 141 | 12500 | 41120 REG PT  | 0.00                                  | 0.00  | 0.00                  | 0.00                                | 0.00                     | 0.0%          |
| 142 | 12500 | 41210 OT-REG  Overtime increase is based on wage adjustments. If aide in winter operations.                             | 13,427.49<br>Hours are mainly used to | 16,054.00   | 16,054.00             | 18,938.09                           | 16,054.00<br>16,054.00   | 0.0%          |
| 143 | 12500 | 43110 COVID 19  | 0.00                                  | 0.00  | 0.00                  | 0.00                                | 0.00                     | 0.0%          |
| 144 | 12500 | 43210 ELECTRIC  | 100,757.41                            | 84,000.00   | 84,000.00             | 74,850.47                           | 140,000.00               | 66.7%         |
|     |       | Electricity for all municipal buildings and Dundee Pa   |                                       | Actual usage and exp<br>cost.   | pected 30% - 50% incr | rease in electricity                | 140,000.00               |               |
| 145 | 12500 | 43250 HEAT OIL  | 98,254.01                             | 60,000.00   | 60,000.00             | 104,664.12                          | 152,134.00               | 153.6%        |
|     |       | Propane for East Windham Fire Dept. and police evi<br>Natural gas at all other municipal buildings                      |                                       | closer to actual usag<br>Based on today's cos<br>\$2.53 per gallon of p<br>54,818 therms x 2 = \$<br>54,818 Del. Charge = | 5109,636.00           | onary increases.<br>natural gas and | 152,134.00               |               |
| 146 | 12500 | 43310 BL MNT MAT  | 27,490.78                             | 30,000.00   | 30,000.00             | 25,926.82                           | 35,000.00                | 16.7%         |
|     |       | Building maintenance materials, cleaning supplies, pathonicals, and tools   | paper products, paint,                | increase 5000 for infl  | ation                 |                                     | 35,000.00                |               |
| 147 | 12500 | 43720 CLOTHING  | 2,042.68                              | 4,500.00  | 4,500.00              | 945.76                              | 4,500.00                 | 0.0%          |
|     |       | Uniforms, safety boots, and personal protective equ<br>2 Grounds 2 Building Maintenance                                 | ipment for 3 Custodians               |   |                       |                                     | 4,500.00                 |               |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     | 1000  | GENERAL FUND   | 2022<br>ACTUAL                          | 2023<br>ORIG BUD       | 2023<br>REVISED BUD   | 2023<br>ACTUAL  | 2024<br>FIN COMM     | PCT<br>CHANGE |
|-----|-------|--|---|------------------------|---|-----------------|----------------------|---------------|
|     | 12500 | BUILDING MAINTENANCE   |   |                        |   |                 |                      |               |
| 148 | 12500 | 45110 WATER Water supply for all municipal buildings   | 6,365.50                                | 5,670.00               | 5,670.00  | 4,705.48        | 5,670.00<br>5,670.00 | 0.0%          |
| 149 | 12500 | 45210 WST DISP   | 470.11                                  | 0.00                   | 0.00  | 79.30           | 0.00                 | 0.0%          |
|     |       | Trash and recycling pick up at municipal buildings   | 1                                       | Decreased due to m     | unicipal trash in curbsi  | de RFP contract | 0.00                 |               |
| 150 | 12500 | 45310 BL MT SVCS   | 80,340.48                               | 81,300.00              | 81,300.00   | 99,171.56       | 85,500.00            | 5.2%          |
|     |       | Building maintenance services such as electrical repair, generators, heating/air conditioning, plumbing repairs, and alarms, septic disposal and maintenance, inspectio station, and other misc. services. Public works holding t and floor drains | security monitoring<br>ns/crane/fueling | inflation increases. 6 | 9.55% spent at half yea   | ar.             | 85,500.00            |               |
| 151 | 12500 | 45400 RENTALS  | 2,310.19                                | 2,500.00               | 2,500.00  | 4,470.71        | 5,000.00             | 100.0%        |
|     |       | Rentals for lifts and other specialized equipment  |   |                        | ds are now responsible<br>gs, Holiday flags) buck<br>oughout the year |                 | 5,000.00             |               |
| 152 | 12500 | 46210 TEL-LAND   | 1,182.49                                | 1,584.00               | 1,584.00  | 592.17          | 1,584.00             | 0.0%          |
|     |       | Fairpoint Date Lines - Elevators   |   | New Phone line conf    | figuration  |                 | 594.00               |               |
|     |       | Fairpoint Data Lines - Fire Alarms   |   | New Phone configur     | ation   |                 | 990.00               |               |
| 153 | 12500 | 46310 ADVRTSNG   | 0.00                                    | 0.00                   | 0.00  | 0.00            | 0.00                 | 0.0%          |
| 154 | 12500 | 46410 TRV EXP  | 0.00                                    | 0.00                   | 0.00  | 0.00            | 0.00                 | 0.0%          |
| 155 | 12500 | 46910 TRNG/CONF Training for building and grounds crew   | 0.00                                    | 300.00                 | 300.00  | 0.00            | 300.00<br>300.00     | 0.0%          |
| 156 | 12500 | 47430 OTHR EQP   | 108.27                                  | 0.00                   | 0.00  | 0.00            | 0.00<br>0.00         | 0.0%          |
|     |       |  |   |                        |   |                 | 0.00                 |               |
| 157 | 12500 | 47440 ELECTR EQP Electrical supplies, batteries, light bulbs, for all facilities, disposal for fluorescent light bulbs and electronics.  | 4,969.18 as well as proper              | 7,000.00               | 7,000.00  | 5,537.91        | 7,000.00<br>7,000.00 | 0.0%          |
|     |       | TOTAL BUILDING MAINTENANCE   | 612,854.85                              | 552,927.00             | 552,927.00  | 538,361.70      | 733,374.00           | 32.6%         |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     | 1000  | GENERAL FUND  | 2022<br>ACTUAL             | 2023<br>ORIG BUD   | 2023<br>REVISED BUD                           | 2023<br>ACTUAL | 2024<br>FIN COMM | PCT<br>CHANGE |
|-----|-------|---|----------------------------|--|---|----------------|------------------|---------------|
|     | 12600 | GROUNDS MAINTENANCE   |                            |  |   |                |                  |               |
| 158 | 12600 | 41110 REG FT  | 66,464.49                  | 88,123.00  | 88,123.00                                     | 57,481.97      | 96,189.00        | 9.2%          |
|     |       | Annual salaries and wages for two Grounds M   | aintenance Workers.        | 3% COLA  |   |                | 96,189.00        |               |
|     |       |   |                            | FY24 DEPT HEAD RE<br>2 GROUNDS MAINT<br>+ \$89,282                 | QUEST<br>ENANCE/LANSCAPER                     |                |                  |               |
|     |       |   |                            | 02/10/23 - TM<br>REMOVE DEPT HEAD<br>2 GROUNDS MAINT<br>- \$89,282 |   |                |                  |               |
|     |       |   |                            | 4/19/23 - FINANCE O<br>ADJ COLA FROM 3%                            |   |                |                  |               |
| 159 | 12600 | 41120 REG PT  | 4,842.00                   | 10,080.00  | 10,080.00                                     | 5,121.00       | 11,200.00        | 11.1%         |
|     |       | Seasonal Grounds Maintenance/Landscaper<br>14 weeks at 40 hours per week (\$20/hr)            |                            |  |   |                | 11,200.00        |               |
| 160 | 12600 | 41210 OT-REG  | 151.72                     | 2,500.00   | 2,500.00                                      | 9,715.30       | 2,500.00         | 0.0%          |
|     |       | Overtime - Regular Compensation   |                            |  |   |                | 2,500.00         |               |
| 161 | 12600 | 43100 SUPP & MTL  | 4,879.97                   | 4,000.00   | 4,000.00                                      | 3,889.85       | 4,000.00         | 0.0%          |
|     |       | Grounds maintenance materials such as signs, for veteran graves, signage at all parks and tra | _                          |  |   |                | 4,000.00         |               |
|     |       | Equipment, supplies and parks foreman's tools trails other than Dundee.                       | s needed for all parks and |  | acct from 15210 per 1<br>210 per Finance Comm |                | 0.00             |               |
| 162 | 12600 | 43720 CLOTHING  | 291.94                     | 0.00   | 0.00  | 386.52         | 0.00             | 0.0%          |
| 163 | 12600 | 43740 EMP H&S   | 0.00                       | 0.00   | 0.00  | 0.00           | 0.00             | 0.0%          |
|     |       |   |                            | No seasonal position   | n in the budget                               |                | 0.00             |               |
| 164 | 12600 | 45110 WATER   | 503.04                     | 434.00   | 434.00  | 174.64         | 434.00           | 0.0%          |
|     |       | Water supply for cemeteries,  |                            |  |   |                | 434.00           |               |
| 165 | 12600 | 45330 EQ MT SVCS  | 3,811.86                   | 3,000.00   | 10,500.00                                     | 8,803.89       | 3,000.00         | 0.0%          |
|     |       | Equipment maintenance parts, materials, and sequipment,                                       | supplies for all grounds   |  |   |                | 3,000.00         |               |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     | 1000  | GENERAL FUND  | 2022<br>ACTUAL                   | 2023<br>ORIG BUD                        | 2023<br>REVISED BUD                                | 2023<br>ACTUAL    | 2024<br>FIN COMM         | PCT<br>CHANGE |
|-----|-------|---|----------------------------------|---|--|-------------------|--------------------------|---------------|
|     | 12600 | GROUNDS MAINTENANCE   |                                  |   |  |                   |                          |               |
| 166 | 12600 | 45400 RENTALS  Rental of various machinery to assist Parks Maintenance completing parks projects at all parks other than Dunde  |                                  |   | 0.00<br>1 ACCT 15210-45400<br>ED BACK TO 15210 PEI | 0.00<br>R FINANCE | 0.00<br>0.00             | 0.0%          |
|     |       |   |                                  |   | ED FROM ACCT 15220<br>ED BACK TO ACCT 152          |                   |                          |               |
| 167 | 12600 | 46990 OT CONT SV  | 2,287.75                         | 6,000.00                                | 6,000.00   | 3,438.95          | 66,000.00                | 1000.0%       |
|     |       | Contracted services including tree removal, gravestone landscape services for Public Safety and Library.  New public works maintenance facility  Plantings at various intersection islands around town. | repair and cleaning,             | F/C - APPROVE CON<br>BUILDINGS - +60,00 |  | NG FOR TOWN       | 66,000.00                |               |
| 168 | 12600 | 47430 OTHR EQP Replacement equipment - weed wackers, leaf blowers, or   | 1,342.26<br>chainsaws, etc       | 2,400.00                                | 2,400.00   | 1,131.24          | 2,400.00<br>2,400.00     | 0.0%          |
|     |       | TOTAL GROUNDS MAINTENANCE   | 84,575.03                        | 116,537.00                              | 124,037.00   | 90,143.36         | 185,723.00               | 59.4%         |
|     | 12700 | PWD VEH MAINTENANCE   |                                  |   |  |                   |                          |               |
| 169 | 12700 | 41110 REG FT  Annual salaries and wages for the Vehicle Maintenance Mechanics and Service Writer/Parts Controller.  | 183,094.72<br>Supervisor, two    | 220,279.00<br>3% COLA                   | 220,279.00   | 150,919.30        | 237,340.00<br>237,340.00 | 7.7%          |
|     |       | Weenanies and service which, arts controller.   |                                  | 4/19/23 - FINANCE<br>ADJ COLA FROM 3%   |  |                   |                          |               |
| 170 | 12700 | 41120 REG PT  | 0.00                             | 0.00                                    | 0.00   | 0.00              | 0.00                     | 0.0%          |
| 171 | 12700 | 41210 OT-REG  Overtime adjustment for open mechanic position that v budget was completed for FY23.  | 8,432.53<br>was filled after the | 9,657.00                                | 9,657.00   | 19,742.28         | 11,900.00<br>11,900.00   | 23.2%         |
| 172 | 12700 | 43100 SUPP & MTL<br>Fleet office supplies   | 285.67                           | 400.00                                  | 400.00   | 406.90            | 400.00<br>400.00         | 0.0%          |
| 173 | 12700 | 43220 FUEL GAS Gasoline - \$2.90 a gallon for 10,000 gallons  | 20,109.99                        | 27,700.00<br>Price increase per D       | 27,700.00<br>ennis K Burke                         | 31,975.41         | 29,000.00<br>29,000.00   | 4.7%          |
|     |       | increase .13 cents per gallon   |                                  |   |  |                   |                          |               |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     | 1000  | GENERAL FUND   | 2022<br>ACTUAL       | 2023<br>ORIG BUD   | 2023<br>REVISED BUD   | 2023<br>ACTUAL            | 2024<br>FIN COMM         | PCT<br>CHANGE |
|-----|-------|--|----------------------|--|---|---------------------------|--------------------------|---------------|
|     | 12700 | PWD VEH MAINTENANCE  |                      |  |   |                           |                          |               |
| 174 | 12700 | 43230 FUEL DISEL  Diesel - \$3.80 per gallon up to 35,000 gallons  | 52,782.35            | 100,800.00<br>Usage way down thi                             | 100,800.00<br>s year due to no snow   | 53,973.73                 | 133,000.00<br>133,000.00 | 31.9%         |
|     |       | Increase \$.92 cents per gallon  |                      | Price increase per De  | ennis K Burke   |                           |                          |               |
| 175 | 12700 | 43420 FLUIDS ETC  Petroleum products, motor oil, hydraulic oil, grease and ot petroleum (synthetic) fluids, DEF    | 14,666.29<br>her non | 16,500.00  | 16,500.00   | 17,079.46                 | 16,500.00<br>16,500.00   | 0.0%          |
| 176 | 12700 | 43430 TIRES Tires, tubes, and wheels for vehicles and equipment  | 22,824.86            | 22,000.00  | 22,000.00   | 17,075.88                 | 22,000.00<br>22,000.00   | 0.0%          |
| 177 | 12700 | 43440 STEEL Steel for fabrication of parts.  | 2,160.99             | 2,000.00   | 2,000.00  | 1,005.62                  | 2,000.00<br>2,000.00     | 0.0%          |
| 178 | 12700 | 43720 CLOTHING Uniform and safety boots, and personal protective equipm  | 2,176.71<br>ent      | 2,500.00   | 2,500.00  | 1,817.09                  | 2,500.00<br>2,500.00     | 0.0%          |
| 179 | 12700 | 45311 VEH PNTG  Painting for trucks and equipment  |                      |  | 15,000.00<br>reased dramatically , w<br>from \$19,000 to sand<br>23,000 for a loader. |                           | 40,000.00<br>40,000.00   | 166.7%        |
| 180 | 12700 | 45320 VE MT SVCS  Vehicle maintenance parts for all vehicles and equipment a repairs                               |                      | •  | 130,000.00<br>or inflation and addition<br>skyrocketed. We are a<br>ar.               | • •                       | 145,000.00<br>145,000.00 | 11.5%         |
| 181 | 12700 | 45330 OUTVEMAINT  Outside vehicle maintenance including diagnostic work, engine/transmission/suspension work, etc. |                      | 25,000.00<br>Inflation of parts and<br>months left in the ye | 25,000.00<br>d labor. We are at 93%<br>ear.   | 27,336.27<br>usage with 5 | 30,000.00<br>30,000.00   | 20.0%         |
| 182 | 12700 | 45400 RENTALS Rentals, oxygen and acetylene for torches, and shop rags   | 2,885.29             | 2,500.00   | 2,500.00  | 1,771.81                  | 2,500.00<br>2,500.00     | 0.0%          |
| 183 | 12700 | 46410 TRV EXP  | 0.00                 | 0.00   | 0.00  | 0.00                      | 0.00                     | 0.0%          |
| 184 | 12700 | 46910 TRNG/CONF Technical training for mechanics on electronics to be able house diagnostics and repair            |                      |  | 2,900.00<br>stay up to date with c<br>nicles, hybrids. All vehic                      |                           | 2,900.00<br>2,900.00     | 0.0%          |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| ACC | OUNTS FOI | R PROJECTION 20241 TOWN OF WINDHAM - OPERA  | TING BUDGE     | T FY24   |   |                |                        |               |
|-----|-----------|---|----------------|--|---|----------------|------------------------|---------------|
|     | 1000      | GENERAL FUND  | 2022<br>ACTUAL | 2023<br>ORIG BUD   | 2023<br>REVISED BUD                             | 2023<br>ACTUAL | 2024<br>FIN COMM       | PCT<br>CHANGE |
|     | 12700     | PWD VEH MAINTENANCE   |                |  |   |                |                        |               |
| 185 | 12700     | 47450 TOOLS  Equipment and tools, replacing worn or broken tools, new sp upgrades for electrical diagnostics and software purchases for diagnostics and repair. |                | 18,000.00 inflation  | 18,000.00                                       | 17,341.29      | 20,000.00<br>20,000.00 | 11.1%         |
|     |           | TOTAL PWD VEH MAINTENANCE   | 493,935.26     | 595,236.00   | 595,236.00                                      | 490,015.72     | 695,040.00             | 16.8%         |
|     | 12900     | WASTE MANAGEMENT  |                |  |   |                |                        |               |
| 186 | 12900     | 44400 PROF SVCS Public awareness and education \$2,000  | 109,638.23     | 110,930.00   | 110,930.00                                      | 81,861.74      | 54,806.00<br>2,000.00  | -50.6%        |
|     |           | Trash bags - 13 gallon<br>\$0.2444 x 110,000 = \$26,884   |                | increase of bag price<br>reduced as only bud<br>automation pickup. | e by .0064<br>Iget for 6 months due             | to going to    | 26,884.00              |               |
|     |           | 6 months only going to automation   |                |  |   |                |                        |               |
|     |           | Trash bags - 30 gallon<br>\$0.3988 x 65000 = \$25,922   |                | increase of bags by  |   |                | 25,922.00              |               |
|     |           | only 6 months going to automation   |                | reduced as budget f<br>automation.                                 | or only 6 months as w                           | e are going to |                        |               |
|     |           | Landfill mowing - Solar Array \$0   |                |  |   |                | 0.00                   |               |
|     |           | Recycling bins \$0  |                | going to automation  | n and will not need the                         | em             | 0.00                   |               |
| 187 | 12900     | 45210 WST DISP  | 280,983.55     | 289,250.00   | 289,250.00                                      | 217,435.65     | 355,250.00             | 22.8%         |
|     |           | Tipping Fees at Ecomaine for MSW  |                |  | \$8 per ton over last ye<br>may be increased by |                | 323,750.00             |               |
|     |           | Recycle handling fee \$45 per ton. this incresed by \$10 per to   | n              | 700 tons of recycle a<br>Reduced by 700 tor                        | at \$45 per ton<br>ns due to automation p       | oickup.        | 31,500.00              |               |
|     |           |   |                | Reduced cost by \$19   | 9,250   |                |                        |               |
|     |           | Recycle contamination fee   |                | Due to removal of S contamination fees.                            | ilver Bullets there has l                       | oeen no        | 0.00                   |               |
| 188 | 12900     | 46990 OT CONT SV<br>Silver Bullets - Removed as of 7/1/2020   | 727,955.40     | 737,213.00   | 737,213.00                                      | 547,102.69     | 715,396.00<br>0.00     | -3.0%         |
|     |           | Leaf and brush offsite drop off twice per year - \$20,100   |                | Increase 600 per cor   | ntract  |                | 20,100.00              |               |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     | 1000  | GENERAL FUND  | 2022<br>ACTUAL                              | 2023<br>ORIG BUD                        | 2023<br>REVISED BUD                             | 2023<br>ACTUAL | 2024<br>FIN COMM | PCT<br>CHANGE |
|-----|-------|---|---|---|---|----------------|------------------|---------------|
|     | 12900 | WASTE MANAGEMENT  |   |   |   |                |                  |               |
| 188 | 12900 | 46990 OT CONT SV  | 727,955.40                                  | 737,213.00                              | 737,213.00                                      | 547,102.69     | 715,396.00       | -3.0%         |
|     |       | Internal hazardous waste disposal - \$3000  |   |   |   |                | 3,000.00         |               |
|     |       | 40-yrd roll off dumpster at Public Works for trash and buup due to illegal dumping (4 pulls @ \$900 each) - \$3,600   | •   |   |   |                | 3,600.00         |               |
|     |       | Solid waste collection and transportation - \$344,348   |   | decrease \$22,417 pe                    | r contract                                      |                | 344,348.00       |               |
|     |       |   |   | the town is going to                    | automation pickup                               |                |                  |               |
|     |       | Curbside Recycling collection and transportation - \$344,   | 348   | decrease by \$18,708                    | 5   |                | 344,348.00       |               |
|     |       |   |   | the town is going to                    | automation                                      |                |                  |               |
|     |       | TOTAL WASTE MANAGEMENT  | 1,118,577.18                                | 1,137,393.00                            | 1,137,393.00                                    | 846,400.08     | 1,125,452.00     | -1.0%         |
|     | 13100 | POLICE ADMINSTRATION  |   |   |   |                |                  |               |
| 189 | 13100 | 41110 REG FT  | 1,927,504.59                                | 2,202,475.00                            | 2,202,475.00                                    | 1,495,179.29   | 2,359,235.00     | 7.1%          |
|     |       | Annual salaries and wages for 31 sworn positions and 3  | administrative                              | 3% COLA                                 |   |                | 2,359,235.00     |               |
|     |       | positions. Includes shared CRL position with Gorham al differentials such as EMT; educational attainment; vetera stipends and holiday pay as required by the current barg with the Maine Association of Police. Also includes longe eligible non-union employees. | ns of force<br>gaining agreement            | •                                       | d a third SRO position<br>d at approx. 80% by F |                |                  |               |
|     |       |   |   | 4/19/23 - FINANCE O<br>ADJ COLA FROM 3% |   |                |                  |               |
| 190 | 13100 | 41120 REG PT  | 0.00  | 0.00                                    | 0.00  | 0.00           | 0.00             | 0.0%          |
| 191 | 13100 | 41130 TRAIN REG   | 49,614.54                                   | 50,000.00                               | 50,000.00                                       | 34,020.30      | 52,000.00        | 4.0%          |
|     |       | Compensation paid at the regular rate (X 1.0) used to co<br>staff for their involvement in training, which occurs withi<br>of their scheduled work week.  | •   |   |   |                | 52,000.00        |               |
| 192 | 13100 | 41210 OT-REG  | 105,203.31                                  | 130,000.00                              | 130,000.00                                      | 110,430.49     | 130,000.00       | 0.0%          |
|     |       | Vacation coverage; sick leave coverage; training coverage time off coverage; overtime pay for urgent & time sensit extreme/unplanned weather events, and special town events (such as Summerfest, parades, elections, etc.); and caning                           | rive investigations,<br>rent staffing costs |   |   |                | 130,000.00       |               |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     | 1000  | GENERAL FUND  | 2022<br>ACTUAL                | 2023<br>ORIG BUD | 2023<br>REVISED BUD                  | 2023<br>ACTUAL               | 2024<br>FIN COMM       | PCT<br>CHANGE |
|-----|-------|---|-------------------------------|------------------|--------------------------------------|------------------------------|------------------------|---------------|
|     | 13100 | POLICE ADMINSTRATION  |                               |                  |                                      |                              |                        |               |
| 93  | 13100 | 41211 HOL OT  Holiday premium pay for hours worked, paid at time and a h hours on any holiday but Thanksgiving or Christmas).   | 48,784.66<br>aalf, (before 40 | 50,000.00        | 50,000.00                            | 40,265.41                    | 51,500.00<br>51,500.00 | 3.0%          |
| 94  | 13100 | 41212 HOL 2X OT  Holiday premium pay for hours worked, paid at double time hours on Thanksgiving and Christmas, and after 40 hours on remaining ten holidays.   |                               | 16,500.00        | 16,500.00                            | 12,851.67                    | 17,000.00<br>17,000.00 | 3.0%          |
| 95  | 13100 | 41213 HOL 3X OT  Holiday premium pay for hours worked, paid at double time after 40 hours on Thanksgiving and Christmas.  | 1,155.03<br>and a half,       | 2,300.00         | 2,300.00                             | 44.50                        | 2,300.00<br>2,300.00   | 0.0%          |
| 196 | 13100 | 41214 OUTSD DET  Overtime worked at the request of any outside entity (constroad traffic detail, RSU sporting events details, etc.) paid throinvoice process by the outside entity.   |                               | 0.00             | 0.00                                 | 539.24                       | 0.00<br>0.00           | 0.0%          |
| 197 | 13100 | 41216 FRCCALLIN  Overtime paid out whenever a sworn officer is ordered to wo voluntarily accepting an assignment which must be filled.  | 9,372.13<br>ork, after not    | 2,000.00         | 2,000.00                             | 3,261.20                     | 2,000.00<br>2,000.00   | 0.0%          |
| 198 | 13100 | 41220 OT-COURT  Compensation for attendance by off duty sworn personnel a court system/BMV hearings/obligations at overtime rate (X Contractually paid at 4 hour minimum. (This cost is minimally by the State of Maine or the County of Cumberland.)                           | 1.5).                         | 10,000.00        | 10,000.00                            | 6,323.09                     | 9,000.00<br>9,000.00   | -10.0%        |
| 199 | 13100 | 41230 TRAIN OT  Compensation paid at the regular rate (X 1.5) used to compensation their involvement in training, which occurs beyond thours of their scheduled work week.  |                               | 46,000.00        | 46,000.00                            | 29,430.76                    | 50,000.00<br>50,000.00 | 8.7%          |
| 200 | 13100 | 43100 SUPP & MTL  Lethal and non-lethal equipment; training and safety supplie and evidence gathering supplies; personal protective equipment hazardous scenes and when dealing with potential hazard substances; printed materials and office supplies; canine teams supplies. | nent for officers r<br>lous   |                  | 28,445.00<br>anticipated inflationar | 23,525.01<br>y increases for | 30,000.00<br>30,000.00 | 5.5%          |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| ACCC | OUNIS FOR | R PROJECTION 20241 TOWN OF WINDHAM - OPER   |  |   | 2022   | 2022               | 2024                 | DCT           |
|------|-----------|---|--|---|--|--------------------|----------------------|---------------|
|      | 1000      | GENERAL FUND  | 2022<br>ACTUAL   | 2023<br>ORIG BUD                        | 2023<br>REVISED BUD  | 2023<br>ACTUAL     | 2024<br>FIN COMM     | PCT<br>CHANGE |
|      | 13100     | POLICE ADMINSTRATION  |  |   |  |                    |                      |               |
| 201  | 13100     | 43610 BOOKS MAPS  Criminal and traffic statutes (1 each per officer, revised anni Enforcement Officer Manuals (No revision available in curre updated Marijuana statutes (revised as the laws continue to Law Statue Updates.   | nt budget year),   |   | 2,500.00   | 2,772.00           | 2,500.00<br>2,500.00 | 0.0%          |
| 202  | 13100     | 43710 POSTAGE   | 834.82   | 1,225.00                                | 1,225.00   | 550.74             | 1,225.00             | 0.0%          |
|      |           | Annual cost of postal correspondence, and shipping eviden registered mail. Cost of shipping items obtained through t program (federal awarding of equipment to local law enfor item cost).  | he LESO  | USPS 2023 metered<br>budget will accomm | postage increasing to odate that increase                                  | \$0.60, current    | 1,225.00             |               |
| 203  | 13100     | 43720 CLOTHING  | 40,506.34  | 41,000.00                               | 41,000.00  | 33,549.65          | 50,000.00            | 22.0%         |
|      |           | Uniform purchase (anticipated 2 positions as a result of retipotential opening. Projected cost to outfit one new officer uniform replacement; uniform cleaning costs; leather gear a equipment; protective vests (five year life, estimated replace 22-23 and MCJA trainee BDU & associated clothing expensiclothing allowance for detectives   | - \$6,500.00);<br>and related<br>ement of 6 in FY  | \$12,000; anticipated                   | form cleaning to \$100<br>uniform inflation cost<br>00 ea =19,500; purchas | ; outfitting three | 50,000.00            |               |
| 204  | 13100     | 44150 CRIME LAB   | 9,591.00   | 9,600.00                                | 9,600.00   | 9,686.00           | 9,600.00             | 0.0%          |
|      |           | This is the Town of Windham's share of the cost of the devector construction, and the equipping of a more advanced region laboratory which is housed at Portland PD. Windham PD helab 24 hours a day, as needed. The financial commitment entering into an inter-local contractual agreement with sevector communities in the greater Portland area, and the county of 2008. The payment break down is \$8,010.00 for facility struth,497.00 per year for disposable supply costs.  | nal crime as access to the is the result of en other f Cumberland, in  | No change from FY2                      | 22/23  |                    | 9,600.00             |               |
| 205  | 13100     | 44400 PROF SVCS   | 5,911.94   | 18,000.00                               | 18,000.00  | 8,703.66           | 16,500.00            | -8.3%         |
|      |           | Laboratory Testing Costs for scheduled drugs & blood colle evidence; NAVSEA (night vision optics lease); hiring costs st polygraph, psychological tests, pre-employment physicals, credit checks & backgrounds for potential patrol candidate veterinarian services; kennel and grooming services; annual diving equipment; Watchguard Annual Licensing and Service server & 10 units); CCDA Sharefile (Electronic Transmission Evidence); Interpretation services for language barrier situal security card reader system maintenance agreement; Support Intervention Program \$2,000 (Police and Fire support for transponse), cost to maintain the medical requirements of the protection program for sworn officers designated to perfordrug testing. | immunizations, s; canine team testing of ce Costs (for of Digital tions; annual ort for Trauma aumatic event e respiratory |   | s includes licensing - t   |                    | 16,500.00            |               |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     | 1000  | CENIEDAL FUND  | 2022   | 2023   | 2023  | 2023  | 2024      | PCT    |
|-----|-------|--|--|--|---|---|-----------|--------|
|     | 1000  | GENERAL FUND   | ACTUAL   | ORIG BUD   | REVISED BUD   | ACTUAL  | FIN COMM  | CHANGE |
| 205 | 13100 | POLICE ADMINSTRATION   | - 011 01   | 10.000.00  | 10.000.00   | 2 - 22 44   | 15.700.00 |        |
| 205 | 13100 | 44400 PROF SVCS  | 5,911.94   | 18,000.00  | 18,000.00   | 8,703.66  | 16,500.00 | -8.3%  |
| 206 | 13100 | 45330 EQ MT SVCS   | 2,350.00   | 3,000.00   | 3,000.00  | 847.75  | 3,000.00  | 0.0%   |
|     |       | Repair and certification of radar sets and radar roads   | ide speed signs.   | Newer radars have h  | ad fewer repairs costs  |   | 3,000.00  |        |
| 207 | 13100 | 46210 TEL-LAND   | 0.00   | 0.00   | 0.00  | 0.00  | 0.00      | 0.0%   |
| 208 | 13100 | 46310 ADVRTSNG   | 887.17   | 1,400.00   | 1,400.00  | 50.00   | 1,400.00  | 0.0%   |
|     |       | Advertisements to recruit new personnel. Unanticipal vacancies/potential retirements.  | ited   |  |   |   | 1,400.00  |        |
| 209 | 13100 | 46410 TRV EXP  | 7,697.02   | 12,000.00  | 12,000.00   | 7,369.80  | 13,000.00 | 8.3%   |
|     |       | Mileage reimbursement for authorized use of person<br>related situations (\$0.625 / mile as of 7/1/2022); all to<br>incurred during training and conference attendance;  | avel-related expenses  |  | crease due to in-perso<br>stays and increase mille  |   | 13,000.00 |        |
| 210 | 13100 | 46910 TRNG/CONF  | 22,593.50  | 23,000.00  | 23,000.00   | 24,475.00   | 19,000.00 | -17.4% |
|     |       | For attendance at professional development seminar academy training (\$3000.00 per candidate); unanticip training and certifications; in-service trainings; contra reimbursement (average of \$532.00 a credit hour); ar mandatory annual training (\$2,250.00). | pated pre-service<br>actual college tuition<br>and web-based | each. Training budge<br>and FY22 in response<br>In person trainings h<br>costs from previous y | attendees to MCJA at<br>et was decreased by \$<br>e to a decrease of in-p<br>ave resumed but at in-<br>years.<br>IS \$3,000 X 3 (\$9,000) | 3.000 in FY 21<br>erson trainings.<br>creased tuition | 19,000.00 |        |
|     |       |  |  | SEIZURE FUNDING  |   |   |           |        |
|     |       |  |  | ALSO SHOULD THER<br>FUND WITH FEDERA   | RE BE 4 ACADEMY CA<br>L SEIZURE FUNDS   | NDIDATES -  |           |        |
| 211 | 13100 | 46920 MMBR DUES  | 1,865.00   | 2,300.00   | 2,300.00  | 1,650.00  | 2,300.00  | 0.0%   |
|     |       | Annual professional membership costs for both depa<br>such as NESPIN and the District 2 Training Council, a<br>affiliations for administrative associations and variou<br>organizations, both essential for professional growth                                  | nd individual officer<br>s specialty assignment              | No change from FY2   | 2/23  |   | 2,300.00  |        |
| 212 | 13100 | 46990 OT CONT SV   | 121,865.26   | 0.00   | 0.00  | 0.00  | 0.00      | 0.0%   |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     | 1000  | GENERAL FUND  | 2022<br>ACTUAL                                       | 2023<br>ORIG BUD   | 2023<br>REVISED BUD  | 2023<br>ACTUAL  | 2024<br>FIN COMM         | PCT<br>CHANGE |
|-----|-------|---|--|--|--|---|--------------------------|---------------|
|     | 13100 | POLICE ADMINSTRATION  |  |  |  |   |                          |               |
| 213 | 13100 | 47410 VEHICLES  Replacement of two (3) Ford SUV police patro cost of the vehicle and lettering.   | 1<br>1   | which has reduced fu<br>to capital projects in<br>purchased out of the | 80,000.00  transitioned to hybrid  uel consumption by ap  FY22/23 only two ma  e operating budget. F  ule to replace1/3 of th  actice) | oprox. 30%., Due<br>rked cruisers were<br>Y 23/24 we hope | 141,000.00<br>141,000.00 | 76.3%         |
| 214 | 13100 | 47430 OTHR EQP Equipment for new cruisers, including: light b crash bars, cruiser rear storage units, and pris purchase/replacement of portable radios and AED maintenance; radar & laser equipment p | oner transport rear seats; mobile radios; computers; | Anticipate reusing m   | ost equipment for rep<br>es additional Watchgu   | olacement   | 30,000.00<br>30,000.00   | -14.3%        |
|     |       | TOTAL POLICE ADMINSTRATION  | 2,620,584.54   | 2,766,745.00   | 2,766,745.00   | 1,938,529.56  | 2,992,560.00             | 8.29          |
|     | 13400 | COMMUNICATIONS  |  |  |  |   |                          |               |
| 215 | 13400 | 41110 REG FT  | 0.00   | 0.00   | 0.00   | 0.00  | 0.00                     | 0.0%          |
| 216 | 13400 | 41120 REG PT  | 0.00   | 0.00   | 0.00   | 0.00  | 0.00                     | 0.0%          |
| 217 | 13400 | 41210 OT-REG  | 0.00   | 0.00   | 0.00   | 0.00  | 0.00                     | 0.0%          |
| 218 | 13400 | 43100 SUPP & MTL  | 173.85   | 0.00   | 0.00   | 0.00  | 0.00                     | 0.0%          |
| 219 | 13400 | 43610 BOOKS MAPS  | 0.00   | 0.00   | 0.00   | 0.00  | 0.00                     | 0.09          |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| ACC | JUNIS FU   | R PROJECTION 20241 TOWN OF WINDHAM -  |  |   | 2022  | 2022                                 | 2024             | 200           |
|-----|--|---|--|---|---|--------------------------------------|------------------|---------------|
|     | 1000   | GENERAL FUND  | 2022<br>ACTUAL   | 2023<br>ORIG BUD  | 2023<br>REVISED BUD   | 2023<br>ACTUAL                       | 2024<br>FIN COMM | PCT<br>CHANGE |
|     | 13400  | COMMUNICATIONS  |  |   |   |                                      |                  |               |
| 220 | 13400  | 44400 PROF SVCS   | 24,282.76  | 35,260.00   | 35,260.00   | 28,066.63                            | 36,460.00        | 3.4%          |
|     |  | TLO (on line investigative tool); IACP NET; Annual U<br>software (cell phone down load); On Line Schedulin<br>Reconstruction Software Annual Updates; Netmotio<br>maintenance fee for remote data access through Communications); All Traffic Solutions (Speed/Traffic<br>Updates); Minute Man Annual License (Door card ac | g Program; Accident<br>n licenses (14) Spillman<br>umberland County<br>c Sign Software | maintenance; \$8,00<br>accreditation manage<br>2/10/23 - TM - NET<br>(8,000) TO BE APPRO<br>FED SEIZURE FUNDS | rmotion & Spillman<br>Oved Immediately AI<br>Swith the Annual ( | MS for MLEAP I SOFTWARE ND PAID WITH | 36,460.00        |               |
|     |  | Increase in TLO   |  | REMAINING FOR NE  | EXT YEAR CONTRACT   |                                      |                  |               |
|     |  |   |  | F/C - ANNUAL COST<br>\$8,000  | r not needed this ye  | EAR - REDUCE                         |                  |               |
| 221 | 13400  | 45330 EQ MT SVCS  | 3,452.48   | 8,000.00  | 8,000.00  | 2,013.93                             | 8,000.00         | 0.0%          |
|     |  | Preventive maintenance and repair for mobile radio radio related equipment; closed circuit television moderates; UPS battery packs; maintenance of teletypof business equipment such as copiers & scanners; panel; computers; telephones; fax machines; and mi  | onitors/cameras; digital<br>e switch; maintenance<br>maintenance of patch              | No change to the current request or justification   |   |                                      | 8,000.00         |               |
| 222 | 13400  | 46210 TEL-LAND  | 21,089.78  | 24,000.00   | 24,000.00   | 18,820.59                            | 29,500.00        | 22.9%         |
|     |  | Costs for Phone line extensions for each PD staff me<br>booking ect. 42 extenstions (1 teletype circuit); 30<br>points or Air Cards for remote data access and three  | smartphones; 12 cradle   |   | o support Current IOS   |                                      | 29,500.00        |               |
|     |  |   |  |   | AT&T first net in order system in the event of ne system.       |                                      |                  |               |
|     |  |   |  | Additionally, due to unlimited data from  | overuse on data we wi<br>our current plan.                      | sh to switch to                      |                  |               |
| 223 | 13400  | 46410 TRV EXP   | 0.00   | 0.00  | 0.00  | 0.00                                 | 0.00             | 0.0%          |
| 224 | 13400  | 46910 TRNG/CONF   | 0.00   | 0.00  | 0.00  | 0.00                                 | 0.00             | 0.0%          |
| 225 | 13400  | 46990 OT CONT SV  | 393,064.00   | 404,964.00  | 404,964.00  | 404,964.00                           | 452,002.00       | 11.6%         |
|     | Annual cost of contract for public safety dispatch services (Police and Fire/Rescue / DPW) from the Cumberland County Regional Communications Center. Cost per capita for fiscal year 2023/2024 will be \$24.52 for a population of 18,434 |   |  | ontract. Plus, Increase<br>ispatch services shared<br>llic Works  |   | 452,002.00                           |                  |               |

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#### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| ACCC | OUNTS FOR | PROJECTION 20241 TOWN OF WINDHAM - OPE   | RATING BUDGE  | T FY24   |  |   |                        |               |
|------|-----------|--|---|--|--|---|------------------------|---------------|
|      | 1000      | GENERAL FUND   | 2022<br>ACTUAL  | 2023<br>ORIG BUD   | 2023<br>REVISED BUD  | 2023<br>ACTUAL  | 2024<br>FIN COMM       | PCT<br>CHANGE |
|      | 13400     | COMMUNICATIONS   |   |  |  |   |                        |               |
| 226  | 13400     | 47430 OTHR EQP   | 0.00  | 0.00   | 0.00   | 0.00  | 0.00                   | 0.0%          |
|      |           | TOTAL COMMUNICATIONS   | 442,062.87  | 472,224.00   | 472,224.00   | 453,865.15  | 525,962.00             | 11.4%         |
|      | 13500     | ANIMAL CONTROL   |   |  |  |   |                        |               |
| 227  | 13500     | 41110 REG FT  Annual salary and wages for the Animal Control Officer.  | 43,757.54   | 46,046.00<br>3% COLA   | 46,046.00  | 35,728.86   | 51,551.00<br>51,551.00 | 12.0%         |
|      |           |  |   | 4/19/23 - FINANCE (<br>ADJ COLA FROM 3%  |  |   |                        |               |
| 228  | 13500     | 41210 OT-REG Overtime as needed.   | 219.10  | 500.00   | 500.00   | 34.87   | 300.00<br>300.00       | -40.0%        |
| 229  | 13500     | 43100 SUPP & MTL   | 820.29  | 1,500.00   | 1,500.00   | 900.96  | 1,600.00               | 6.7%          |
|      |           | Supplies; uniform; and equipment for the animal control of   | officer.  | \$100 increase to ant  | icipate inflationary cos   | ts.   | 1,600.00               |               |
| 230  | 13500     | 44400 PROF SVCS  | 24,828.90   | 31,000.00  | 31,000.00  | 26,584.64   | 33,050.00              | 6.6%          |
|      |           | Statutorily required agreement with Animal Refuge Leagu domestic animals (18454 * \$1.43 per capita for 2020 census statutory obligation to absorb veterinary treatment costs whose owner is unknown, and which is found injured with potential boarding & veterinary cost at the ARL for any area court order to protect the animal (the contract with the addresses that animals seized under these circumstances by the above noted agreement); Outside ACO cost for emvacation coverage. | us # \$26,361); of an animal in the town; nimal seized under ARL specifically are not covered | per 2020 census (\$200 obligation to absorbe animal whose owner within the town; pot ARL for any animal sthe animal (the contitude that animals seized to be a seized to be | t remains static; pop. ir<br>6,361); In order to mee<br>o veterinary treatment of<br>is unknown, and whic<br>ential boarding & vete<br>eized under a court or<br>ract with the ARL speci<br>under these circumstar<br>re noted agreement); | t statutory<br>costs of an<br>h is found injured<br>rinary cost at the<br>der to protect<br>fically addresses | 33,050.00              |               |
|      |           | TOTAL ANIMAL CONTROL   | 69,625.83   | 79,046.00  | 79,046.00  | 63,249.33   | 86,501.00              | 9.4%          |
|      | 13700     | POL VEHICLE MAINTENANCE  |   |  |  |   |                        |               |
| 231  | 13700     | 41110 REG FT   | 0.00  | 0.00   | 0.00   | 0.00  | 0.00                   | 0.0%          |
| 232  | 13700     | 41210 OT-REG   | 0.00  | 0.00   | 0.00   | 263.27  | 0.00                   | 0.0%          |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     | 1000  | GENERAL FUND  | 2022<br>ACTUAL                  | 2023<br>ORIG BUD  | 2023<br>REVISED BUD  | 2023<br>ACTUAL                      | 2024<br>FIN COMM       | PCT<br>CHANGE |
|-----|-------|---|---------------------------------|---|--|-------------------------------------|------------------------|---------------|
|     | 13700 | POL VEHICLE MAINTENANCE   |                                 |   |  |                                     |                        |               |
| 233 | 13700 | 43220 FUEL GAS 43220 Motor Fuels- Gasoline Unleaded gasoline.   | 43,770.80                       | Director Fortier state<br>Our Hybrid cruisers<br>than gas models. V | 58,170.00  ed that the price is \$2.9  appear to be consumine  Vith anticipation of incirceased. (final fuel p | ng 30% less fuel<br>creasing staff, | 60,900.00<br>60,900.00 | 4.79          |
| 234 | 13700 | 43420 FLUIDS ETC 43420 Fluids, Lubricants & Other Petroleum products and other fluids used in maintaining vehicles.  We use OEM parts and fluids in order to meet the requirements of the control of the |                                 | 4,000.00<br>Anticipated increase                                    | 4,000.00<br>in price per Fleet Mai   | 991.13<br>ntenance                  | 5,000.00<br>5,000.00   | 25.0%         |
| 235 | 13700 | warranty work performed by DPW mechanics.  43430 TIRES  Tires for Cruisers, plus additional incidental costs \$203 x 64 tires = \$12,992  Cost includes \$10 disposal fee   | 9,905.76                        |   | 11,000.00<br>for price per tire incre  | 5,537.56<br>ase from FY 22          | 12,992.00<br>12,992.00 | 18.19         |
| 236 | 13700 | 45320 VE MT SVCS  From this account comes; tune-up parts, brakes, bushing Inspection required equipment.  | 13,169.24<br>gs and other State | This year we continumaintenance plan; to Ford recommended           | 16,500.00<br>led to perform a comp<br>o include tune-ups acc<br>Maintenance Schedul<br>rts per Fleet Maintenal | cording to the<br>e. Anticipated    | 18,500.00<br>18,500.00 | 12.1%         |
| 237 | 13700 | 45330 OUTSIDE VM  Costs for labor not able to be performed by Public Work  Department employees to include but not limited to: ali  bodywork, insurance deductibles, and cruiser decontam  setup etc.   | gnments,                        | 20,000.00<br>Increase of 4,000 for<br>\$85/hr                       | 20,000.00<br>r additional cruiser set  | 9,555.78<br>up labor est.           | 24,000.00<br>24,000.00 | 20.0%         |
|     |       | TOTAL POL VEHICLE MAINTENANCE   | 83,215.22                       | 109,670.00  | 109,670.00   | 72,704.21                           | 121,392.00             | 10.7%         |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     |       |  | 2022  | 2023                                     | 2023                   | 2023        | 2024                         | РСТ    |
|-----|-------|--|---|--|------------------------|-------------|------------------------------|--------|
|     | 1000  | GENERAL FUND   | ACTUAL  | ORIG BUD                                 | REVISED BUD            | ACTUAL      | FIN COMM                     | CHANGE |
| 220 | 14100 | FIRE-RESCUE ADMINISTRATION   | 1 004 162 06  | 1 505 026 00                             | 4.505.006.00           | 000 754 62  | 1.645.445.00                 | 7.20   |
| 238 | 14100 | 41110 REG FT  Annual salaries and wages for the Fire-Rescue Chief, two I   |   | 1,505,826.00<br>3% COLA                  | 1,505,826.00           | 990,751.63  | 1,615,145.00<br>1,615,145.00 | 7.3%   |
|     |       | Administrative Assistant, four full-time FF/Paramedics, twe FF/EMTs, and four shift supervisors                  | eive fuil-time  | FY24 DEPT HEAD RE<br>2 FT FIREFIGHTER/EN |                        |             |                              |        |
|     |       |  |   | +\$95,960                                |                        |             |                              |        |
|     |       |  | 2/23/23 - TM - REMOVE 2 FR FIREFIGHTERS/EMTS -95,960. |  |                        |             |                              |        |
|     |       |  |   | 4/19/23 - FINANCE O<br>ADJ COLA FROM 3%  |                        |             |                              |        |
| 239 | 14100 | 41120 REG PT   | 0.00  | 0.00                                     | 0.00                   | 0.00        | 0.00<br>0.00                 | 0.0%   |
| 240 | 14100 | 41130 TRAIN COMP   | 55,010.22   | 97,115.00                                | 97,115.00              | 73,733.84   | 89,610.00                    | -7.7%  |
|     |       | Training compensation for annual mandatory trainings   |   |  |                        |             | 19,424.00                    |        |
|     |       | Officer/Supervisor development training  |   |  |                        |             | 2,940.00                     |        |
|     |       | Compensation for weekly training attendance  |   |  |                        |             | 16,531.00                    |        |
|     |       | Compensation for: 9 people in FF 1& 2 academy 4 EMT Basic Course 2 in EMT Advanced Course                        |   |  |                        |             | 35,000.00                    |        |
|     |       | Misc Conferences and EMS Continuing Education certifica  | tion classes  |  |                        |             | 7,715.00                     |        |
|     |       | Cost for 1 person to Paramedic School (500 Hours)  |   |  |                        |             | 8,000.00                     |        |
| 241 | 14100 | 41210 OT-REG   | 220,505.62  | 120,000.00                               | 120,000.00             | 116,949.26  | 125,000.00                   | 4.2%   |
|     |       | Overtime compensation for 20 full time employees   |   | This number is based expended.           | d on an average of pre | vious years | 125,000.00                   |        |
| 242 | 14100 | 41211 HOL OT   | 33,105.77   | 55,132.00                                | 55,132.00              | 34,292.73   | 64,465.00                    | 16.9%  |
|     |       | Holiday Overtime for 2 Per-diem staff (5) holidays<br>(Memorial Day, 4th of July, Labor Day, Thanksgiving Day, G | Christmas Day)  |  |                        |             | 15,465.00                    |        |
|     |       | 20 Full Time worked holidays in accordance with CBA  |   |  |                        |             | 49,000.00                    |        |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     | 1000  | GENERAL FUND   | 2022<br>ACTUAL       | 2023<br>ORIG BUD                              | 2023<br>REVISED BUD  | 2023<br>ACTUAL | 2024<br>FIN COMM         | PCT<br>CHANGE |
|-----|-------|--|----------------------|---|--|----------------|--------------------------|---------------|
|     | 14100 | FIRE-RESCUE ADMINISTRATION   |                      |   |  |                |                          |               |
| 243 | 14100 | 41212 HOL 2X OT  Holiday Double time is applied to full time employees that Holidays (Christmas Day and Thanksgiving Day) in accord CBA.   |                      | 13,100.00                                     | 13,100.00  | 11,618.19      | 13,035.00<br>13,035.00   | -0.5%         |
| 244 | 14100 | 41213 HOL 3X OT  | 0.00                 | 0.00  | 0.00   | 0.00           | 0.00                     | 0.0%          |
| 245 | 14100 | 41214 OUTSD DET  | 692.85               | 2,500.00                                      | 2,500.00   | 0.00           | 2,500.00                 | 0.0%          |
|     |       | Covers non call related work details for full time personne duty.  | el that aren't on    | personnel for fire wa                         | nat may be covered by<br>atch, medical coverage<br>etail their is a potentia | e at events.   | 1,000.00                 |               |
|     |       | Covers anticipated CBA hourly stipends   |                      |   |  |                | 1,500.00                 |               |
| 246 | 14100 | 41215 ONCALLOT   | 21,166.79            | 6,000.00                                      | 6,000.00   | 7,072.92       | 7,500.00                 | 25.0%         |
|     |       | This account Covers any overtime incurred by On-Call/Pe may exceed 52 hours in a week as a result of call volume also covers any FT overtime incurred as a result of working Diem shift according to CBA | Reduced in the antic | ipation of reduced Pe                         | r-diem shifts.   | 7,500.00       |                          |               |
| 247 | 14100 | 41216 FRCCALLIN  | 53,891.31            | 16,000.00                                     | 16,000.00  | 44,088.70      | 30,000.00                | 87.5%         |
|     |       | Forced/Mandatory Overtime for full time employees  |                      |   | hift must be filled due<br>nt or town policy and                             |                | 30,000.00                |               |
| 248 | 14100 | 41217 ONCALLS/T  | 60,660.46            | 70,362.00                                     | 70,362.00  | 55,317.71      | 83,070.00                | 18.1%         |
|     |       | Call Company Minor Call Responses  |                      |   | mpany members resp<br>f of the years total) at                               |                | 43,050.00                |               |
|     |       | Call Company Response to Major Calls   |                      |   | mpany members resp<br>years total) at an aver                                |                | 36,162.00                |               |
|     |       | Call Company Officer's for meeting and station tasks   |                      | 2 hours, 12 months,                           | 7 Call officers  |                | 3,858.00                 |               |
| 249 | 14100 | 41218 PERDIEMS/T (3) 12 hour per-diem shifts 7 days a week   | 370,593.21           | 347,155.00                                    | 347,155.00   | 259,470.20     | 434,813.00<br>264,501.00 | 25.3%         |
|     |       | 12 hour (day) per-diem shifts 7 days a week. Shared 50/5 Standish Fire at North Windham Station.   | 0 cost with          | 1 per-diem shift for<br>Standish is there but | 3/4 year remainder to<br>dget is approved.                                   | be shared with | 66,125.00                |               |
|     |       | (1) 12 hour per-diem shift per night   |                      |   |  |                | 99,187.00                |               |
|     |       |  |                      |   |  |                |                          |               |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     | 1000  | GENERAL FUND   | 2022<br>ACTUAL         | 2023<br>ORIG BUD      | 2023<br>REVISED BUD   | 2023<br>ACTUAL | 2024<br>FIN COMM                            | PCT<br>CHANGE |
|-----|-------|--|------------------------|-----------------------|---|----------------|---|---------------|
|     | 14100 | FIRE-RESCUE ADMINISTRATION   |                        |                       |   |                |   |               |
| 249 | 14100 | 41218 PERDIEMS/T Covers Call Company and Per-Diem state mandated paid tin  | 370,593.21<br>ne off.  | 347,155.00            | 347,155.00  | 259,470.20     | 434,813.00<br>5,000.00                      | 25.3%         |
| 250 | 14100 | 41219 OUTDET S/T Call Company Details  | 8,437.00               | Details include but n | 5,000.00<br>not limited to shoveling<br>naintenance, traffic cor<br>rage, public events, ap | ntrol details, | 5,000.00<br>5,000.00                        | 0.0%          |
| 251 | 14100 | 41230 TRAIN OT  Training Overtime for Full-time Employees to attend require training when not on shift.  | 6,782.81<br>d/approved | 4,000.00              | 4,000.00  | 12,623.18      | 8,000.00<br>8,000.00                        | 100.0%        |
| 252 | 14100 | 43100 SUPP & MTL Office Supplies for the administration and the four stations. Fire Prevention Materials Food/Refreshments for Dept calls and events | 10,891.01              | 11,500.00             | 11,500.00   | 14,342.28      | 12,600.00<br>8,000.00<br>3,200.00<br>600.00 | 9.6%          |
|     |       | 4 new mattresses   |                        |                       |   |                | 800.00                                      |               |
| 253 | 14100 | 43340 CHEMICALS Firefighting Foam  | 135.00                 | 2,500.00              | 2,500.00  | 500.00         | 3,000.00<br>3,000.00                        | 20.0%         |
| 254 | 14100 | 43510 MED SUPP Medications - MMC/Mercy med restock   | 39,395.10              | 60,700.00             | 60,700.00   | 37,966.04      | 66,400.00<br>2,000.00                       | 9.4%          |
|     |       | Oxygen   |                        |                       |   |                | 3,600.00                                    |               |
|     |       | Non-invasive monitoring supplies   |                        |                       |   |                | 7,000.00                                    |               |
|     |       | Cleaning/Decontamination   |                        |                       |   |                | 7,500.00                                    |               |
|     |       | Consumables: Bandaging, IO's, IV Fluids, IV catheters, gloves  |                        |                       |   |                | 40,800.00                                   |               |
|     |       | EZ IO supplies   |                        |                       |   |                | 4,000.00                                    |               |
|     |       | CPAP - Continuous Positive Airway Pressure devices   |                        |                       |   |                | 1,500.00                                    |               |
| 255 | 14100 | 43710 POSTAGE<br>Postage   | 424.85                 | 475.00                | 475.00  | 352.52         | 475.00<br>475.00                            | 0.0%          |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     | 1000  | GENERAL FUND   | 2022<br>ACTUAL                  | 2023<br>ORIG BUD                                | 2023<br>REVISED BUD               | 2023<br>ACTUAL     | 2024<br>FIN COMM       | PCT<br>CHANGE |
|-----|-------|--|---------------------------------|---|-----------------------------------|--------------------|------------------------|---------------|
|     | 14100 | FIRE-RESCUE ADMINISTRATION   | ACTUAL                          |   | REVISED BOD                       | ACTUAL             | THE COMM               | CHANGE        |
| 256 | 14100 | 43720 CLOTHING  Uniforms and Clothing for on duty personnel to include p staff.                            | 14,630.31<br>er-diem and call   | 27,390.00                                       | 27,390.00                         | 26,714.76          | 34,800.00<br>15,500.00 | 27.1%         |
|     |       | Clothing allowance for 20 full time personnel  |                                 |   |                                   |                    | 11,000.00              |               |
|     |       | Mechanic Laundry   |                                 |   |                                   |                    | 800.00                 |               |
|     |       | Admin Uniforms   |                                 |   |                                   |                    | 1,500.00               |               |
|     |       | Full Time personnel Class A uniforms   |                                 |   |                                   |                    | 6,000.00               |               |
| 257 | 14100 | 44400 PROF SVCS  Contracted EMS billing with Medical Reimbursement Service collections.                    | 85,666.85<br>rices at 4% of net | 84,291.00<br>Contract updated in                | 84,291.00<br>January 2020         | 74,229.80          | 95,332.00<br>36,000.00 | 13.1%         |
|     |       | Fire-Police Annual Fuel Stipend  |                                 |   |                                   |                    | 1,000.00               |               |
|     |       | Employee Physicals / Haz Mat Physicals/ Respiratory Prote  | ection Mandates                 |   |                                   |                    | 17,720.00              |               |
|     |       | EMS Service Medical Director and Maine EMS Licensing F   | ees                             |   |                                   |                    | 5,280.00               |               |
|     |       | Software/licensing agreements  |                                 |   |                                   |                    | 35,332.00              |               |
| 258 | 14100 | 45330 EQ MT SVCS Annual Ladder Testing - Aerials and Ground Ladders  | 38,551.55                       | 45,526.00                                       | 45,526.00                         | 28,740.70          | 59,699.00<br>2,600.00  | 31.1%         |
|     |       | Radio & Minitor Repairs.   |                                 |   |                                   |                    | 4,000.00               |               |
|     |       | Batteries  |                                 |   |                                   |                    | 3,000.00               |               |
|     |       | Breathing air packs and breathing air compressor annual repairs.   | testing and                     |   |                                   |                    | 10,200.00              |               |
|     |       | Annual preventative maintenance on cardiac monitors/AE stretchers/stair chairs, and extrication equipment. |                                 | Increase is as result o<br>stretcher power load | of new service agreeme<br>systems | ents for the three | 10,776.00              |               |
|     |       | Annual Apparatus Pump Testing  |                                 |   |                                   |                    | 2,700.00               |               |
|     |       | Annual Hose Testing off all 10.000 feet of department ho   | se.                             |   |                                   |                    | 6,500.00               |               |
|     |       | Turnout Gear Repair  |                                 |   |                                   |                    | 2,500.00               |               |
|     |       | Repairs and Maintenance to the vehicle exhaust evacuation four stations                                    | on system in the                |   |                                   |                    | 2,500.00               |               |
|     |       |  |                                 |   |                                   |                    |                        |               |
|     |       | Vehicle Washing and Wax Supplies   |                                 |   |                                   |                    | 1,000.00               |               |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     | 1000  | GENERAL FUND   | 2022<br>ACTUAL    | 2023<br>ORIG BUD                           | 2023<br>REVISED BUD                               | 2023<br>ACTUAL | 2024<br>FIN COMM      | PCT<br>CHANGE |
|-----|-------|--|-------------------|--|---|----------------|-----------------------|---------------|
|     | 14100 | FIRE-RESCUE ADMINISTRATION   |                   |  |   |                |                       |               |
| 258 | 14100 | 45330 EQ MT SVCS Oil-Dri for crash and spill cleanup   | 38,551.55         | 45,526.00                                  | 45,526.00   | 28,740.70      | 59,699.00<br>3,150.00 | 31.1%         |
|     |       | Lucas Compression Device Maint Agreement   |                   |  |   |                | 4,500.00              |               |
|     |       | Power Cot and Power Load Stretcher Maintenance   |                   |  |   |                | 4,773.00              |               |
| 259 | 14100 | 46210 TEL-LAND   | 13,748.38         | 23,574.00                                  | 23,574.00   | 13,629.04      | 23,964.00             | 1.7%          |
|     |       | Fire Station Land Lines - Consolidated   |                   |  | nt for new phone device ic safety building fire - |                | 9,526.00              |               |
|     |       | Cell Phones & Mobile Data Hot Spots  |                   | 2- Cell Phone Lines<br>14 - Data Hot Spots |   |                | 10,838.00             |               |
|     |       | Full time Personnel monthly cell phone stipend<br>15 per month x 20 CBA employees  |                   | Collective Bargaining                      | g Agreement                                       |                | 3,600.00              |               |
| 260 | 14100 | 46310 ADVRTSNG  Advertising for open positions and public safety fair.   | 400.00            | 200.00                                     | 200.00  | 0.00           | 200.00<br>200.00      | 0.0%          |
| 261 | 14100 | 46410 TRV EXP  | 782.10            | 2,000.00                                   | 2,000.00  | 8.40           | 3,000.00              | 50.0%         |
|     |       | Travel expenses for attendance at outside training prograconferences, etc.   |                   | _,   | _,  |                | 3,000.00              |               |
| 262 | 14100 | 46510 PRINTING   | 30.38             | 400.00                                     | 400.00  | 95.00          | 400.00                | 0.0%          |
|     |       | Printing for carbon copy/specialty forms.  |                   |  |   |                | 400.00                |               |
| 263 | 14100 | 46910 TRNG/CONF Firefighter 1 & 2 Certification Programs   | 26,411.73         | 36,425.00                                  | 36,425.00   | 25,534.09      | 38,625.00<br>9,000.00 | 6.0%          |
|     |       | EMT Basic and Advanced Programs  |                   |  |   |                | 10,000.00             |               |
|     |       | Misc Classes and Courses to include: PALS,PHTLS, NFA Cl<br>Peer Support, Fire Officer and Fire Instructor                              | lasses, Seminars, |  |   |                | 11,625.00             |               |
|     |       | Paramedic Program  |                   |  |   |                | 8,000.00              |               |
| 264 | 14100 | 46920 MMBR DUES  | 2,425.00          | 2,968.00                                   | 2,968.00  | 2,460.50       | 2,968.00              | 0.0%          |
|     |       | Dues for memberships to professional organizations to in chief's associations, National Fire Protection Association code subscription. |                   |  |   |                | 2,968.00              |               |
| 265 | 14100 | 46930 CT AGNCY   | 0.00              | 0.00                                       | 0.00  | 0.00           | 0.00                  | 0.0%          |
|     |       |  |                   |  |   |                |                       |               |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| 1000    | GENERAL FUND   | 2022<br>ACTUAL | 2023<br>ORIG BUD                         | 2023<br>REVISED BUD         | 2023<br>ACTUAL | 2024<br>FIN COMM         | PCT<br>CHANGE |
|---------|--|----------------|--|-----------------------------|----------------|--------------------------|---------------|
| 14100   | FIRE-RESCUE ADMINISTRATION   |                |  |                             |                |                          |               |
| 6 14100 | 47430 OTHR EQP<br>Replacement of Battery Powered Tools   | 77,280.55      | 90,917.00                                | 90,917.00                   | 91,112.14      | 98,126.00<br>6,000.00    | 7.9%          |
|         | Replacement of Expiring Air Bottles  |                |  |                             |                | 5,550.00                 |               |
|         | Firefighting Protective Clothing Replacement<br>Bunker Pants and Bunker Coats  |                |  |                             |                | 36,000.00                |               |
|         | Helmets, Boots, Gloves, Hoods  |                |  |                             |                | 9,600.00                 |               |
|         | Firefighting Hand Tools  |                |  |                             |                | 1,000.00                 |               |
|         | Forestry Tools   |                |  |                             |                | 250.00                   |               |
|         | Portable Radios  |                |  |                             |                | 9,590.00                 |               |
|         | Mobile Radio   |                |  |                             |                | 1,900.00                 |               |
|         | Replacement of damaged or lost equipment during the  | year.          |  |                             |                | 3,000.00                 |               |
|         | Ballistic Vests  |                |  |                             |                | 3,536.00                 |               |
|         | Replacement of water rescue equipment  |                |  |                             |                | 4,200.00                 |               |
|         | Replace Multi Gas Meters   |                |  |                             |                | 800.00                   |               |
|         | Replace 1.75" Firefighting Hose  |                |  |                             |                | 1,200.00                 |               |
|         | Replace 2.5" Firefighting Hose.  |                |  |                             |                | 1,600.00                 |               |
|         | Rural Hitch Siamese valve  |                |  |                             |                | 8,400.00                 |               |
|         | Large Diameter Hose Intake Fill Valve  |                |  |                             |                | 2,500.00                 |               |
|         | North Washer/Dryer purchase and install  |                |  |                             |                | 3,000.00                 |               |
| 7 14100 | 48210 BAD DEBTS  | 0.00           | 0.00                                     | 0.00                        | 0.00           | 0.00                     | 0.0%          |
|         | Bad debt expense, offset to amounts uncollectible in rev<br>1000-13122.  |                | TM-2/17/21 DECREA<br>THE FIRE BUDGET -3. | SE - BEING ACCOUNT<br>2,000 | ED FOR OUTSIDE | 0.00                     |               |
|         | TOTAL FIRE-RESCUE ADMINISTRATION   | 2,153,291.26   | 2,631,056.00                             | 2,631,056.00                | 1,929,727.04   | 2,917,727.00             | 10.9%         |
| 14200   | FIRE-RESCUE SERVICES   |                |  |                             |                |                          |               |
| 8 14200 | 45110 WATER  Charges for 358 public fire hydrants and 401,332.60 (20 distribution mains from the Portland Water District. The District Board of Trustees approved a rate increase of 5 fees. | Portland Water | 114,500.00                               | 114,500.00                  | 90,636.75      | 120,225.00<br>120,225.00 | 5.0%          |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     | 1000  | GENERAL FUND   | 2022<br>ACTUAL     | 2023<br>ORIG BUD                                     | 2023<br>REVISED BUD                 | 2023<br>ACTUAL        | 2024<br>FIN COMM       | PCT<br>CHANGE |
|-----|-------|--|--------------------|--|-------------------------------------|-----------------------|------------------------|---------------|
|     | 14200 | FIRE-RESCUE SERVICES   |                    |  |                                     |                       |                        |               |
| 268 | 14200 | 45110 WATER  | 115,857.25         | 114,500.00   | 114,500.00                          | 90,636.75             | 120,225.00             | 5.0%          |
|     |       | TOTAL FIRE-RESCUE SERVICES   | 115,857.25         | 114,500.00   | 114,500.00                          | 90,636.75             | 120,225.00             | 5.0%          |
|     | 14300 | EMERGENCY MANAGEMENT   |                    |  |                                     |                       |                        |               |
| 269 | 14300 | 41120 REG PT   | 0.00               | 0.00   | 0.00                                | 0.00                  | 0.00                   | 0.0%          |
| 270 | 14300 | 43100 SUPP & MTL Funding for operations and start-up supplies and materials emergency shelter. | 0.00<br>to open an | 1,400.00   | 1,400.00                            | 345.79                | 1,400.00<br>1,400.00   | 0.0%          |
|     |       | TOTAL EMERGENCY MANAGEMENT   | 0.00               | 1,400.00   | 1,400.00                            | 345.79                | 1,400.00               | 0.0%          |
|     | 14700 | FIRE VEHICLE MAINTENANCE   |                    |  |                                     |                       |                        |               |
| 271 | 14700 | 41110 REG FT   | 0.00               | 0.00   | 0.00                                | 0.00                  | 0.00                   | 0.0%          |
| 272 | 14700 | 41120 REG PT Compensation for fire-rescue apparatus maintenance.                               | 0.00               | 0.00   | 0.00                                | 0.00                  | 0.00<br>0.00           | 0.0%          |
| 273 | 14700 | 43220 FUEL GAS Unleaded for department vehicles  | 26,531.42          | 32,000.00<br>12,758.5 Gallons cor                    | 32,000.00<br>nsumed in calendar yea | 30,191.95<br>ar 2021. | 37,000.00<br>37,000.00 | 15.6%         |
|     |       |  |                    | Budgeted rate of \$2                                 | .90 per gallon                      |                       |                        |               |
| 274 | 14700 | 43230 FUEL DISEL  Diesel and Diesel Exhaust Fluid for department apparatus.                    |                    | 15,700.00<br>5,762.6 gallons cons<br>3.80 per gallon | 15,700.00<br>umed in calendar year  | 11,454.43<br>2022.    | 22,225.00<br>22,225.00 | 41.6%         |
|     |       |  |                    | 44.5 Gallons DEF at                                  | 2.54 per gallon                     |                       |                        |               |
| 275 | 14700 | 43410 PARTS Vehicle Maintenance Parts  | 18,381.24          | 33,000.00  | 33,000.00                           | 13,098.99             | 33,000.00<br>33,000.00 | 0.0%          |
| 276 | 14700 | 43420 FLUIDS ETC  Covers grease, motor oil and other fluids for the mechanic.                  | 3,053.76           | 2,800.00   | 2,800.00                            | 528.76                | 3,000.00<br>3,000.00   | 7.1%          |
| 277 | 14700 | 43430 TIRES Tires for Fire-Rescue Fleet.   | 9,388.87           | 7,500.00   | 7,500.00                            | 2,716.81              | 8,000.00<br>8,000.00   | 6.7%          |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| ACCO | DUNTS FOR | R PROJECTION 20241 TOWN OF WINDHAM - OPERA   | ATING BUDGE                | T FY24                     |   |                           |                          |               |
|------|-----------|--|----------------------------|----------------------------|---|---------------------------|--------------------------|---------------|
|      | 1000      | GENERAL FUND   | 2022<br>ACTUAL             | 2023<br>ORIG BUD           | 2023<br>REVISED BUD                             | 2023<br>ACTUAL            | 2024<br>FIN COMM         | PCT<br>CHANGE |
|      | 14700     | FIRE VEHICLE MAINTENANCE   |                            |                            |   |                           |                          |               |
| 278  | 14700     | 44400 PROF SVCS  Payments to Gorham for Windham's share of the apparatus two Town's share the mechanic's wages and benefits howeved Mechanic is an employee of Gorham. |                            | •                          | 47,200.00<br>anticipated 3.5% COLA              | 29,876.58<br>from Gorham. | 48,850.00<br>48,850.00   | 3.5%          |
| 279  | 14700     | 45320 VE MT SVCS  This account covers repairs that the mechanic sends to outs centers.   | 34,157.04<br>side service  | 30,000.00                  | 30,000.00                                       | 24,597.43                 | 30,000.00<br>30,000.00   | 0.0%          |
| 280  | 14700     | 45330 EQ MT SVCS  This account is used to cover electrical repairs and upgrade vehicles.   | 309.35<br>s to department  | 5,000.00                   | 5,000.00  | 3,876.01                  | 5,000.00<br>5,000.00     | 0.0%          |
| 281  | 14700     | 47430 OTHR EQP  Specialized tools and equipment purchased on a cost-share Gorham.  | 144.49<br>ed basis with    | 2,500.00                   | 2,500.00  | 1,169.21                  | 2,500.00<br>2,500.00     | 0.0%          |
| 282  | 14700     | 47450 TOOLS  Purchase of additional tools or replacement of broken tools basis with Gorham.  | 2,346.27<br>s. Cost-shared | 2,000.00                   | 2,000.00  | 716.68                    | 2,000.00<br>2,000.00     | 0.0%          |
|      |           | TOTAL FIRE VEHICLE MAINTENANCE   | 153,804.01                 | 177,700.00                 | 177,700.00                                      | 118,226.85                | 191,575.00               | 7.8%          |
|      | 15110     | PARKS & RECREATION ADMIN   |                            |                            |   |                           |                          |               |
| 283  | 15110     | 41110 REG FT Annual salaries and wages for 4 Full Time Positions: Parks & Director, Deputy Director, Recreation Coordinator and Adm Marketing Assistant                |                            | 3% COLA  FY24 DEPT HEAD RE | RAMMER TO START M<br>ITION +42,138<br>COMMITTEE | 176,501.06                | 302,998.00<br>302,998.00 | 27.6%         |
| 284  | 15110     | 41120 REG PT   | 9,982.32                   | 0.00                       | 0.00  | 0.00                      | 0.00<br>0.00             | 0.0%          |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| ACCC | OUNTS FOR | PROJECTION 20241 TOWN OF WINDHAM - OPE   | RATING BUDGET                  | Γ FY24  |  |   |                      |               |
|------|-----------|--|--------------------------------|---|--|---|----------------------|---------------|
|      | 1000      | GENERAL FUND   | 2022<br>ACTUAL                 | 2023<br>ORIG BUD  | 2023<br>REVISED BUD  | 2023<br>ACTUAL                                    | 2024<br>FIN COMM     | PCT<br>CHANGE |
|      | 15110     | PARKS & RECREATION ADMIN   |                                |   |  |   |                      |               |
| 285  | 15110     | 41210 OT-REG  Overtime to cover events that may occur beyond normal  | 1,499.23<br>business hours.    | 1,000.00  | 1,000.00   | 265.09  | 2,000.00<br>2,000.00 | 100.0%        |
| 286  | 15110     | 43100 SUPP & MTL Office supplies during the year for the department  | 2,787.54                       | 3,000.00<br>Increase includes \$1   | 3,000.00<br>450 for new laptop for   | 4,743.25 director                                 | 4,500.00<br>4,500.00 | 50.0%         |
| 287  | 15110     | 43610 BOOKS MAPS Books/Maps/Publications. \$1000- Publication of Trail maps - to include updates due to reflect trail addition modifications at Lowell and Lippman. \$1000 - Publication of a Welcome to Windham Introduct |                                | 2,000.00  | 2,000.00   | 0.00  | 2,000.00<br>2,000.00 | 0.0%          |
| 288  | 15110     | 43710 POSTAGE  Postage - Mailings of senior newsletters and year-round postage meter   | 323.46 shared use of           | 450.00  | 450.00   | 322.78  | 375.00<br>375.00     | -16.7%        |
| 289  | 15110     | 44400 PROF SVCS  MyRec annual subscription (Registration software)   |                                | 6,383.00<br>Annual subscription<br>Subscription is renev<br>renewal rate to rise of | 8,363.00<br>5,990.00   | 31.0%   |                      |               |
|      |           | Service contract for copier  |                                | Anticipated overage   | charges for color copi   | es  | 700.00               |               |
|      |           | Annual fee for use of Constant Contact   |                                | detailed statistics reg<br>Blasts and Communi<br>quality marketing marketing        | subscription fee; Progr<br>garding # of people re<br>ity Announcements; A<br>aterials in-house; Prov<br>ter completion of prog | ached with Email<br>llows for better<br>vides for | 1,083.00             |               |
|      |           | When I Work Annual Subscription  |                                |   | g software for per dier<br>for events and progra   |   | 450.00               |               |
|      |           | Canva Annual Subscription  |                                | Content design softvevents  | ware used for marketir   | g programs and                                    | 140.00               |               |
| 290  | 15110     | 46210 TEL-LAND Landline, fax line, and cell phones (2)   |                                | Communications - \$   | 2,700.00<br>x system (Consolidated<br>1911) and two cell<br>d deputy director (Ver   |   | 3,130.00<br>3,130.00 | 15.9%         |
| 291  | 15110     | 46310 ADVRTSNG  Advertising - Employment Ads for seasonal positions; Ac programs and special events in local newspapers  | 5,756.48<br>dvertising for all | 5,500.00  | 5,500.00   | 3,800.75  | 5,750.00<br>5,750.00 | 4.5%          |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| ACCO | OUNTS FOR | R PROJECTION 20241 TOWN OF WINDHAM - OPER  | ATING BUDGE               | T FY24  |   |                   |                        |               |
|------|-----------|--|---------------------------|---|---|-------------------|------------------------|---------------|
|      | 1000      | GENERAL FUND   | 2022<br>ACTUAL            | 2023<br>ORIG BUD  | 2023<br>REVISED BUD                               | 2023<br>ACTUAL    | 2024<br>FIN COMM       | PCT<br>CHANGE |
|      | 15110     | PARKS & RECREATION ADMIN   | 7.0.07.2                  |   |   | 7.0.07.2          |                        |               |
| 292  | 15110     | 46410 TRV EXP Fuel, travel and meal expenses for staff to attend meetings, conferences                                 | 3,467.29<br>workshops and | 2,800.00  | 2,800.00  | 1,057.10          | 3,000.00<br>3,000.00   | 7.1%          |
| 293  | 15110     | 46910 TRNG/CONF  | 3,841.70                  | 4,500.00  | 4,500.00  | 2,348.00          | 4,500.00               | 0.0%          |
|      |           | Training administered by Maine Recreation & Parks Associated and national conferences for department staff.            | ation, regional           | Low projection -no r<br>- attended smaller re   | national conference at<br>egional conferences     | tendance for FY23 | 4,500.00               |               |
| 294  | 15110     | 46920 MMBR DUES  Membership to Maine Recreation and Parks Association (M   | 945.00<br>RPA)            | 945.00<br>FY19 - \$175<br>FY20 - \$175<br>FY21- \$175<br>FY22 - \$175                   | 945.00  | 425.00            | 990.00<br>220.00       | 4.8%          |
|      |           |  |                           | Annual Department Membership increase to \$220 beginning 1/1/2023 450.00                |   |                   |                        |               |
|      |           | Department membership in National Recreation and Park A  | Association               |   |   |                   | 450.00                 |               |
|      |           | AAA Membership for 3 Department Vehicles (covers any envehicles are out of town for outings)                           | nergencies when           | FY 20 - \$200<br>FY21 - \$200   |   |                   | 205.00                 |               |
|      |           | BJ's Membership for the department   |                           |   | ies and materials for la<br>nembers for the depar | -                 | 115.00                 |               |
| 295  | 15110     | 46990 OT CONT SV  Contracted services for items that are not supported by use  | 612.55<br>er fees         | 1,000.00  | 1,000.00  | 1,213.98          | 1,500.00<br>1,500.00   | 50.0%         |
|      |           | TOTAL PARKS & RECREATION ADMIN   | 241,872.94                | 267,779.00  | 267,779.00  | 194,568.80        | 339,106.00             | 26.6%         |
|      | 15210     | PARKS & TRAILS   |                           |   |   |                   |                        |               |
| 296  | 15210     | 41110 REG FT  Annual salary and wages for the Parks Maintenance Forema   | 42,093.40<br>an.          | 43,903.00<br>3% COLA  | 43,903.00   | 34,693.93         | 50,736.00<br>50,736.00 | 15.6%         |
|      |           |  |                           | 4/19/23 - FINANCE (<br>ADJ COLA FROM 3%   |   |                   |                        |               |
| 297  | 15210     | 41120 REG PT   | 544.62                    | 8,400.00  | 8,400.00  | 364.88            | 10,800.00              | 28.6%         |
|      |           | Seasonal part-time hours for park ranger and/or park main to assist Parks Maintenance Foreman with projects or routing |                           | • Seasonal Park Rang<br>– according to exper<br>o \$18.00 /hour<br>o 40 hrs/week for 14 |   | ark Maintenance   | 10,800.00              |               |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     | 1000  | GENERAL FUND  | 2022<br>ACTUAL    | 2023<br>ORIG BUD                             | 2023<br>REVISED BUD   | 2023<br>ACTUAL     | 2024<br>FIN COMM     | PCT<br>CHANGE |
|-----|-------|---|-------------------|--|---|--------------------|----------------------|---------------|
|     | 15210 | PARKS & TRAILS  |                   |  |   |                    |                      |               |
| 298 | 15210 | 41210 OT-REG<br>Overtime - Regular Compensation   | 1,098.70          | 0.00   | 0.00  | 286.28             | 1,200.00<br>1,200.00 | 0.0%          |
| 299 | 15210 | 43100 SUPP & MTL  | 6,066.58          | 4,000.00                                     | 4,000.00  | 12,096.94          | 5,000.00             | 25.0%         |
|     |       | Signage at all parks and trails excluding Dundee  |                   | Covers cost of policy signage and trail ma   | and rule signage, saforkers   | ety-related        | 1,350.00             |               |
|     |       | Equipment, supplies and tools needed for all parks and train Dundee.  | ls other than     | facilities; High proje                       | account for ongoing<br>ction due to construct<br>h in-kind services by P<br>using | ion of pavilion at | 3,650.00             |               |
| 300 | 15210 | 43210 ELECTRIC Electricity charges at Lippman Park  | 0.00              | 3,770.00                                     | 3,770.00  | 446.22             | 3,770.00<br>3,770.00 | 0.0%          |
| 301 | 15210 | 43220 FUEL GAS  Vehicle Fuel for Park Maintenance pick-ups truck and mow  | 3,236.76<br>ers   | 3,200.00                                     | 3,200.00  | 3,173.71           | 3,800.00<br>3,800.00 | 18.8%         |
| 302 | 15210 | 44400 PROF SVCS   | 7,600.46          | 8,700.00                                     | 8,700.00  | 7,023.17           | 11,800.00            | 35.6%         |
|     |       | Porta-toilets at four locations year round - Lowell, Lippmar<br>Conservation Area and Mountain Division Trail; seasonally<br>Park, 7 weeks at Day Camp location |                   | of units at Mountain                         | easing \$50/unit; Will in<br>Division Trail based o<br>and East Windham Cor       | n level of public  | 6,900.00             |               |
|     |       | Mainely Ticks - Spring and Summer Tick Treatments at Lipp<br>Lincoln Field  | oman Park and     |  |   |                    | 1,700.00             |               |
|     |       | Other professional services for park and trail needs - may in services, tree work, delivery of playground surfacing materi                                      |                   |  |   |                    | 3,200.00             |               |
| 303 | 15210 | 45110 WATER   | 1,319.18          | 1,350.00                                     | 1,350.00  | 565.78             | 1,200.00             | -11.1%        |
|     |       | Water Supply at Lippman and Community Garden  |                   | Decrease is due to no<br>Manchester Ice Rink | o expenses being incu   | irred at           | 1,200.00             |               |
| 304 | 15210 | 45210 WST DISP  | 0.00              | 0.00   | 0.00  | 0.00               | 0.00<br>0.00         | 0.0%          |
| 305 | 15210 | 45310 BL MT SVCS  | 744.53            | 2,000.00                                     | 2,000.00  | 1,111.38           | 2,000.00             | 0.0%          |
|     |       | Supplies and materials for park storage buildings/ structure than Dundee park   | es at parks other |  |   |                    | 2,000.00             |               |
| 306 | 15210 | 45320 VE MT SVCS  | 518.93            | 0.00   | 0.00  | 494.92             | 1,000.00             | 0.0%          |
|     |       | Vehicle repairs for Department's truck  |                   |  |   |                    | 1,000.00             |               |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| ACC | DUNTS FOR | R PROJECTION 20241 TOWN OF WINDHAM - OPER  | RATING BUDGE                 | T FY24   |   |                 |                  |               |
|-----|-----------|--|------------------------------|--|---|-----------------|------------------|---------------|
|     | 1000      | GENERAL FUND   | 2022<br>ACTUAL               | 2023<br>ORIG BUD   | 2023<br>REVISED BUD   | 2023<br>ACTUAL  | 2024<br>FIN COMM | PCT<br>CHANGE |
|     | 15210     | PARKS & TRAILS   |                              |  |   |                 |                  |               |
| 307 | 15210     | 45400 RENTALS  Rental of various machinery to assist Parks Maintenance For completing parks projects at all parks other than Dundee In   |                              | 300.00   | 300.00  | 592.40          | 700.00<br>700.00 | 133.3%        |
| 308 | 15210     | 46210 TEL-LAND Telephone - Park Foreman cell phone   | 701.61                       | 615.00   | 615.00  | 457.64          | 615.00<br>615.00 | 0.0%          |
|     |           | TOTAL PARKS & TRAILS   | 65,094.28                    | 76,238.00  | 76,238.00   | 61,307.25       | 92,621.00        | 21.5%         |
|     | 15220     | DUNDEE PARK  |                              |  |   |                 |                  |               |
| 309 | 15220     | 41120 REG PT   | 70,344.52                    | 129,514.00   | 129,514.00  | 45,945.74       | 108,900.00       | -15.9%        |
|     |           | 1 Park Manager   |                              | •  | te due to minimum wa<br>er salary ranges in regio                             | -               | 9,720.00         |               |
|     |           |  |                              | 17 weeks - total of 5<br>* 1st two weeks and<br>40 hrs                                       | 40 hrs @ \$18.00/hr<br>last week at 20 hrs; ot                                | her 12 weeks at | 9,600.00         |               |
|     |           | Student Facility Intern -Dundee Park offers a quality Facilit experience; Internship packet is distributed to numerous of this course of study   |                              | 15 weeks for 40 hrs/   | week @ \$16.00/hr   |                 |                  |               |
|     |           | Supervisors - (2) - Oversee park operation and supervision direction of Park Manager and in Manager's absence  | of staff under               | 1 FT - 14 weeks for 40 hrs/week @ \$16.50/hr<br>1 FT - 14 weeks for 40 hrs/week @ \$16.00/hr |   |                 | 19,500.00        |               |
|     |           | Park and Gate Attendants (10)- FT and PT positions; response recepting money at gatehouse, general park upkeep and the second se |                              | Salary range - \$13.80   | 0 - \$15.00 hr  |                 | 70,080.00        |               |
|     |           | environment for park users   | -                            | Increase in minimum  | n wage to \$13.80 hr  |                 |                  |               |
| 310 | 15220     | 43100 SUPP & MTL   | 9,451.19                     | 13,000.00  | 13,000.00   | 5,768.55        | 13,000.00        | 0.0%          |
|     |           | Dundee Supplies and Equipment for all cleaning supplies, and concession items to be sold at park.  | paint, hardware              | revenue generated b  | ease in this line will be<br>by concession sales and<br>dee Revenue (1000-343 | d will be       | 12,000.00        |               |
|     |           | Dundee Staff Apparel   |                              |  |   |                 | 1,000.00         |               |
| 311 | 15220     | 43210 ELECTRIC   | 0.00                         | 1,105.00   | 1,105.00  | 0.00            | 1,105.00         | 0.0%          |
|     |           | Electricity at Dundee  |                              |  |   |                 | 1,105.00         |               |
| 312 | 15220     | 43220 FUEL GAS  Fuel for Dundee lawn mowers and mileage reimbursemen in personal vehicle (when needed) for water testing   | 440.36<br>t for trips to lab | 400.00   | 400.00  | 355.01          | 500.00<br>500.00 | 25.0%         |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     | 1000  | GENERAL FUND   | 2022<br>ACTUAL | 2023<br>ORIG BUD                             | 2023<br>REVISED BUD                         | 2023<br>ACTUAL | 2024<br>FIN COMM   | PCT<br>CHANGE |
|-----|-------|--|----------------|--|---|----------------|--------------------|---------------|
|     | 15220 | DUNDEE PARK  |                |  |   |                |                    |               |
| 313 | 15220 | 44400 PROF SVCS<br>Water Testing at Dundee Park  | 2,255.60       | 4,300.00                                     | 4,300.00                                    | 1,986.80       | 4,300.00<br>900.00 | 0.0%          |
|     |       | Mainely Ticks - Spring and summer tick treatments at Dunde   |                |  | 400 TO 12600 PER TM<br>400 BACK TO 15220 PE | R F/C          | 1,400.00           |               |
|     |       | Professional services for other Dundee needs - may include services or tree work                     | electrical     |  |   |                | 2,000.00           |               |
| 314 | 15220 | 45110 WATER  | 854.03         | 900.00                                       | 900.00                                      | 505.94         | 900.00             | 0.0%          |
|     |       | Water hook-ups at Dundee and plumbing repairs if needed  |                |  |   |                | 900.00             |               |
|     |       | Opening - \$220<br>Closing/Winterizing - \$330<br>Miscellaneous Repairs - \$350                      |                |  |   |                |                    |               |
| 315 | 15220 | 45310 BL MT SVCS   | 243.78         | 5,500.00                                     | 5,500.00                                    | 0.00           | 7,500.00           | 36.4%         |
|     |       | Building Maintenance at Dundee park for all buildings and p  |                | Increase of \$2000 to<br>repairs needed on p | account for additional icnic pavilions      | buildings and  | 7,500.00           |               |
| 316 | 15220 | 45320 VE MT SVCS   | 0.00           | 0.00   | 0.00  | 0.00           | 1,000.00           | 0.0%          |
|     |       | Equipment Maintenance for tractor and mowers   |                |  |   |                | 1,000.00           |               |
| 317 | 15220 | 45400 RENTALS  | 0.00           | 300.00                                       | 300.00                                      | 0.00           | 300.00             | 0.0%          |
|     |       | Rental of various machinery to assist Parks Maintenance For completing parks projects at Dundee Park |                |  | ED TO 12600 PER TM<br>ED BACK TO 15220 PER  | F/C            | 300.00             |               |
| 318 | 15220 | 46210 TEL-LAND   | 1,532.15       | 1,505.00                                     | 1,505.00                                    | 683.11         | 1,505.00           | 0.0%          |
|     |       | Telephone - Phone and internet at Dundee Park  |                |  |   |                | 1,505.00           |               |
| 319 | 15220 | 46990 OT CONT SV   | 0.00           | 300.00                                       | 300.00                                      | 30.60          | 300.00             | 0.0%          |
|     |       | Contracted Services  | I              | Production of promo                          | otional materials for pa                    | rk             | 300.00             |               |
|     |       | TOTAL DUNDEE PARK  | 85,121.63      | 156,824.00                                   | 156,824.00                                  | 55,275.75      | 139,310.00         | -11.2%        |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     | 1000  | GENERAL FUND   | 2022<br>ACTUAL | 2023<br>ORIG BUD  | 2023<br>REVISED BUD                           | 2023<br>ACTUAL      | 2024<br>FIN COMM         | PCT<br>CHANGE |
|-----|-------|--|----------------|---|---|---------------------|--------------------------|---------------|
|     | 15330 | SUMMERFEST   | ACTUAL         | ORIG BOD  | KEVISED BOD                                   | ACTUAL              | FIN COMM                 | CHANGE        |
| 320 | 15330 | 43100 SUPP & MTL Summerfest Fireworks  | 9,750.00       |   | 10,600.00                                     | 10,600.00           | 11,800.00<br>3,450.00    | 11.3%         |
|     |       | Summeriest Fileworks   |                | FY18 - \$3,000<br>FY19 - \$3,000<br>FY20 - Canceled due<br>FY21- Canceled due<br>FY22- \$3450<br>FY23 - \$3450  | e to COVID                                    | lase illeworks.     | 3,430.00                 |               |
|     |       | Summerfest Tent, Tables and Chair Rentals  |                | Town Contribution t<br>rentals.<br>FY17 - \$1,597<br>FY18 - \$907<br>FY19 - \$643<br>FY20 and FY21- Can<br>FY22 - \$901<br>FY23 - \$1,000.            | to Summerfest for tent                        | s, tables and chair | 1,000.00                 |               |
|     |       | Portable Toilets (6 Regular and 1 Handicapped) and 2 Har<br>Stations   | ndwashing      | Town Contribution t<br>and handwashing st   | to Summerfest to rent<br>rations              | portable toilets    | 1,350.00                 |               |
|     |       | Summerfest Stage and Sound System; Generator and vide promotion of sponsors  | eo wall for    | Town Contribution t<br>system & lighting.<br>Stage - \$2250<br>Sound System - \$17<br>Video Wall - \$1500<br>Generator - \$500<br>Security and Clean- | .00   | stage, sound        | 6,000.00                 |               |
|     |       | FY 22 FUNDS CARRIED FWD \$19,309.92<br>FY 23 BUDGET \$10,600.00  |                |   | NDED USING ACCOUN<br>DUNTS TRANSFERED T<br>LY |                     | 0.00                     |               |
|     |       | TOTAL SUMMERFEST   | 9,750.00       | 10,600.00   | 10,600.00                                     | 10,600.00           | 11,800.00                | 11.3%         |
|     | 15500 | PUBLIC LIBRARY   |                |   |   |                     |                          |               |
| 321 | 15500 | 41110 REG FT  Annual salaries and wages for the Library Director, Circulat   |                | 405,053.00<br>3% COLA   | 405,053.00                                    | 298,543.30          | 429,406.00<br>429,406.00 | 6.0%          |
|     |       | Supervisor/reference Assistant, Reference/Technology Libr. Services Librarian, Children's Librarian, Children's Room Cothe Teen/Emerging Technology Librarian. |                | 4/19/23 - FINANCE<br>ADJ COLA FROM 3%   |   |                     |                          |               |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     | 1000  | GENERAL FUND   | 2022<br>ACTUAL  | 2023<br>ORIG BUD                                      | 2023<br>REVISED BUD                 | 2023<br>ACTUAL | 2024<br>FIN COMM       | PCT<br>CHANGE |
|-----|-------|--|---|---|-------------------------------------|----------------|------------------------|---------------|
|     | 15500 | PUBLIC LIBRARY   |   |   |                                     | 7.07.07.1      |                        | 0             |
| 322 | 15500 | 41120 REG PT  Annual salaries and wages for four part-time positions and 10  | 69,362.69<br>substitute                                     | 66,319.00<br>3% COLA                                  | 66,319.00                           | 32,739.19      | 85,277.00<br>85,277.00 | 28.6%         |
|     |       | hours per week.  |   | FY24 DEPT HEAD RE<br>REFERENCE AND TE<br>20HRS WEEKLY | Quest<br>Chnology Assistan'         | Т              |                        |               |
|     |       |  |   | 2/13/23 - TM REDUC<br>FUND NEW POSITIO                | CE 10 SUBSTITUE HRS I<br>DN -8,667. |                |                        |               |
|     |       |  |   | +\$20,066   |                                     |                |                        |               |
|     |       |  |   | 4/19/23 - FINANCE ADJ COLA FROM 3%                    |                                     |                |                        |               |
| 323 | 15500 | 41210 OT-REG   | 254.96  | 500.00  | 500.00                              | 179.06         | 500.00                 | 0.0%          |
|     |       | This line will cover staff time when visiting the library to empty drop on holidays. We have made the time spent at the library possible but require a few hours throughout the year for staff the holidays. Without this time spent, our book drop would over the door to it would be blocked from opening. Also, the work the library is open would be overwhelming. Allowing the book emptied on a holiday is necessary for our operations. | as efficient as<br>to work on<br>erflow and<br>the next day |   |                                     |                | 500.00                 |               |
| 324 | 15500 | 43100 SUPP & MTL   | 4,899.76  | 5,000.00  | 5,000.00                            | 3,303.99       | 5,000.00               | 0.0%          |
|     |       | General office supplies, specialized library supplies, paper for c<br>printers.  | opier and   |   |                                     |                | 5,000.00               |               |
| 325 | 15500 | 43220 FUEL GAS Fuel for possible vehicle   | 0.00  | 500.00  | 500.00                              | 0.00           | 500.00<br>500.00       | 0.0%          |
| 326 | 15500 | 43610 BOOKS MAPS Children's Room print items   | 30,995.30   | 32,000.00   | 32,000.00                           | 21,809.75      | 32,000.00<br>10,800.00 | 0.0%          |
|     |       | Adult Fiction and Non-fiction, Large Print, and Graphic Novel p  | orint items   |   |                                     |                | 12,700.00              |               |
|     |       | Teen print items   |   |   |                                     |                | 3,000.00               |               |
|     |       | Magazine subscription service contract   |   |   |                                     |                | 2,500.00               |               |
|     |       | Digital magazine contract  |   |   |                                     |                | 3,000.00               |               |
| 327 | 15500 | 43620 NON PRINT  Audiobook purchases and processing costs.   | 19,584.05   | 22,300.00   | 22,300.00                           | 16,564.57      | 22,300.00<br>4,800.00  | 0.0%          |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     | 1000  | GENERAL FUND  | 2022<br>ACTUAL          | 2023<br>ORIG BUD   | 2023<br>REVISED BUD  | 2023<br>ACTUAL                                      | 2024<br>FIN COMM      | PCT<br>CHANGE |
|-----|-------|---|-------------------------|--|--|---|-----------------------|---------------|
|     | 15500 | PUBLIC LIBRARY  |                         |  |  |   |                       |               |
| 227 | 15500 | 43620 NON PRINT Children's room Maine student book award audiobooks-digit   | 19,584.05<br>tal and CD | however, they are ex   | 22,300.00<br>poks are popular in the<br>spensive, especially eb<br>dding more titles beyo                                    | ooks. Increase to                                   | 22,300.00<br>2,000.00 | 0.0%          |
|     |       | Movies, music, ebooks, and eaudiobooks for the Children's, T Collections.   | een, and Adult          |  | ne will cover those ite  |   | 15,500.00             |               |
| 28  | 15500 | 43710 POSTAGE   | 1,032.30                | 1,200.00   | 1,200.00   | 731.82  | 1,200.00              | 0.0%          |
|     |       | Library postage costs for mailing notices and packages.   |                         | Adjusted down due instead of USPS noti                                 | to more email notices<br>ces   | going out   | 1,200.00              |               |
| 29  | 15500 | 44400 PROF SVCS   | 12,591.84               | 14,025.00  | 14,025.00  | 9,943.29  | 15,575.00             | 11.1%         |
|     |       | Envisionware time and print management software maintena  | nce fee                 |  |  |   | 1,625.00              |               |
|     |       | Minerva consortium fee. Fee will increase \$300 this FY and fo FYs as the consortium works to cover their increasing costs. S support, and 1 day of delivery is included in this fee. |                         |  |  |   | 4,300.00              |               |
|     |       | Statewide van delivery service fee  |                         | library receives 5 sto<br>One day is included<br>second is paid by the | op fees increased to\$2<br>ps per week but only  <br>in our Minerva contrace<br>Maine State Library.<br>determined but hopef | pays for 3 stops.<br>It fee and the<br>The FY24 per | 4,150.00              |               |
|     |       | Digital services - MaineInfonet ebook consortium, CloudLibra checkout   | ary self-               |  |  |   | 3,450.00              |               |
|     |       | Movie licenses  |                         |  |  |   | 650.00                |               |
|     |       | Garden maintenance  |                         | Costs have gone up   | for fall and spring gar  | den cleanups  | 800.00                |               |
|     |       | Contract for email service Constant Contact for library newsle event communications   | etters and              |  |  |   | 600.00                |               |
| 30  | 15500 | 45330 EQ MT SVCS Fees for contracts to maintain copiers and printers, including   | 1,259.47 toner.         | 1,500.00   | 1,500.00   | 874.07  | 1,500.00<br>1,500.00  | 0.0%          |
| 31  | 15500 | 46210 TEL-LAND  | 3,198.73                | 3,200.00   | 3,200.00   | 2,662.75  | 3,450.00              | 7.8%          |
|     |       | Regular telephone lines, a fax line, 2 emergency response phe equipment and service for Library Director's cell phone.  |                         | Increase covers WiFi   | hotspot purchased is sits and helped when  | FY23. Hotspot is                                    | 3,450.00              |               |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     | 1000  | GENERAL FUND  | 2022<br>ACTUAL                            | 2023<br>ORIG BUD   | 2023<br>REVISED BUD  | 2023<br>ACTUAL  | 2024<br>FIN COMM     | PCT<br>CHANGE |
|-----|-------|---|---|--|--|---|----------------------|---------------|
|     | 15500 | PUBLIC LIBRARY  |   |  |  |   |                      |               |
| 332 | 15500 | 46410 TRV EXP  Routine reimbursement for travel and meals at seminars, comandatory meetings for the Minerva consortium 12x/year amileage reimbursement for library staff who take library sendaycares, nursing homes and senior living facilities.        | s well as                                 | 3,000.00   | 3,000.00   | 738.34  | 3,000.00<br>3,000.00 | 0.0%          |
| 333 | 15500 | 46510 PRINTING  | 1,053.17                                  | 1,200.00   | 1,200.00   | 175.36  | 1,200.00             | 0.0%          |
|     |       | Printing of patron cards, bookmarks, signage, and business  | cards.                                    |  |  |   | 1,200.00             |               |
| 334 | 15500 | 46910 TRNG/CONF   | 2,959.69                                  | 3,000.00   | 3,000.00   | 200.00  | 1,500.00             | -50.0%        |
|     |       | ALA Annual conference   |   |  |  |   | 500.00               |               |
|     |       | Maine Library Association conference for 3 staff members  |   |  |  |   | 600.00               |               |
|     |       | MaineInfonet preconference  |   |  |  |   | 45.00                |               |
|     |       | Reading Round Up for 2 staff members  |   |  |  |   | 150.00               |               |
|     |       | User's councils and State Library meetings  |   |  |  |   | 205.00               |               |
| 335 | 15500 | 46920 MMBR DUES  American Library Association Membership  | 478.00                                    | 600.00   | 600.00   | 566.00  | 670.00<br>250.00     | 11.7%         |
|     |       | New England Library Association membership  |   |  |  |   | 70.00                |               |
|     |       | Maine Library Association membership for full staff   |   | Membership fee incr  | ease to cover full staff   |   | 350.00               |               |
| 336 | 15500 | 46990 PROGRMING Program supplies and speaker fees for Children's programs   | 3,387.52                                  | 4,300.00   | 4,300.00   | 1,542.98  | 4,300.00<br>1,000.00 | 0.0%          |
|     |       | Program supplies and speaker fees for Teen programs   |   |  |  |   | 1,000.00             |               |
|     |       | Program supplies and speaker fees for Adult programs  |   |  |  |   | 2,300.00             |               |
| 337 | 15500 | 47430 OTHR EQP  | 4,868.22                                  | 5,000.00   | 5,000.00   | 3,148.46  | 5,000.00             | 0.0%          |
|     |       | Computer equipment, library shelving, storage and miscella equipment and furniture. The library has 29 computers, inc access computers, catalog stations, circulation stations, and computers. This line item reflects replacement of equipmen as needed. | luding public<br>staff<br>t and furniture | area. I've consulted we be upgraded in orde the teens are interes computers were don that the teens do slo | covers 4 new compute with IT and the teen co wred to be used for the ted in. Currently all purated about 4 years agrees our internet down e new computers will lead. | mputers need to online gaming blic access o. The gaming in the afternoon. | 5,000.00             |               |
|     |       |   |   | 2/13/23 - TM - REMO  | OVE 4 COMPUTERS FO   | DR TEEN AREA -  |                      |               |

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CONTINUE WORK OF WIRING - -6,000.

#### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| ACC | DUNTS FOI | R PROJECTION 20241 TOWN OF WINDHAM - OPE   | RATING BUDGET                       | Γ <b>FY</b> 24   |                                     |                               |                          |               |
|-----|-----------|--|-------------------------------------|--|-------------------------------------|-------------------------------|--------------------------|---------------|
|     | 1000      | GENERAL FUND   | 2022<br>ACTUAL                      | 2023<br>ORIG BUD   | 2023<br>REVISED BUD                 | 2023<br>ACTUAL                | 2024<br>FIN COMM         | PCT<br>CHANGE |
|     |           | TOTAL PUBLIC LIBRARY   | 543,779.36                          | 568,697.00   | 568,697.00                          | 393,722.93                    | 612,378.00               | 7.7%          |
|     | 16110     | CODE ENFORCEMENT   |                                     |  |                                     |                               |                          |               |
| 338 | 16110     | 41110 REG FT  Annual salaries and wages for the Code Enforcement Director, Code Enforcement Officer, Zoning & Code Enforc | rcement                             | 337,810.00<br>3% COLA<br>4/19/23 - FINANCE (<br>ADJ COLA FROM 3% |                                     | 253,184.73                    | 372,690.00<br>372,690.00 | 10.3%         |
| 339 | 16110     | 41120 REG PT   | 0.00                                | 0.00   | 0.00                                | 0.00                          | 0.00                     | 0.0%          |
| 340 | 16110     | 41210 OT-REG  Overtime  With the increased amount of permits and inspections, in another Code officer that we don't have the space or equivalent overtime fund can be used in the busiest seasons. Staff castay late to keep up with our services in a timely fashion.   | stead of hiring<br>ipment for, this | 12,000.00<br>FY24 DEPT HEAD<br>SECREASED THE BUI                 | 12,000.00<br>DGET BY \$9,000        | 0.00                          | 3,000.00<br>3,000.00     | -75.0%        |
| 341 | 16110     | 43100 SUPP & MTL General office and supplies.  | 1,702.05                            | 2,700.00   | 2,700.00                            | 700.70                        | 2,900.00<br>2,900.00     | 7.4%          |
| 342 | 16110     | 43220 FUEL GAS Estimated use of 1000 gallons increased to \$ 2.77 per gallon   | 1,655.86                            | 2,770.00   | 2,770.00                            | 2,232.37                      | 2,770.00<br>2,770.00     | 0.0%          |
| 343 | 16110     | 43610 BOOKS MAPS Publications and code books 2021 MUBEC /ICC Code for laptops  |                                     | 2,000.00<br>Updated Code cycle<br>as per State rules             | 2,000.00<br>On laptops and Tablet   | 1,284.17<br>ts and hardcopies | 2,000.00 2,000.00        | 0.0%          |
| 344 | 16110     | 43710 POSTAGE  General correspondence, public hearing, committees, not abutters, and ZBA notifications.  | 566.25 ifications to                | 2,000.00<br>Postage and certified                                | 2,000.00<br>d Mail increases per US | 283.56<br>5 postal            | 2,000.00 2,000.00        | 0.0%          |
| 345 | 16110     | 43720 CLOTHING Clothing/ Uniform expense Safety boots, and identifiable clothing (all seasons) for Co  | 0.00<br>ode Enforcement             | 1,200.00   | 1,200.00                            | 126.97                        | 1,200.00<br>1,200.00     | 0.0%          |
| 346 | 16110     | 44400 PROF SVCS<br>MyGov   | 12,747.30                           | 13,000.00<br>No change in service                                | 13,000.00<br>e anticipated          | 10,518.47                     | 13,000.00<br>13,000.00   | 0.0%          |
|     |           |  |                                     | TM-02/15/22 -DECR<br>UPGRADE TO BE CO                            |                                     |                               |                          |               |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     | 1000  | GENERAL FUND   | 2022<br>ACTUAL | 2023<br>ORIG BUD                       | 2023<br>REVISED BUD  | 2023<br>ACTUAL | 2024<br>FIN COMM     | PCT<br>CHANGE |
|-----|-------|--|----------------|--|--|----------------|----------------------|---------------|
|     | 16110 | CODE ENFORCEMENT   |                |  |  |                |                      |               |
| 346 | 16110 | 44400 PROF SVCS  | 12,747.30      | 13,000.00                              | 13,000.00  | 10,518.47      | 13,000.00            | 0.0%          |
|     |       | Drone Flights Highland Lake  |                |  |  |                | 0.00                 |               |
|     |       | MyGov upgrade/ subscription fees   |                | TM-02/15/22 - DECF<br>WITH FY 22 FUNDS | REASE 8,000 - COMPLE   | TE UPGRADE     | 0.00                 |               |
| 347 | 16110 | 45330 EQ MT SVCS   | 300.00         | 300.00                                 | 300.00   | 0.00           | 300.00               | 0.0%          |
|     |       | Annual server printer maintenance and parts, shared with P<br>Department, Assessing, and WEDC  | lanning        |  |  |                | 300.00               |               |
| 348 | 16110 | 46210 TEL-LAND Office desk phones; and iPad and cellular phone.  | 6,453.80       | 4,017.00<br>See historical billing     | 4,017.00<br>data   | 4,137.75       | 5,500.00<br>5,500.00 | 36.9%         |
| 349 | 16110 | 46310 ADVRTSNG   | 424.84         | 1,750.00                               | 1,750.00   | 288.13         | 1,750.00             | 0.0%          |
|     |       | Legal advertisements for Appeals Board   |                | ZBA fee of \$400.00 p                  | •  |                | 1,750.00             |               |
| 350 | 16110 | 46410 TRV EXP  | 712.66         | 3,000.00                               | 3,000.00   | 1,377.57       | 3,000.00             | 0.0%          |
|     |       | Travel/lodging/meals - seminars/conferences  |                | Anticipating more tra                  | aining after Covid   |                | 3,000.00             |               |
| 351 | 16110 | 46510 PRINTING   | 1,193.25       | 400.00                                 | 400.00   | 0.00           | 400.00               | 0.0%          |
|     |       | Business cards, stop work orders, etc  |                |  |  |                | 400.00               |               |
| 352 | 16110 | 46520 COPY SVCS  | 416.85         | 900.00                                 | 900.00   | 202.95         | 900.00               | 0.0%          |
|     |       | Copy Services estimated at \$225.00 quarterly, (shared with Department, Assessing and WEDC). Copier service contract, supplies shared equally by Code Enforcement, Assessing, PI Economic Development. | paper and copy |  |  |                | 900.00               |               |
| 353 | 16110 | 46910 TRNG/CONF  | 945.00         | 3,860.00                               | 3,860.00   | 1,070.00       | 3,860.00             | 0.0%          |
|     |       | Required continuing education and training to maintain muuse certifications  |                | Shoreland, LPI, Subsi                  | cement Officers; CEH'<br>urface Wastewater, Leg<br>rcial Building Standard | gal Issues and | 3,500.00             |               |
|     |       | Annual Boards of Appeal Trainings for ZBA members  |                | \$90.00 X 4 persons-                   | hosted through the M   | MA             | 360.00               |               |
| 354 | 16110 | 46920 MMBR DUES  | 150.00         | 475.00                                 | 475.00   | 476.00         | 475.00               | 0.0%          |
|     |       | MBOIA Memberships - (\$35 each)<br>Two (2) Subscribing Memberships<br>Three (3) Active Memberships   |                |  |  |                | 175.00               |               |
|     |       | Master Electrician License renewal / membership fees for th<br>Enforcement Deputy Director   | e Code         |  |  |                | 150.00               |               |

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#### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|       | R PROJECTION 20241 TOWN OF WINDHAM - OP   | EKATING BUDGE   | Γ FY24  |  |                                |   |   |
|-------|---|---|---|--|--------------------------------|---|---|
| 1000  | GENERAL FUND  | 2022<br>ACTUAL  | 2023<br>ORIG BUD  | 2023<br>REVISED BUD  | 2023<br>ACTUAL                 | 2024<br>FIN COMM  | PCT<br>CHANGE   |
| 16110 | CODE ENFORCEMENT  |   |   |  |                                |   |   |
| 16110 | 46920 MMBR DUES  NFPA Certified Fire Inspector I, Membership renewal for Enforcement Director . | 150.00<br>the Code  | 475.00<br>3- year cycle profess   | 475.00<br>iional development an  | 476.00<br>d certification fee. | 475.00<br>150.00  | 0.0%  |
| 16110 | 47430 OTHR EQP  | 2,539.28  | 2,000.00  | 2,000.00   | 690.18                         | 3,000.00  | 50.0%   |
|       | inspection tools, etc.  | nomic equipment,  | TM-02/15/2022 - DE  | CREASE 1,500   |                                | 3,000.00  |   |
|       | TOTAL CODE ENFORCEMENT  | 355,898.77  | 390,182.00  | 390,182.00   | 276,573.55                     | 418,745.00  | 7.3%  |
| 16510 | ASSESSING   |   |   |  |                                |   |   |
| 16510 | 41110 REG FT  | 243,434.37  | 270,273.00  | 270,273.00   | 194,351.22                     | 295,782.00  | 9.4%  |
|       |   | ne 32-hour  | 3% COLA   |  |                                | 295,782.00  |   |
|       | rippraiser and one rissistance assessed.  |   |   | QUEST  |                                |   |   |
|       |   |   |   | SSISTANIT - 1/1 2/15   |                                |   |   |
|       |   |   | ADMINISTRATIVE AS   | 33131ANT - 44,243  |                                |   |   |
|       |   |   |   |  |                                |   |   |
|       |   |   | 2/27/23 - TM - REM  | IOVE ADDITIONAL HO   | OURS -14,772.                  |   |   |
|       |   |   |   |  |                                |   |   |
| 16510 | 41210 OT-REG  | 0.00  | 0.00  | 0.00   | 0.00                           | 0.00  | 0.0%  |
| 16510 | 43100 SUPP & MTL  | 3,304.10  | 2,500.00  | 2,500.00   | 1,535.17                       | 3,650.00  | 46.0%   |
|       | Estimate of all office supplies and paper.  |   |   |  | •                              | 3,650.00  |   |
| 16510 | 43220 FUEL GAS  | 110.47  | 500.00  | 500.00   | 298.67                         | 500.00  | 0.0%  |
|       | Fuel for Assessing vehicles.  |   | FY 17 - 332.91<br>FY 18 - 353.79<br>FY 19 - 288.48  |  |                                | 500.00  |   |
|       | 16110<br>16110<br>16510<br>16510  | 16110 CODE ENFORCEMENT  16110 46920 MMBR DUES     NFPA Certified Fire Inspector I, Membership renewal for Enforcement Director.  16110 47430 OTHR EQP     Equipment needed to perform inspections, safety/ ergor inspection tools, etc.  TOTAL CODE ENFORCEMENT  16510 ASSESSING  16510 41110 REG FT     Annual salaries and wages for the Assessor, Appraiser, or Appraiser and one Assistant Assessor.  16510 41210 OT-REG  16510 43100 SUPP & MTL     Estimate of all office supplies and paper. | 16110 CODE ENFORCEMENT  16110 46920 MMBR DUES 150.00 NFPA Certified Fire Inspector I, Membership renewal for the Code Enforcement Director .  16110 47430 OTHR EQP 2,539.28 Equipment needed to perform inspections, safety/ ergonomic equipment, inspection tools, etc.  TOTAL CODE ENFORCEMENT 355,898.77  16510 ASSESSING  16510 41110 REG FT 243,434.37 Annual salaries and wages for the Assessor, Appraiser, one 32-hour Appraiser and one Assistant Assessor.  16510 41210 OT-REG 0.00  16510 43100 SUPP & MTL 3,304.10 Estimate of all office supplies and paper. | 1000         GENERAL FUND         ACTUAL         ORIG BUD           16110         CODE ENFORCEMENT         Total         46920         MMBR DUES         150.00         475.00           16110         46920         MMBR DUES         150.00         3- year cycle profess Enforcement Director.           16110         47430         OTHR EQP         2,539.28         2,000.00           Equipment needed to perform inspections, safety/ ergonomic equipment, inspection tools, etc.         TM-02/15/2022 - DE T | 1010   GENERAL FUND            | MINISTRATIVE ASSISTANT - 44,245 AND INTERESPONDE ASSISTANT - 44,245 AND INTERESPONDE ASSISTANT - 44,245 AND INTERESPONDE AND INTERESPONDE ASSISTANT - 44,245 AND INTERESPONDE | 61010         CODE ENFORCEMENT         ACTUAL         ORIG BUD         REVISED BUD         ACTUAL         FIN COMM           16110         45920         MMBR DUES         150.00         475.00         475.00         476.00         475.00           16110         45920         MMBR DUES         150.00         475.00         475.00         476.00         475.00           16110         47430         OTHR EQP         2,539.28         2,000.00         2,000.00         690.18         3,000.00           6110         47430         OTHR EQP         2,539.28         2,000.00         390,182.00         276,573.55         418,745.00           16510         ASSESSING         TOTAL CODE ENFORCEMENT         355,898.77         390,182.00         390,182.00         276,573.55         418,745.00           16510         41110         REG FT         243,434.37         270,273.00         270,273.00         194,351.22         295,782.00           Appraiser and one Assistant Assessor.         FY24 DEPT HEAD REQUEST         324,434.37         38 COLL         CULL CHONS POSITION TO FULL TIME WITH 12 HRS TO ASSESSING - 442.45. AND ±14,772. (PLUS BENEFITS)         2223/23 - ADJUST COLLECTIONS POSITION TO FULL TIME WITH 12 HRS TO ASSESSING - 442.45. AND ±14,772. (PLUS BENEFITS)         4719/23 - TRA - REMOVE ADDITIONAL HOURS - 14,772.         < |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| ACCOU | JNTS FOR | PROJECTION 20241 TOWN OF WINDHAM - OPER  | RATING BUDGE         | T FY24   |   |  |                        |               |
|-------|----------|--|----------------------|--|---|--|------------------------|---------------|
|       | 1000     | GENERAL FUND   | 2022<br>ACTUAL       | 2023<br>ORIG BUD   | 2023<br>REVISED BUD   | 2023<br>ACTUAL                                     | 2024<br>FIN COMM       | PCT<br>CHANGE |
|       | 16510    | ASSESSING  | 7.010/12             |  |   | 7.0.07.2   |                        |               |
| 360   | 16510    | 43610 BOOKS MAPS Recorded Deeds @ \$1 per page.  | 2,498.00             | 3,780.00   | 3,780.00  | 1,554.40   | 3,780.00<br>3,180.00   | 0.0%          |
|       |          | Valuation & Commitment Book binding costs.   |                      | The printing of this   | data is required by Sta   | ate statute.                                       | 400.00                 |               |
|       |          | Course books.  |                      | Publications and upo   | dates to tax law books.   | •  | 200.00                 |               |
| 361   | 16510    | 43710 POSTAGE Postage for various mailings.  | 1,957.99             | Title 36, M.R.S.A. ss 7<br>Renewable Energy A  | 2,500.00  pailings as required uncommented Exercises  Application, and Sales Socover cost of LD 290 increase.               | mption,<br>Survey mailings.                        | 3,500.00<br>3,500.00   | 40.0%         |
|       |          |  |                      |  | Rease \$750 Postag  | E INCREASE   |                        |               |
| 362   | 16510    | 44400 PROF SVCS  Consultant services to cover special circumstances such as commercial abatement challenges and statistical revaluations.          | 21,985.18<br>complex | 15,000.00  | 15,000.00<br>3 statistical revaluation  | 300.00   | 15,000.00<br>15,000.00 | 0.0%          |
| 363   | 16510    | 45330 EQ MT SVCS<br>Estimated photocopier share.   | 20,726.02            | 23,246.00  | 23,246.00   | 22,426.45  | 25,841.00<br>1,175.00  | 11.2%         |
|       |          | FY 18 - 906.65<br>FY 19 - 935.24<br>FY 20 - 795.90   |                      |  |   |  |                        |               |
|       |          | Vision web hosting for public access.  |                      | Web hosting for pub  | olic access to assessme   | ent data.  | 3,980.00               |               |
|       |          | FY 18 - 2,250.<br>FY 19 - 2,833.<br>FY 20 - 2,992<br>FY 21 - 3,231   |                      | INCREASE: \$426  |   |  |                        |               |
|       |          | Vision Appraisal Software (11-20 users) - CAMA software r<br>FY 18 - 8,500.<br>FY 19 - 8,755.<br>FY 20 - 9,631<br>FY 21 - 10,594<br>EY 22 - 20,726 | maintenance.         | program. This is an<br>tool used to create a<br>used by Assessing, C<br>Collection and the T | ce agreement for asse<br>updated software prog<br>assessed values. Softw<br>Code Enforcement, Plai<br>own Manager's Office. | gram and is the<br>rare licenses are<br>nning, Tax | 12,998.00              |               |
|       |          |  |                      |  |   |  |                        |               |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     | 1000  | GENERAL FUND  | 2022<br>ACTUAL               | 2023<br>ORIG BUD                     | 2023<br>REVISED BUD                              | 2023<br>ACTUAL        | 2024<br>FIN COMM      | PCT<br>CHANGE |
|-----|-------|---|------------------------------|--------------------------------------|--|-----------------------|-----------------------|---------------|
|     | 16510 | ASSESSING   |                              |                                      |  |                       |                       |               |
| 363 | 16510 | 45330 EQ MT SVCS Vision Government Solutions Cloud Services.  | 20,726.02                    | 23,246.00<br>Cloud services for as   | 23,246.00<br>sessment database.                  | 22,426.45             | 25,841.00<br>7,688.00 | 11.2%         |
|     |       |   | I                            | INCREASE: \$824                      |  |                       |                       |               |
|     |       |   | -                            | Total Vision increase:               | : \$2,595  |                       |                       |               |
| 364 | 16510 | 46210 TEL-LAND Office (\$45/month x 12 months).   | 3,399.81                     | 3,412.00<br>Fairpoint Data line -    | 3,412.00<br>new configuration                    | 2,303.08              | 3,412.00<br>805.00    | 0.0%          |
|     |       | Cell phones for the Assessor, Assistant Assessor and t  | two Appraisers.              |                                      |  |                       | 2,607.00              |               |
| 365 | 16510 | 46310 ADVRTSNG<br>Advertising expenses.   |                              |                                      | 2,000.00<br>s for up to four Board               | 0.00<br>of Assessment | 2,000.00<br>2,000.00  | 0.0%          |
|     |       |   |                              | Review meetings.                     |  |                       |                       |               |
| 366 | 16510 | 46410 TRV EXP  Mileage reimbursement for personal vehicle use to at classes and meetings.                   | 116.49<br>ttend conferences, | 1,500.00<br>Previously reduced d     | 1,500.00<br>ue to COVID-19.                      | 278.18                | 2,400.00<br>750.00    | 60.0%         |
|     |       |   | 1                            | REDUCED: \$750 in 20                 | )21.   |                       |                       |               |
|     |       |   | I                            | INCREASE: \$500                      |  |                       |                       |               |
|     |       |   |                              | Covid restrictions lift<br>training. | ed; anticipate new hire                          | e and need for        |                       |               |
|     |       | Meals and tolls for travel to various functions and class   |                              |                                      | avel to various functio<br>ue to COVID-19 restri |                       | 500.00                |               |
|     |       |   | I                            | REDUCED: \$400 in 20                 | )21  |                       |                       |               |
|     |       |   | ı                            | INCREASE: \$400                      |  |                       |                       |               |
|     |       |   | ı                            | INCREASE: \$400 COV                  | /ID restrictions lifted                          |                       |                       |               |
|     |       | International Association of Assessing Officials (IAAO attendance; Vision Appraisal Software annual confere |                              | Training and confere                 | nce attendance.                                  |                       | 1,150.00              |               |
| 367 | 16510 | 46510 PRINTING  | 0.00                         | 0.00                                 | 0.00   | 0.00                  | 0.00                  | 0.0%          |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|               |       | PROJECTION 20241 TOWN OF WINDHAM - OPE  | 2022                 | 2023  | 2023  | 2023                             | 2024               | РСТ    |
|---------------|-------|---|----------------------|---|---|----------------------------------|--------------------|--------|
|               | 1000  | GENERAL FUND  | ACTUAL               | ORIG BUD                                    | REVISED BUD   | ACTUAL                           | FIN COMM           | CHANGE |
| 1             | 16510 | ASSESSING   |                      |   |   |                                  |                    |        |
| 58 1          | 16510 | 46910 TRNG/CONF  Accommodations - annual State Property Tax School for members. | 700.00<br>two staff  | Employees with a Ce                         | 2,505.00<br>ertified Maine Assesso<br>uired to obtain 16 hou<br>nation.             | , ,                              | 2,505.00<br>650.00 | 0.0%   |
|               |       | Maine Association of Assessing Officials (MAAO) Tax Schothree staff.            | ool registration for | registration for three opportunity for adva | e staff. Annual tax sch<br>anced assessor training<br>essor (CMA and CMA-           | ool provides an<br>g to meet the | 180.00             |        |
|               |       | Attendance at International Association of Assessing Office training meetings.  | ials (IAAO)          | Chapter) training me                        | ation of Assessing Offi<br>eetings provide an opl<br>and networking with a<br>ntry. | portunity for                    | 1,100.00           |        |
|               |       | International Association of Assessing Officials (IAAO) anr registration.       | nual conference      | training meetings pr                        | ation of Assessing Offi<br>ovide an opportunity<br>king with assessors the          | for assessment                   | 575.00             |        |
| 369 1         | 16510 | 46920 MMBR DUES   | 460.00               | 465.00                                      | 465.00  | 490.00                           | 520.00             | 11.8%  |
|               |       | International Association of Assessing Officials (IAAO) Me                      | mbership.            |   | es benefits for reduced<br>es and course attenda                                    |                                  | 240.00             |        |
|               |       | Maine Association of Assessing Officers (MAAO) 4 CMA n                          | nemberships.         | • •   | es benefits for reduced<br>d connections within t                                   |                                  | 160.00             |        |
|               |       |   |                      | INCREASE: \$40                              |   |                                  |                    |        |
|               |       | Maine Chapter International Association of Assessing Offi<br>Memberships).      | cials (IAAO 4 CMA    | • •   | es benefits for reduced<br>d connections within t                                   |                                  | 120.00             |        |
|               |       |   |                      | INCREASE: \$30.                             |   |                                  |                    |        |
|               |       |   |                      | INCREASE: \$30                              |   |                                  |                    |        |
| 3 <i>70</i> 1 | 16510 | 47430 OTHR EQP  | 0.00                 | 0.00  | 0.00  | 0.00                             | 0.00               | 0.0%   |
|               |       | TOTAL ASSESSING   | 299,063.13           | 327,681.00                                  | 327,681.00  | 227,429.53                       | 358,890.00         | 9.5%   |

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#### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| ACCO | DUNTS FOI | R PROJECTION 20241 TOWN OF WINDHAM - OPE  | RATING BUDGET  | FY24                  |                     |                |                          |               |
|------|-----------|---|----------------|-----------------------|---------------------|----------------|--------------------------|---------------|
|      | 1000      | GENERAL FUND  | 2022<br>ACTUAL | 2023<br>ORIG BUD      | 2023<br>REVISED BUD | 2023<br>ACTUAL | 2024<br>FIN COMM         | PCT<br>CHANGE |
|      | 16520     | GEOGRAPHIC INFORMATION SYTEMS   |                |                       |                     |                |                          |               |
| 371  | 16520     | 41110 REG FT  | 0.00           | 0.00                  | 0.00                | 0.00           | 0.00                     | 0.0%          |
| 372  | 16520     | 41120 REG PT  | 0.00           | 0.00                  | 0.00                | 0.00           | 0.00                     | 0.0%          |
| 373  | 16520     | 43100 SUPP & MTL  | 0.00           | 0.00                  | 0.00                | 0.00           | 0.00                     | 0.0%          |
| 374  | 16520     | 43610 BOOKS MAPS  | 0.00           | 0.00                  | 0.00                | 0.00           | 0.00                     | 0.0%          |
| 375  | 16520     | 44400 PROF SVCS   | 0.00           | 0.00                  | 0.00                | 0.00           | 0.00                     | 0.0%          |
| 376  | 16520     | 45330 EQ MT SVCS  | 0.00           | 0.00                  | 0.00                | 0.00           | 0.00                     | 0.0%          |
| 377  | 16520     | 46910 TRNG/CONF   | 0.00           | 0.00                  | 0.00                | 0.00           | 0.00                     | 0.0%          |
| 378  | 16520     | 47430 OTHR EQP  | 0.00           | 0.00                  | 0.00                | 0.00           | 0.00                     | 0.0%          |
|      |           | TOTAL GEOGRAPHIC INFORMATION SYTEMS   | 0.00           | 0.00                  | 0.00                | 0.00           | 0.00                     | 0.0%          |
|      | 16530     | ABATEMENTS  |                |                       |                     |                |                          |               |
| 379  | 16530     | 48220 ABATE   | 226,015.28     | 0.00                  | 0.00                | 2,292.33       | 0.00                     | 0.0%          |
|      |           | TOTAL ABATEMENTS  | 226,015.28     | 0.00                  | 0.00                | 2,292.33       | 0.00                     | 0.0%          |
|      | 17110     | PLANNING SERVICES   |                |                       |                     |                |                          |               |
| 380  | 17110     | 41110 REG FT  Annual salaries and wages for the Planning Director, Plan & Sustainability Coordinator and Administrative Assistant |                | 294,577.00<br>8% COLA | 294,577.00          | 220,583.32     | 320,214.00<br>320,214.00 | 8.7%          |

4/19/23 - FINANCE COMMITTEE ADJ COLA FROM 3% TO 6.5% +10,491

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| ACC | OUNTS FOR | PROJECTION 20241 TOWN OF WINDHAM - OPER   | ATING BUDGE          | T FY24  |  |                                  |                        |               |
|-----|-----------|---|----------------------|---|--|----------------------------------|------------------------|---------------|
|     | 1000      | GENERAL FUND  | 2022<br>ACTUAL       | 2023<br>ORIG BUD  | 2023<br>REVISED BUD  | 2023<br>ACTUAL                   | 2024<br>FIN COMM       | PCT<br>CHANGE |
|     | 17110     | PLANNING SERVICES   | ACTUAL               | ORIG BOD  | KEVISED BOD  | ACTUAL                           | FIN COIVIN             | CHANGE        |
| 381 | 17110     | 41120 REG PT 12 week environmental/stormwater intern  | 5,733.00             | Internship to help ov<br>federal stormwater re<br>efforts. 2023 Maine ( | 7,200.00 versee compliance with egulations and waters Government Internship 0/hr. for 480 paid hou | hed restoration<br>Program wages | 7,200.00<br>7,200.00   | 0.0%          |
| 382 | 17110     | 41210 OT - REG  | 0.00                 | 0.00  | 0.00   | 137.35                           | 0.00                   | 0.0%          |
| 383 | 17110     | 43100 SUPP & MTL  General office supplies, contributions to shared costs relate printer and plotter supplies.   | 805.74<br>d to color | 1,500.00  | 1,500.00   | 685.39                           | 1,500.00<br>1,500.00   | 0.0%          |
| 384 | 17110     | 43220 FUEL GAS Fuel for the departmental use of Town vehicles   | 0.00                 | 650.00<br>Decreased due to sta  | 650.00<br>aff use of EVs   | 0.00                             | 500.00<br>500.00       | -23.1%        |
| 385 | 17110     | 43610 BOOKS MAPS  Purchase of planning reference books for staff and planning members.  | 95.00<br>g board     | 600.00  | 600.00   | 215.00                           | 600.00<br>600.00       | 0.0%          |
| 386 | 17110     | 43710 POSTAGE  Mailing of letters and documents,, education and outreach mailing of abutters' notices as part of the Planning Board rezoning change requests or planning projects.  |                      | 2,500.00  | 2,500.00   | 1,348.76                         | 2,500.00<br>2,500.00   | 0.0%          |
| 387 | 17110     | 44400 PROF SVCS  These funds are used to hire consulting professionals that he skills or expertise beyond in-house staff or to add capacity time staff level. May include general services related to eng design, ordinance assistance, materials testing, etc. | beyond the full      | 66,250.00   | 86,250.00  | 18,194.41                        | 63,750.00<br>20,000.00 | -3.8%         |
|     |           | Continues funding CCSWCD staff support contract for HLLT Town of Falmouth).   | (shared with         |   |  |                                  | 10,000.00              |               |
|     |           | Funding in support of watershed protection and improvemmay also pay for professional services to support the Natur Committee to implement Council water quality goals.  |                      | •   | ant River Watershed Nor quality monitoring/to<br>h.  | •                                | 33,000.00              |               |
|     |           | Water quality sampling lab testing required under MS4 stor  | rmwater permit       |   |  |                                  | 500.00                 |               |
|     |           | Maine Government Summer Internship Program fee  |                      | Fee required for adm<br>program   | ninistrative costs relate  | d to internship                  | 250.00                 |               |

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#### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|             | 1000  | GENERAL FUND   | 2022<br>ACTUAL                         | 2023<br>ORIG BUD | 2023<br>REVISED BUD | 2023<br>ACTUAL | 2024<br>FIN COMM | PCT<br>CHANGE |
|-------------|-------|--|--|------------------|---------------------|----------------|------------------|---------------|
|             | 17110 | PLANNING SERVICES  | ACTUAL                                 | OKIG BUD         | KEVISED BUD         | ACTUAL         | FIN COMM         | CHANGE        |
| 3 <b>88</b> | 17110 | 45330 EQ MT SVCS   | 0.00                                   | 500.00           | 500.00              | 0.00           | 500.00           | 0.0%          |
|             | 17110 | Annual printer maintenance and parts (Fixed Cost, shared wand Code Enforcement Departments).   |  | 300.00           | 300.00              | 0.00           | 500.00           | 0.070         |
| 389         | 17110 | 46210 TEL-LAND   | 3,281.56                               | 3,267.00         | 3,267.00            | 2,494.17       | 3,267.00         | 0.0%          |
|             |       | Land lines & cellular phone service for Director, Planner and & Sustainability Coordinator.  | d Environmental                        |                  |                     |                | 2,775.00         |               |
|             |       | Supplies cellular data for iPad to perform in-field stormwate  | er inspections.                        |                  |                     |                | 492.00           |               |
| 390         | 17110 | 46310 ADVRTSNG   | 10,737.80                              | 11,000.00        | 11,000.00           | 4,956.39       | 11,000.00        | 0.0%          |
|             |       | Legal advertisements for Planning Board meetings & notice announcements or community meetings in local papers  | s for public                           |                  |                     |                | 11,000.00        |               |
| 391         | 17110 | 46410 TRV EXP  | 782.90                                 | 4,000.00         | 4,000.00            | 833.76         | 4,000.00         | 0.0%          |
|             |       | Travel expenses related to attendance and workshops, conf<br>meetings, including national conferences and/or regional m  |  |                  |                     |                | 4,000.00         |               |
| 392         | 17110 | 46510 PRINTING   | 1,009.12                               | 2,000.00         | 2,000.00            | 0.00           | 2,000.00         | 0.0%          |
|             |       | Outsourced print jobs that cannot be done in-house, included production of planning documents, business cards, signaged and outreach materials.  | •                                      |                  |                     |                | 2,000.00         |               |
| 393         | 17110 | 46520 COPY SVCS  | 661.02                                 | 1,000.00         | 1,000.00            | 355.45         | 1,000.00         | 0.0%          |
|             |       | Shared contract with Assessing and Code Enforcement. Money is deducted by the Town Manager's Office based or photocopies made on the Code, Assessing and Planning printer/photocopier. This is for the routine printing and cothe Department.  |  |                  |                     |                | 1,000.00         |               |
| 394         | 17110 | 46910 TRNG/CONF  | 1,298.36                               | 3,000.00         | 3,000.00            | 1,005.25       | 3,000.00         | 0.0%          |
|             |       | Registration for various workshops, including American Plat Association (APA) National Conference, state conferences, of training. Additional local conferences include APA Chapter specialized training sessions on such topics as stormwater in watershed protection, sustainability initiatives, developmen specific planning topics. | computer<br>Conference,<br>nanagement, |                  |                     |                | 3,000.00         |               |
| 395         | 17110 | 46920 MMBR DUES  | 499.00                                 | 1,800.00         | 1,800.00            | 539.00         | 1,800.00         | 0.0%          |
|             |       | Dues for professional associations and certifications, include (National & Chapter), American Institute of Certified Planne Certified Professional in Municipal Stormwater Managemer Maine Water Environment Association, and Center for Water Protection.   | rs (AICP),<br>at (CPMSM),              |                  |                     |                | 1,800.00         |               |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|    | 1000               | GENERAL FUND   | 2022<br>ACTUAL | 2023<br>ORIG BUD                            | 2023<br>REVISED BUD                            | 2023<br>ACTUAL  | 2024<br>FIN COMM | PCT<br>CHANGE |
|----|--------------------|--|----------------|---|--|-----------------|------------------|---------------|
|    | 17110              | PLANNING SERVICES  |                |   |  |                 |                  |               |
| 95 | 17110              | 46920 MMBR DUES  | 499.00         | 1,800.00                                    | 1,800.00                                       | 539.00          | 1,800.00         | 0.0%          |
| 96 | 17110              | 46990 OT CONT SV   | 11,759.48      | 12,642.00                                   | 12,642.00                                      | 12,618.00       | 13,850.00        | 9.6%          |
|    |                    | Interlocal Stormwater Working Group (ISWG) Member Dues   |                |   | cipalities that work cololy with Clean Water A |                 | 13,500.00        |               |
|    |                    | Maine DEP MS4 Permit Coverage Fee  |                | Annual fee to continutormwater permit.      | ue to operate under th                         | ne MS4          | 350.00           |               |
| 97 | 17110              | 47430 OTHR EQP   | 440.24         | 1,700.00                                    | 1,700.00                                       | 785.62          | 1,200.00         | -29.4%        |
|    |                    | This line is for equipment used by the department that are rebooks. In the past, money from line has been used for the pitems as the need arises, such as a letter folder, filing cabine office chair. | ourchase of    |   |  |                 | 700.00           |               |
|    |                    | Field work equipment for MS4 stormwater program  |                |   |  |                 | 500.00           |               |
|    |                    | TOTAL PLANNING SERVICES  | 396,133.83     | 414,186.00                                  | 434,186.00                                     | 267,502.87      | 437,881.00       | 5.7%          |
|    | 17120              | COMPREHENSIVE PLANNING   |                |   |  |                 |                  |               |
| 98 | 17120              | 44400 PROF SVCS  | 0.00           | 0.00  | 32,463.00                                      | 24,945.00       | 0.00             | 0.0%          |
|    |                    | These funds will pay for professional services related to high from the Comprehensive Plan Update adopted in June 2017 complete a Bike/Ped plan with PACTS matching funds. Carry account from FY23.    | . FY24 will i  | No funds in addition<br>mplementation in F\ | to carry forward are r<br>/24.                 | needed for plan | 0.00             |               |
|    |                    |  |                |   |  |                 |                  |               |
|    |                    | TOTAL COMPREHENSIVE PLANNING   | 0.00           | 0.00  | 32,463.00                                      | 24,945.00       | 0.00             | 0.0%          |
|    | 17130              | TOTAL COMPREHENSIVE PLANNING  ENVIRNMNTL & SUBSTAINABILITY   | 0.00           | 0.00  | 32,463.00                                      | 24,945.00       | 0.00             | 0.0%          |
|    | <b>17130</b> 17130 |  | 0.00           | 0.00  | 32,463.00                                      | 24,945.00       | 0.00             | 0.0%          |
| 99 | 17130              | ENVIRNMNTL & SUBSTAINABILITY   |                |   |  |                 |                  |               |
| 99 |                    | ENVIRNMNTL & SUBSTAINABILITY 41110 REG FT  | 0.00           | 0.00  | 0.00   | 0.00            | 0.00             | 0.0%          |
| 99 | 17130              | ENVIRNMNTL & SUBSTAINABILITY 41110 REG FT  | 0.00           | 0.00  | 0.00   | 0.00            | 0.00             | 0.0%          |

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#### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| ACC | DUNTS FOI | R PROJECTION 20241 TOWN OF WINDHAM - O         | PERATING BUDGET | FY24                                    |                     |                |                          |               |
|-----|-----------|--|-----------------|---|---------------------|----------------|--------------------------|---------------|
|     | 1000      | GENERAL FUND                                   | 2022<br>ACTUAL  | 2023<br>ORIG BUD                        | 2023<br>REVISED BUD | 2023<br>ACTUAL | 2024<br>FIN COMM         | PCT<br>CHANGE |
|     | 17130     | ENVIRNMNTL & SUBSTAINABILITY                   | ACTORE          |   | REVISED DOD         | ACTORE         | 1111 CO                  | CHARTOL       |
| 403 | 17130     | 44400 PROF SVCS                                | 0.00            | 0.00                                    | 0.00                | 0.00           | 0.00                     | 0.0%          |
| 404 | 17130     | 46210 TEL-LAND                                 | 0.00            | 0.00                                    | 0.00                | 0.00           | 0.00                     | 0.0%          |
| 405 | 17130     | 46310 ADVRTSNG                                 | 0.00            | 0.00                                    | 0.00                | 0.00           | 0.00                     | 0.0%          |
| 406 | 17130     | 46410 TRV EXP                                  | 0.00            | 0.00                                    | 0.00                | 0.00           | 0.00                     | 0.0%          |
| 407 | 17130     | 46510 PRINTING                                 | 0.00            | 0.00                                    | 0.00                | 0.00           | 0.00                     | 0.0%          |
| 408 | 17130     | 46910 TRNG/CONF                                | 0.00            | 0.00                                    | 0.00                | 0.00           | 0.00                     | 0.0%          |
| 409 | 17130     | 46920 MMBR DUES                                | 0.00            | 0.00                                    | 0.00                | 0.00           | 0.00                     | 0.0%          |
| 410 | 17130     | 46990 OT CONT SV                               | 0.00            | 0.00                                    | 0.00                | 0.00           | 0.00                     | 0.0%          |
| 411 | 17130     | 47430 OTHR EQP                                 | 0.00            | 0.00                                    | 0.00                | 0.00           | 0.00                     | 0.0%          |
|     |           | TOTAL ENVIRNMNTL & SUBSTAINABILITY             | 0.00            | 0.00                                    | 0.00                | 0.00           | 0.00                     | 0.0%          |
|     | 17210     | WEDC   |                 |   |                     |                |                          |               |
| 412 | 17210     | 41110 REG FT<br>Wages and benefits of Director | 98,333.19<br>3  | 100,152.00<br>% COLA                    | 100,152.00          | 75,191.26      | 111,014.00<br>111,014.00 | 10.8%         |
|     |           |  | F               | Y 24 - TRANSITION                       | TO GEN FUND BUDGE   | ΞT             |                          |               |
|     |           |  |                 | 1/19/23 - FINANCE (<br>ADJ COLA FROM 3% |                     |                |                          |               |
| 413 | 17210     | 41120 REG PT                                   | 0.00            | 0.00                                    | 0.00                | 3,371.25       | 0.00                     | 0.0%          |

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#### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     | 1000  | GENERAL FUND   | 2022<br>ACTUAL | 2023<br>ORIG BUD  | 2023<br>REVISED BUD                          | 2023<br>ACTUAL | 2024<br>FIN COMM      | PCT<br>CHANGE |
|-----|-------|--|----------------|---|--|----------------|-----------------------|---------------|
|     | 17210 | WEDC   |                |   |  |                |                       |               |
| 414 | 17210 | 41210 OT-REG<br>Overtime for Market Manager  | 1,802.16       | 2,500.00<br>FY 24 - TRANSITION                          | 2,500.00<br>TO GEN FUND                      | 1,628.60       | 2,500.00<br>2,500.00  | 0.0%          |
| 415 | 17210 | 42220 BENEFITS WEDC - BENEFITS   | 0.00           | 24,603.00<br>FY 24 TRANSITION T                         | 24,603.00<br>O GEN FUND                      | 0.00           | 0.00<br>0.00          | -100.0%       |
|     |       | HEALTH INSURANCE - 9,500. DENTAL - 550. FICA MEDICARE - 8000. + 153. WORK COMP - 400. 457 COMP INS - 6,000.                                  |                |   |  |                |                       |               |
| 416 | 17210 | 43100 SUPP & MTL Office supplies and materials   | 798.41         | 3,700.00<br>FY 24 TRASITION TO                          | 3,700.00<br>GEN FUND                         | 176.37         | 3,700.00<br>3,700.00  | 0.0%          |
| 417 | 17210 | 43101 GENEXP<br>Maine Harvest Bucks - \$200.00   | 0.00           | 400.00<br>FY 24 TRANSITION T                            | 400.00<br>O GEN FUND                         | 0.00           | 500.00<br>100.00      | 25.0%         |
|     |       | Offset by Maine Market Bucks Revenue - \$200.00  |                |   |  |                |                       |               |
|     |       | Windham Market Bucks   |                | FY 24 TRANSITION T                                      | O GEN FUND                                   |                | 100.00                |               |
|     |       | Credit card processing fee - \$500<br>Less interest income - \$200   |                | FY 24 TRANSITION T                                      | O GEN FUND                                   |                | 300.00                |               |
| 418 | 17210 | 43220 FUEL GAS<br>Vehicle Fuel - No longer required.   | 0.00           | 0.00<br>FY 24 TRANSITION T                              | 0.00<br>O GEN FUND                           | 0.00           | 0.00<br>0.00          | 0.0%          |
| 419 | 17210 | 43610 BOOKS MAPS Books, Software Updates, and Mapping Services   | 0.00           | 500.00<br>FY 24 TRANSITION T                            | 500.00<br>O GEN FUND                         | 0.00           | 500.00<br>500.00      | 0.0%          |
| 420 | 17210 | 43710 POSTAGE Postage for mailings   | 44.06          | 500.00<br>FY 24 TRANSITION T                            | 500.00<br>O GEN FUND                         | 33.31          | 500.00<br>500.00      | 0.0%          |
| 421 | 17210 | 44400 PROF SVCS  Projects Funding to be used as needed to initiate projects including Downtown, SmallBiz360 Program, & Enterprise Developed. |                | 26,371.00<br>FY 24 TRANSITION T<br>3/20/23 - TRANS \$7, | 26,371.00<br>O GEN FUND<br>500 TO WEDC BOARD | 44,720.48      | 60,000.00<br>2,750.00 | 127.5%        |
|     |       | Insurances   |                | FY 24 TRANSITION T                                      | O GEN FUND                                   |                | 3,500.00              |               |
|     |       | Part of the MMA Insurance pool   |                |   |  |                |                       |               |

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#### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| 1000            | GENERAL FUND  | 2022<br>ACTUAL      | 2023<br>ORIG BUD   | 2023<br>REVISED BUD               | 2023<br>ACTUAL | 2024<br>FIN COMM      | PCT<br>CHANGE |
|-----------------|---|---------------------|--|-----------------------------------|----------------|-----------------------|---------------|
| 17210           |   |                     |  |                                   |                |                       |               |
| <i>21</i> 17210 | 44400 PROF SVCS Consulting Services - Marketing Consultant                                      | 27,731.52           | 26,371.00<br>Costs moved to Soci   | 26,371.00<br>al Media Advertising | 44,720.48      | 60,000.00<br>5,000.00 | 127.5%        |
|                 | Used for developing marketing campaigns for WEDO  | and Town functions. | FY 24 TRANSITION T   | O GEN FUND                        |                |                       |               |
|                 | Consulting Services - TIF/ED Consultant   |                     | FY 24 TRANSITION T   | O GEN FUND                        |                | 3,500.00              |               |
|                 | Used for consultations on TIF and also strategic plan research.                                 | update and industry |  |                                   |                |                       |               |
|                 | Legal Fees  |                     | FY 24 TRANSITION T   | O GEN FUND                        |                | 2,000.00              |               |
|                 | Corporate and real estate legal costs   |                     |  |                                   |                |                       |               |
|                 | Audit Fees  |                     | FY 24 TRANSITION T   | O GEN FUND                        |                | 750.00                |               |
|                 | WEDC's portion of the Annual Audit  |                     |  |                                   |                |                       |               |
|                 | Engineering Fees  |                     | FY 24 TRANSITION T   | O GEN FUND                        |                | 2,500.00              |               |
|                 | Pre-development project costs   |                     |  |                                   |                |                       |               |
|                 | WEDC BOARD OPERATING FUNDS  |                     | 3/20/23 -TRANS FRO<br>WEDC BOARD NEED  | DM OTHER ACCOUNTS<br>S            | TO HELP FUND   | 40,000.00             |               |
|                 |   |                     | 17210-44400 - 7,250<br>17210-46310 - 4,750<br>17210-46410 - 4,500<br>17210-46510 - 2,000<br>17210-46910 - 6,500<br>17210-46920 - 2,500<br>17210-46930 - 7,500<br>17210-47430 - 5,000 | ).<br>).<br>).<br>).<br>).        |                |                       |               |
| <i>22</i> 17210 | 46210 TEL-LAND  | 2,521.78            | 3,600.00   | 3,600.00                          | 973.81         | 3,600.00              | 0.0%          |
|                 | Telephone/Internet  |                     | FY 24 TRANSITION T   | O GEN FUND                        |                | 3,600.00              |               |
|                 | Includes land line, ED cell phone, and Farmer's Marke   | et cell phone       |  |                                   |                |                       |               |
|                 | Website hosting includes hosting WindhamMarketPl WindhamMaineRetail, and WindhamFindItHere webs |                     |  |                                   |                |                       |               |

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#### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| 10      | 000  | GENERAL FUND  | 2022<br>ACTUAL                 | 2023<br>ORIG BUD                           | 2023<br>REVISED BUD             | 2023<br>ACTUAL | 2024<br>FIN COMM       | PCT<br>CHANGE |
|---------|------|---|--------------------------------|--|---------------------------------|----------------|------------------------|---------------|
| 17      | 7210 | WEDC  |                                |  |                                 |                |                        |               |
| 123 177 | 7210 | 46310 ADVRTSNG<br>Advertising   | 30,809.50                      | 26,600.00<br>FY 24 TRANSITION T            | 26,600.00<br>O GEN FUND         | 22,430.00      | 21,850.00<br>21,850.00 | -17.9%        |
|         |      | Display and legal advertisement, print advertisement, bus<br>Area Guide   | siness promotion,              | 3/20/23 - TRANS \$4,                       | 750 TO WEDC COMM                | ITTEE          |                        |               |
|         |      | Includes ad buys for local and regional ED programs, and Card Program.  | l new Bonus Gift               |  |                                 |                |                        |               |
| 424 177 | 7210 | 46410 TRV EXP<br>Travel/Meals   | 2,447.09                       | 5,000.00<br>FY 24 TRANSITION T             | 5,000.00<br>O GEN FUND          | 1,689.99       | 500.00<br>500.00       | -90.0%        |
|         |      | Travel expenses for area meetings, trade shows, and site Covid19 programming resumes.   | visits as Post                 | 3/20/23 - TRAN \$4,5                       | 00. TO WEDC COMMI               | TTEE           |                        |               |
| 425 177 | 7210 | 46510 PRINTING  Services related to marketing, meeting preparations, Ann  | 1,269.06<br>ual Report, Famers | 3,000.00<br>FY 24 TRANSITION T             | 3,000.00<br>O GEN FUND          | 0.00           | 1,000.00<br>1,000.00   | -66.7%        |
|         |      | Market signage, etc.  | ·                              |  |                                 | ITTEE          |                        |               |
| 400 17  | 7210 | ACEDO CODY CVCC   |                                |  | 000 TO WEDC COMM                |                | 1 000 00               | 0.00/         |
| 426 177 | 7210 | 46520 COPY SVCS Copy Services   | 488.38                         | 1,000.00<br>FY 24 TRANSITION T             | 1,000.00<br>O GEN FUND          | 504.31         | 1,000.00<br>1,000.00   | 0.0%          |
|         |      | .,  |                                | 11 24 110 (10)111011                       | O GENTOND                       |                | 1,000.00               |               |
|         |      | Charges for copies and mailer production  |                                |  |                                 |                |                        |               |
| 427 177 | 7210 | 46910 TRNG/CONF Board Expenses  | 2,825.00                       | 7,500.00<br>FY 24 TRANSITION T             | 7,500.00<br>O GEN FUND          | 150.00         | 1,000.00<br>0.00       | -86.7%        |
|         |      | Costs specific to the WEDC Board and annual meetings a  | nd conferences                 | 3/20/23 - TRANS \$6,                       | 500 TO WEDC BOARD               | •              |                        |               |
|         |      | Training/Conferences  |                                | FY 24 TRANSITION T                         | O GEN FUND                      |                | 1,000.00               |               |
|         |      | Professional training, trade show attendance, developme<br>MEREDA, Maine Downtown Institute, ICSC Retail Develop<br>training events, etc. |                                | 3/20/23 - TRANS TO                         | 4,500. TO WEDC BOA              | RD             |                        |               |
| 428 177 | 7210 | 46920 MMBR DUES   | 1,550.00                       | 2,500.00                                   | 2,500.00                        | 4,108.00       | 0.00                   | -100.0%       |
|         |      | Membership fees for International Council of Shopping C<br>Chamber, NEDA, Economic Development Council of Mair<br>Municipal Association   |                                | FY 24 TRANSITION T<br>3/20/23 - TRANS \$2, | O GEN FUND<br>500 TO WEDC BOARD | ı              | 0.00                   |               |

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#### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     | 1000  | GENERAL FUND   | 2022<br>ACTUAL          | 2023<br>ORIG BUD                  | 2023<br>REVISED BUD    | 2023<br>ACTUAL | 2024<br>FIN COMM | PCT<br>CHANGE |
|-----|-------|--|-------------------------|-----------------------------------|------------------------|----------------|------------------|---------------|
|     | 17210 | WEDC   |                         |                                   |                        |                |                  |               |
| 429 | 17210 | 46930 CT AGNCY   | 7,345.00                | 7,500.00                          | 7,500.00               | 4,800.00       | 0.00             | -100.0%       |
|     |       | Sponsorships: Rotary Ice Fishing Derby, Chamber of<br>Shop Local events            | Commerce events,        | FY 24 TRANSITION 1                |                        | _              | 0.00             |               |
|     |       |  |                         | 3/20/23 - TRANS \$7               | ,500 TO WEDC BOARI     | )              |                  |               |
| 430 | 17210 | 46999 WEDC OFFST   | 37,309.04               | 0.00                              | 0.00                   | 18,653.89      | 0.00             | 0.0%          |
|     |       | PAYMENT TO WEDC BOARD  |                         | FY 24 TRANSITION 1                | TO GEN FUND            |                | 0.00             |               |
| 431 | 17210 | 47430 OTHR EQP   | 725.81                  | 5,000.00                          | 5,000.00               | 1,030.00       | 0.00             | -100.0%       |
|     |       | Technology purchases, other services, rental storage                               | e unit, FM storage and  | FY 24 TRANSITION T                | TO GEN FUND            |                | 0.00             |               |
|     |       | Porta-potty  |                         | 3/20/23 - TRANS \$5               | ,000 TO WEDC BOARD     | )              |                  |               |
|     |       | TOTAL WEDC   | 216,000.00              | 220,426.00                        | 220,426.00             | 179,461.27     | 207,664.00       | -5.8%         |
|     | 18100 | SOCIAL SERVICES  |                         |                                   |                        |                |                  |               |
| 432 | 18100 | 41110 REG FT   | 114,553.11              | 117,895.00                        | 117,895.00             | 87,485.99      | 126,940.00       | 7.7%          |
|     |       | Annual salaries and wages for the General Assistance                               | e Administrator and the | 3% COLA                           |                        |                | 126,940.00       |               |
|     |       | Administrative Assistant.  |                         | 4/19/23 - FINANCE (               | COMMITTEE              |                |                  |               |
|     |       | SEE FUNDING FOR SHARED SERVICES FROM GORH<br>SEE ACCT # 1000-37120                 | AM (14 HRS PER WK)      | ADJ COLA FROM 3%                  | % TO 6.5% +4,156       |                |                  |               |
| 433 | 18100 | 41210 OT-REG   | 0.00                    | 0.00                              | 0.00                   | 0.00           | 0.00             | 0.0%          |
|     |       |  |                         |                                   |                        |                |                  |               |
| 434 | 18100 | 43100 SUPP & MTL   | 74.60                   | 1,000.00                          | 1,000.00               | 406.94         | 1,000.00         | 0.0%          |
|     |       | Supplies and Materials to include two freezer chests freezer.                      | s to replace a failing  |                                   |                        |                | 1,000.00         |               |
| 435 | 18100 | 43220 FUEL GAS   | 0.00                    | 335.00                            | 335.00                 | 0.00           | 200.00           | -40.3%        |
|     |       | 50 gallons of gasoline for 14 passenger mini-bus or employees for picking up food. | to reimbursement        |                                   |                        |                | 200.00           |               |
| 436 | 18100 | 43710 POSTAGE  | 123.18                  | 200.00                            | 200.00                 | 94.83          | 200.00           | 0.0%          |
|     |       | Postage for Thank You notes to donors of the Food                                  | Pantry.                 | It is important to rec<br>Pantry. | cognize those that sup | port the Food  | 200.00           |               |
| 437 | 18100 | 44400 PROF SVCS  | 0.00                    | 0.00                              | 0.00                   | 0.00           | 0.00             | 0.0%          |
|     | 10100 | 11100 11101 5705   | 0.00                    | 3.00                              | 0.00                   | 0.00           | 0.00             | 0.070         |

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#### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| ACCC | OUNTS FOR | PROJECTION 20241 TOWN OF WINDHAM - OPERA  | ATING BUDGE             | T FY24  |  |                            |                          |               |
|------|-----------|---|-------------------------|---|--|----------------------------|--------------------------|---------------|
|      | 1000      | GENERAL FUND  | 2022<br>ACTUAL          | 2023<br>ORIG BUD  | 2023<br>REVISED BUD  | 2023<br>ACTUAL             | 2024<br>FIN COMM         | PCT<br>CHANGE |
|      | 18100     | SOCIAL SERVICES   |                         |   |  |                            |                          |               |
| 438  | 18100     | 46210 TEL-LAND  Land line phone and cell phone for G.A. Administrator   | 1,293.89                |   | 700.00<br>nce Program requires t<br>tance 24/7.  | 1,482.05<br>hat we respond | 2,000.00<br>2,000.00     | 185.7%        |
| 439  | 18100     | 46410 TRV EXP  Mileage reimbursement for travel to trainings/conferences has the state.                                 | 0.00<br>neld throughout | 0.00  | 0.00   | 0.00                       | 350.00<br>350.00         | 0.0%          |
| 440  | 18100     | 46910 TRNG/CONF  Basic and Advanced training for staff. This includes cross-tradditional staff member.                  | 65.00<br>aining for an  | 300.00  | 300.00   | 205.00                     | 300.00<br>300.00         | 0.0%          |
| 441  | 18100     | 46920 MMBR DUES  Annual membership to the MWDA - 2 memberships at \$40.  Annual membership to Good Shepherd Food Pantry | 0.00                    |   | 210.00<br>Food Pantry provides   | 80.00                      | 210.00<br>80.00<br>30.00 | 0.0%          |
|      |           | Annual membership to Wayside Food Pantry  |                         | items for Food Pantr  |  |                            | 100.00                   |               |
| 442  | 18100     | 46940 GEN ASST Housing Assistance: Current rent only.   | 24,299.70               | Requests for assistar maximums adopted                          | 45,100.00 nce have increased as a by the Town Council. al Assistance Program, ncrease in FY24. | With the end of            | 110,250.00<br>60,000.00  | 144.5%        |
|      |           | Utility Assistance: Primarily CMP assistance which have income by 30%.  | rease their rates       | 2/10/23 - TM - ADD<br>Requests for CMP as<br>2/10/23 - TM - ADD | sistance remain stead  | y.                         | 4,500.00                 |               |
|      |           | Heating Assistance: Oil, Gas, and K-1   |                         | to increase in FY24.  | nce are increasing and<br>The Neighbors Helpir<br>d local churches have<br>years.              | ng Neighbors               | 10,000.00                |               |
|      |           |   |                         | 2/10/23 - TM - ADD  | 3,284.   |                            |                          |               |
|      |           | Burial/Cremation Assistance   |                         |   | nce are increasing sinc<br>maximum payment ur  |                            | 10,500.00                |               |
|      |           | Food/Non-Food: These are provide through the Food Panti are not funded.   | ry and therefore        | Requests for assistar<br>met through the Foo                    |  | vever this need is         | 0.00                     |               |

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#### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|  | 2022   | 2023   | 2023   | 2023   | 2024   | PCT    |
|--|--|--|--|--|--|--------|
|  | ACTUAL   | ORIG BUD   | REVISED BUD  | ACTUAL   | FIN COMM   | CHANGE |
|  |  |  |  |  |  |        |
|  |  | · ·  | •  | •  |  | 144.5% |
| Emergency Housing/Shelter  |  |  | •  |  | 25,000.00  |        |
|  |  | 2/10/23 - TM - ADD   | 15,000.  |  |  |        |
| Prescriptions  |  | •  | ·  | iption drugs to  | 250.00   |        |
| 46950 SCHLRSHPS  | 6,305.60   | 17,000.00  | 17,000.00  | 0.00   | 17,000.00  | 0.0%   |
| other enrichment programs throughout the year. This also                             | o includes   |  |  |  | 17,000.00  |        |
| TOTAL SOCIAL SERVICES  | 146,715.08   | 182,740.00   | 182,740.00   | 161,551.37   | 258,450.00   | 41.4%  |
| SOCIAL SERVICES AGENCY FUNDIN  |  |  |  |  |  |        |
| 46930 CT AGNCY   | 25,725.00  | 24,725.00  | 24,725.00  | 23,525.00  | 28,085.00  | 13.6%  |
| Human Services Advisory Committee's recommendation to social service agency funding. | o council for  |  |  |  | 0.00   |        |
| HSAC Award: Food & Fellowship, Inc. (Monday Meals)                                   |  | program dissolved  |  |  | 0.00   |        |
| FY 18 - 1,000<br>FY 19 - 1,000<br>FY 20 - 1,200<br>FY 21 - 1,000<br>FY 22 - 1,200    |  |  |  |  |  |        |
| HSAC Award: Lake Region Senior Service, Inc.   |  | requested - 385.   |  |  | 385.00   |        |
| FY 18 - 575<br>FY 19 - 575<br>FY 20 - 625<br>FY 21 - 520                             |  |  |  |  |  |        |
|  | 46950 SCHLRSHPS Assistance for attendance at Parks and Recreation Summe other enrichment programs throughout the year. This also assistance for Seniors to attend Park & Recreation program TOTAL SOCIAL SERVICES  SOCIAL SERVICES AGENCY FUNDIN  46930 CT AGNCY Human Services Advisory Committee's recommendation to social service agency funding.  HSAC Award: Food & Fellowship, Inc. (Monday Meals)  FY 18 - 1,000 FY 19 - 1,000 FY 20 - 1,200 FY 21 - 1,000 FY 22 - 1,200 HSAC Award: Lake Region Senior Service, Inc.  FY 18 - 575 FY 19 - 575 FY 19 - 575 FY 20 - 625 | SOCIAL SERVICES  46940 GEN ASST Emergency Housing/Shelter  Prescriptions  46950 SCHLRSHPS 6,305.60 Assistance for attendance at Parks and Recreation Summer Day Camp and other enrichment programs throughout the year. This also includes assistance for Seniors to attend Park & Recreation programs.  TOTAL SOCIAL SERVICES 146,715.08  SOCIAL SERVICES AGENCY FUNDIN  46930 CT AGNCY 25,725.00 Human Services Advisory Committee's recommendation to council for social service agency funding.  HSAC Award: Food & Fellowship, Inc. (Monday Meals)  FY 18 - 1,000 FY 19 - 1,000 FY 20 - 1,200 FY 21 - 1,000 FY 22 - 1,200 HSAC Award: Lake Region Senior Service, Inc.  FY 18 - 575 FY 19 - 575 FY 19 - 575 FY 20 - 625 | SOCIAL SERVICES  46940 GEN ASST 24,299.70 45,100.00 Emergency Housing/Shelter With fewer housing of the federal ERA progremergency shelter.  2/10/23 - TM - ADD  Prescriptions To provide assistance those without health  46950 SCHLRSHPS 6,305.60 17,000.00 Assistance for attendance at Parks and Recreation Summer Day Camp and other enrichment programs throughout the year. This also includes assistance for Seniors to attend Park & Recreation programs.  TOTAL SOCIAL SERVICES 146,715.08 182,740.00  SOCIAL SERVICES AGENCY FUNDIN  46930 CT AGNCY 25,725.00 24,725.00 Human Services Advisory Committee's recommendation to council for social service agency funding.  HSAC Award: Food & Fellowship, Inc. (Monday Meals) program dissolved  FY 18 - 1,000 FY 20 - 1,200 FY 21 - 1,000 FY 22 - 1,200  HSAC Award: Lake Region Senior Service, Inc. requested - 385.  FY 18 - 575 FY 19 - 575 FY 20 - 625 | ### SOCIAL SERVICES  46940 GEN ASST  46940 GEN ASST  24,299.70 | SOCIAL SERVICES  46940 GEN ASST 24,299.70 45,100.00 45,100.00 71,796.56 Emergency Housing/Shelter With fewer housing options for GA clients and the end of the federal ERA program, we are getting more requests for emergency shelter.  2/10/23 - TM - ADD 15,000.  Prescriptions To provide assistance in the form of prescription drugs to those without healthcare coverage.  46950 SCHLRSHPS 6,305.60 17,000.00 17,000.00 0.00 Assistance for attendance at Parks and Recreation Summer Day Camp and other enrichment programs throughout the year. This also includes assistance for Seniors to attend Park & Recreation programs.  TOTAL SOCIAL SERVICES 146,715.08 182,740.00 182,740.00 161,551.37  SOCIAL SERVICES AGENCY FUNDIN  46930 CT AGNCY 25,725.00 24,725.00 24,725.00 23,525.00 Human Services Advisory Committee's recommendation to council for social service agency funding.  HSAC Award: Food & Fellowship, Inc. (Monday Meals) program dissolved  FY 18 - 1,000 FY 19 - 1,000 FY 20 - 1,200 FY 21 - 1,000 FY 22 - 1,200 FY 21 - 1,000 FY 22 - 1,200 HSAC Award: Lake Region Senior Service, Inc.  FY 18 - 575 FY 19 - 575 FY 20 - 625 | ### A  |

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#### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|    | 1000  |  | 2022<br>CTUAL | 2023<br>ORIG BUD   | 2023<br>REVISED BUD | 2023<br>ACTUAL | 2024<br>FIN COMM | PCT<br>CHANGE |
|----|-------|--|---------------|--------------------|---------------------|----------------|------------------|---------------|
|    | 18200 | SOCIAL SERVICES AGENCY FUNDIN  | TOAL          | OKIG BOD           | KEVISED BOD         | ACTUAL         | FIN COMM         | CHANGE        |
| 44 | 18200 | 46930 CT AGNCY   | 25,725.00     | 24,725.00          | 24,725.00           | 23,525.00      | 28,085.00        | 13.6%         |
|    |       | HSAC Award: Maine Health Care at Home  | ·             | requested - 1,500. | ,                   | •              | 1,500.00         |               |
|    |       | FY 18 - 500  |               |                    |                     |                |                  |               |
|    |       | FY 19 - 1000   |               |                    |                     |                |                  |               |
|    |       | FY 20 - 500  |               |                    |                     |                |                  |               |
|    |       | FY 21 - 1000   |               |                    |                     |                |                  |               |
|    |       | FY 22 - 1000   |               |                    |                     |                |                  |               |
|    |       | HSAC Award: Regional Transportation Program                                    |               | requested 1,500.   |                     |                | 1,500.00         |               |
|    |       | FY 18 - 500  |               |                    |                     |                |                  |               |
|    |       | FY 19 - 750  |               |                    |                     |                |                  |               |
|    |       | FY 20 - 1000   |               |                    |                     |                |                  |               |
|    |       | FY 21 - 1000   |               |                    |                     |                |                  |               |
|    |       | FY 22 - 1000   |               |                    |                     |                |                  |               |
|    |       | $\sf HSAC$ Award: Northern Light Home Care & Hospice (formerly VN Health Care) | NA Home       | requested 1,600.   |                     |                | 1,600.00         |               |
|    |       | FY 18 - 500  |               |                    |                     |                |                  |               |
|    |       | FY 19 - 500  |               |                    |                     |                |                  |               |
|    |       | FY 20 - 500  |               |                    |                     |                |                  |               |
|    |       | FY 21 - 1,000  |               |                    |                     |                |                  |               |
|    |       | FY 22 - 1,000  |               |                    |                     |                |                  |               |
|    |       | HSAC Award: Sexual Assault Response Services of Southern Mai (SARSSM)          | ine           | requested 1,000.   |                     |                | 1,000.00         |               |
|    |       | FY 18 - 1,500  |               |                    |                     |                |                  |               |
|    |       | FY 19 - 1,500  |               |                    |                     |                |                  |               |
|    |       | FY 20 - 2,000  |               |                    |                     |                |                  |               |
|    |       | FY 21 - 2,000  |               |                    |                     |                |                  |               |
|    |       | FY 22 - 0  |               |                    |                     |                |                  |               |
|    |       | HSAC Award: Southern Maine Area Agency on Aging                                |               | requested 5,000    |                     |                | 5,000.00         |               |
|    |       | FY 18 - 4,000  |               |                    |                     |                |                  |               |
|    |       | FY 19 - 4,000  |               |                    |                     |                |                  |               |
|    |       | FY 20 - 4,500  |               |                    |                     |                |                  |               |
|    |       | FY 21 - 4,500  |               |                    |                     |                |                  |               |
|    |       | FY 22 - 5,000  |               |                    |                     |                |                  |               |

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#### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|         |   | 2022      | 2023             | 2023        | 2023      | 2024      | РСТ    |
|---------|---|-----------|------------------|-------------|-----------|-----------|--------|
| 1000    | GENERAL FUND  | ACTUAL    | ORIG BUD         | REVISED BUD | ACTUAL    | FIN COMM  | CHANGE |
| 18200   | SOCIAL SERVICES AGENCY FUNDIN                               |           |                  |             |           |           |        |
| 4 18200 | 46930 CT AGNCY  | 25,725.00 | 24,725.00        | 24,725.00   | 23,525.00 | 28,085.00 | 13.6%  |
|         | HSAC Award: The LifeFlight Foundation                       |           | requested 2,000  |             |           | 2,000.00  |        |
|         | FY 18 - 250   |           |                  |             |           |           |        |
|         | FY 19 - 500   |           |                  |             |           |           |        |
|         | FY 20 - 2,000   |           |                  |             |           |           |        |
|         | FY 21 - 2,000   |           |                  |             |           |           |        |
|         | FY 22 - 2,000   |           |                  |             |           |           |        |
|         | HSAC Award: The Opportunity Alliance                        |           | requested 6,800. |             |           | 6,800.00  |        |
|         | FY 18 - 6,800   |           |                  |             |           |           |        |
|         | FY 19 - 6,800   |           |                  |             |           |           |        |
|         | FY 20 - 5,500   |           |                  |             |           |           |        |
|         | FY 21 - 6,800<br>FY 22 - 6,800                              |           |                  |             |           |           |        |
|         | HSAC Award: Through These Doors (formerly Family Crisis Ser | vices)    | requested 1,200. |             |           | 1,200.00  |        |
|         | FY 18 - 1,000   |           |                  |             |           |           |        |
|         | FY 19 - 0   |           |                  |             |           |           |        |
|         | FY 20 - 1,200   |           |                  |             |           |           |        |
|         | FY 21 - 1,200   |           |                  |             |           |           |        |
|         | FY 22 - 1,200   |           |                  |             |           |           |        |
|         | HSAC Award: Windham Medical Loan Closet                     |           | requested 600.   |             |           | 600.00    |        |
|         | FY 18 - 600   |           |                  |             |           |           |        |
|         | FY 19 - 650   |           |                  |             |           |           |        |
|         | FY 20 - 600   |           |                  |             |           |           |        |
|         | FY 21 - 600<br>FY 22 - 600                                  |           |                  |             |           |           |        |
|         | HSAC Award: Windham Neighbors Helping Neighbors             |           | requested 4,500. |             |           | 4,500.00  |        |
|         | FY 18 - 3,000   |           |                  |             |           |           |        |
|         | FY 19 - 3,000   |           |                  |             |           |           |        |
|         | FY 20 - 3,000   |           |                  |             |           |           |        |
|         | FY 21 - 3,000   |           |                  |             |           |           |        |
|         | FY 22 - 3,500   |           |                  |             |           |           |        |

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#### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| 1000     | GENERAL FUND                                       | 2022<br>ACTUAL | 2023<br>ORIG BUD | 2023<br>REVISED BUD | 2023<br>ACTUAL | 2024<br>FIN COMM | PCT<br>CHANGE |
|----------|--|----------------|------------------|---------------------|----------------|------------------|---------------|
| 18200    | SOCIAL SERVICES AGENCY FUNDIN                      |                |                  |                     |                |                  |               |
| 14 18200 | 46930 CT AGNCY                                     | 25,725.00      | 24,725.00        | 24,725.00           | 23,525.00      | 28,085.00        | 13.69         |
|          | HSAC Award: Woodfords Family Services              |                | requested 500.   |                     |                | 500.00           |               |
|          | FY 18 - 500  |                |                  |                     |                |                  |               |
|          | FY 19 - 500  |                |                  |                     |                |                  |               |
|          | FY 20 - 500  |                |                  |                     |                |                  |               |
|          | FY 21 - 500  |                |                  |                     |                |                  |               |
|          | FY 22 - 500  |                |                  |                     |                |                  |               |
|          | HSAC - Day One                                     |                |                  |                     |                | 0.00             |               |
|          | FY 19 - 1,000                                      |                |                  |                     |                |                  |               |
|          | FY 20 - 2,000                                      |                |                  |                     |                |                  |               |
|          | FY 21 - 2,000                                      |                |                  |                     |                |                  |               |
|          | FY 22 - 0  |                |                  |                     |                |                  |               |
|          | HSAC Award: American Red Cross                     |                | requested 1,000. |                     |                | 1,000.00         |               |
|          | HSAC Award: Androscoggin Home Healthcare & Hospice |                | requested 500.   |                     |                | 500.00           |               |
|          | TOTAL SOCIAL SERVICES AGENCY FUNDIN                | 25,725.00      | 24,725.00        | 24,725.00           | 23,525.00      | 28,085.00        | 13.69         |

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|     |                |   | 2022   | 2023   | 2023  | 2023             | 2024               | PCT    |  |
|-----|----------------|---|--|--|---|------------------|--------------------|--------|--|
|     | 1000           | GENERAL FUND  | ACTUAL   | ORIG BUD   | REVISED BUD   | ACTUAL           | FIN COMM           | CHANGE |  |
| 145 | 18300<br>18300 | PROPERTY TAX ASSISTANCE PROG  46930 TAX ASSIST  | 77,331.00  | 100,000.00   | 149,541.00  | 136,700.00       | 100,000.00         | 0.0%   |  |
| 5   | 10300          | Property Tax Assistance Program - program to provide property tax assistance to persons who reside in the Town of Windham. Under this progra refund payments to those individuals who maintain a horown of Windham and meet the criteria established in Count Town Code.  SURPLUS FUNDS SHALL BE CARRIED FORWARD TO NEW Note: This program was first budgeted in FY 19 account \$50,000 | s 65 yrs. and over<br>m the Town will<br>omestead in the<br>Chapter 112 of the | FY 20 - Budget 50,00<br>FY 21 - Budget 100,0<br>FY 22 - Budget 100,0<br>FY 23 - Budget 100,0 | 000.<br>000.<br>000.<br>000.<br>0 Code states that Surp | ·                | 100,000.00         | 0.070  |  |
|     |                | FY 19 - 79 applicants<br>68 checks mailed in Sept 2018<br>totaling \$31,147.  |  |  |   |                  |                    |        |  |
|     |                | FY 20 - 141 applicants<br>139 checks mailed in Aug 2019 totaling \$50,022.  |  |  |   |                  |                    |        |  |
|     |                | FY 21 - 185 applicants (30 not eligible)<br>155 checks mailed in Aug 2020 totaling<br>\$73,127.   |  |  |   |                  |                    |        |  |
|     |                | FY 22 - 200 applicants (35 not eligible) 165 checks mailed in Aug 21 totaling \$77,331.   |  |  |   |                  |                    |        |  |
|     |                | FY 23 - 244 applicants (17 not eligible) 227 checks maile totaling \$133,823.   | ed in Aug 22   |  |   |                  |                    |        |  |
|     |                | Carry Forward to FY 23 will be \$49,541   |  |  |   |                  |                    |        |  |
|     |                | TOTAL PROPERTY TAX ASSISTANCE PROG  | 77,331.00  | 100,000.00   | 149,541.00  | 136,700.00       | 100,000.00         | 0.0%   |  |
|     | 19100          | CAPITAL EQUIPMENT   |  |  |   |                  |                    |        |  |
| 446 | 19100          | 47430 OTHR EQP PW-2023-002 DUMP TRUCK #03   | 708,383.75   |  | 787,202.50<br>ale 2022 or as warrant                    | 231,404.88<br>ed | 426,299.00<br>0.00 | -31.1% |  |
|     |                | (200,000) (19100)   |  | SEE CAPITAL LEASE -  | 19500-47531   |                  |                    |        |  |
|     |                | Replacement of 2013 Intern 6-wheel dump truck and pl cost of \$200,000  | ow at an estimated   |  |   |                  |                    |        |  |

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| 1000     |   | 2022<br>CTUAL  | 2023<br>ORIG BUD  | 2023<br>REVISED BUD   | 2023<br>ACTUAL   | 2024<br>FIN COMM | PCT<br>CHANGE |
|----------|---|--|---|---|--|------------------|---------------|
| 19100    | CAPITAL EQUIPMENT   |  |   |   |  |                  |               |
| 46 19100 | 47430 OTHR EQP  | 708,383.75   | 619,000.00  | 787,202.50  | 231,404.88   | 426,299.00       | -31.1%        |
|          | PW-2021-008<br>Pickup #99 Equipment   |  |   | life of PU # 99 by an e<br>this truck moved to FY   | •  | 0.00             |               |
|          | Replacing the tommy gate "lift gate" and front seat.  |  | TM-2/9/22 - Equipm  | nent replaced in FY 22  | - decrease \$6,000   |                  |               |
|          | FR-2022-005<br>ATV & Equipment  |  |   | vailable for emergency<br>he Town does not cur  | •  | 0.00             |               |
|          | Purchase a year round side by side type ATV for emergency serv during off road rescues, brush fires and search and rescue. It coused to access our many miles of trails within our recreational spinclude the Mountain Division Trail, Lowell Preserve, Dundee and Parks. | uld also be<br>paces to  | Potential share with  | the Rec<br>SFER TO LEASE 19500  |  |                  |               |
|          | FR-2023-005<br>CPR Compression Devices  |  | provide continuous  | evices are a newer tech<br>CPR compressions to a<br>frees up personnel for  | 0.00   |                  |               |
|          | Purchase three CPR compression devices. One for each ambular  | nce  | care items, provides duration of cardiac a  | consistent compression<br>arrest, in some cases it<br>of personnel needed c   | ons for the could help   |                  |               |
|          |   |  | TM-2/28/22 - TRANS  | SFER TO LEASE 19500   |  |                  |               |
|          | FR-2023-006 Dry Hydrants  Provide construction of a new hydrant in town   | Dry hydrants are use<br>and streams. This for<br>replacement dry hyd<br>no public water. | 0.00  |   |  |                  |               |
|          | Provide construction of a new hydrant in town.  |  | •   |   |  |                  |               |
|          | IS-2023-002<br>FIREWALL AND SWITCH REPLACEMENT  |  | our current cisco swi<br>requesting FY 23 rep<br>necessary, not just fo<br>to stay within mainst<br>to keep modern feat | ionally good service a<br>itches. Instead of FY 2<br>blacement. Replaceme<br>or uptime/breakage co<br>tream support by the<br>tures and protection. | 11 we are<br>ents are eventually<br>encerns, but also<br>vendor, and also<br>We have spare | 0.00             |               |
|          |   |  | TM-02/09/22 - EQUI<br>60,000.   | IPMENT TO BE LEASED   | - DECREASE   |                  |               |

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| 1000  |  | 2022<br>CTUAL | 2023<br>ORIG BUD  | 2023<br>REVISED BUD   | 2023<br>ACTUAL  | 2024<br>FIN COMM   | PCT<br>CHANGE |
|-------|--|---------------|---|---|---|--------------------|---------------|
| 19100 | CAPITAL EQUIPMENT  |               |   |   |   |                    |               |
| 19100 | 47430 OTHR EQP<br>PD-2-17-004  | 708,383.75    |   | 787,202.50<br>ck is a 2013 with exce  | 231,404.88<br>ss of 73,000                            | 426,299.00<br>0.00 | -31.19        |
|       | ACO Truck Replacement  |               | miles on it. It was se  | cheduled to be replace<br>ws for more internal st   | ed in FY 19. The                                      | 0.00               |               |
|       | Replacement of ACO truck - 2022 Ford transit van for the anima position, plus cost for lettering radio / light installation and light package. |               | animals that may tra  | as well as better clima<br>insported in the vehicle   | e.  |                    |               |
|       | UPDATE 20160330: Rescheduled to FY 2019. UPDATE 20180329. Rescheduled to FY 2020.  |               | IM-02/28/22 - IKAN  | nsfer to lease 1950(  | J   |                    |               |
|       | PD-2023-001<br>Crime Scene/Crash Recon Truck   |               | Patrol SUV's with 70,   | on receives 3/4 year ol<br>,000 plus miles on it. T<br>: 107,000 miles on it. T                       | he current  | 0.00               |               |
|       | Ford F-150 4WD Pick up truck to be assigned to the detective in crime scene processing and crash reconstruction.                               | n charge of   | not large enough to<br>position may require<br>of a 4WD Ford Pick | carry the required eque. This project allows for up truck large enough is internal for the truck      | uipment the<br>or the purchase<br>n to carry required |                    |               |
|       |  |               | TM-02/28/22 - TRAN  | NSFER TO LEASE 19500  | )   |                    |               |
|       | PW-2023-001<br>PICKUP # 82   |               |   | 11 as a front line truck.<br>upport. This truck will  |   | 0.00               |               |
|       | One ton 4x4 with plow and sander.  |               | TM-02/28/22 - TRAN  | NFER TO LEASE 19500   |   |                    |               |
|       | FR-2021-002<br>CAR 3 - 51,000.<br>This capital project would replace the deputy chiefs vehicle know  | wn as Car 3.  | patrol division in 201 and has reached its I                      | ssigned from the police<br>18. The vehicle has ove<br>life expectancy for eme<br>EASE - SEE 19500-475 | er 100,000 miles<br>ergency response.                 | 0.00               |               |
|       | FR-2025-010  |               | Replaces 2017 Ford/   |   | J.  | 0.00               |               |
|       | AMBULANCE # 1 AMR - \$178,000.  Replaces 2017 Ford/Braun ambulance   |               | SEE CAPITAL LEASE -   | - 19500-47531   |   | 0.00               |               |
|       | FR-2025-013<br>UNIT 8 - \$60,000   |               | utility.  | tation for first respons  | e medical and   |                    |               |
|       | Replaces 2012 crew cab 1/2 ton pickup truck  |               | SEE CAPITAL LEASE -   | - 19500-47531   |   |                    |               |

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|     | 1000  | GENERAL FUND A  | 2022<br>CTUAL | 2023<br>ORIG BUD   | 2023<br>REVISED BUD                             | 2023<br>ACTUAL                  | 2024<br>FIN COMM         | PCT<br>CHANGE |
|-----|-------|---|---------------|--|---|---------------------------------|--------------------------|---------------|
|     | 19100 | CAPITAL EQUIPMENT   |               |  |   |                                 |                          |               |
| 446 | 19100 | 47430 OTHR EQP PW-2018-001 LOADER #25 - \$285,000. Replacement of 2001 John Deere 624 H loader and plow.  | 708,383.75    | 619,000.00<br>Loader is over 20 yea<br>the near future.  | 787,202.50<br>ars old and may need              | 231,404.88<br>to be replaced in | 426,299.00<br>100,000.00 | -31.1%        |
|     |       | Complete analysis of loader (oil, drive train, mechanical) being to look at extending life another 5-10 years.                                      | done in FY22  |  | LEASE - 2/10/23 - TM<br>BUDGET - \$100,000.     | -                               |                          |               |
|     |       | 1/18/2023<br>Repair of 2001 John Deere 624 H loader and plow.   |               |  |   |                                 |                          |               |
|     |       | Complete analysis of loader (oil, drive train, mechanical) being to look at extending life another 5-10 years.                                      | done in FY22  |  |   |                                 |                          |               |
|     |       | TM-2023-014<br>MINIMIZE NEXT YEAR BOND PMT<br>SET RESERVE - \$500.000 - FY 23   |               |  | YR DEBT PAYMENT - \<br>TURE YEARS AS NEED       |                                 | 100,000.00               |               |
|     |       | FY 24 - 100,000   |               |  |   |                                 |                          |               |
|     |       | FR-2024-003 PORTABLE PUMP 2   |               | •  | ble pumps are 25+ ye<br>n struggling to mainta  |                                 | 6,500.00                 |               |
|     |       | Our portable pumps are used to access remote water supply's structure and wildland fires. They can also be used to remove will flooding situations. |               |  |   |                                 |                          |               |
|     |       | FR-2024-002 PORTABLE PUMP 1   |               |  | ble pumps are 25+ yen struggling to mainta      |                                 | 6,500.00                 |               |
|     |       | Our portable pumps are used to access remote water supply's structure and wildland fires. They can also be used to remove will flooding situations. |               | , and the second | 33 3  |                                 |                          |               |
|     |       | FR-2024-004 NOZZLES   |               |  | cycles we have purch<br>this will replace/upgra |                                 | 30,000.00                |               |
|     |       | This project would cover the complete cost to replace all our find handline nozzles.  | re hose       | ensure we are gettin   | g maximum efficiency<br>Our current nozzles ra  | in water used                   |                          |               |
|     |       | FR-2024-005 TRAINING PROPS  |               | This project will allow training in-house to   | v us to continue to pro<br>all our personnel.   | ovide high quality              | 13,000.00                |               |
|     |       | This project would cover the complete cost to purchase several training props for the department.   | reusable      | 2/23/23 - TM - REDU<br>COMMUNITIES   | JCE 12,000 - FIND FUI                           | NDING - LOCAL                   |                          |               |

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| 1000  | CENTERAL FUND   | 2022  | 2023  | 2023   | 2023          | 2024               | PCT    |
|-------|---|---|---|--|---------------|--------------------|--------|
| 1000  | GENERAL FUND  | ACTUAL  | ORIG BUD  | REVISED BUD  | ACTUAL        | FIN COMM           | CHANGE |
| 19100 | CAPITAL EQUIPMENT   | 700 202 75  | 610,000,00  | 707 202 50   | 221 404 00    | 426 200 00         | 21 10  |
| 19100 | 47430 OTHR EQP IS-2024-002 POLICE TABLET EXPANSION  | 708,383.75  |   | 787,202.50  will be at the end of its  ced so that it is in-kind |               | 426,299.00<br>0.00 | -31.1% |
|       | Replacing Mobile Data Terminal (MDT) and association police cruisers.   | ated electronics in two   | that were ordered ar cruisers.  | nd installed in FY 2023  | for the other |                    |        |
|       |   |   | 3/2/23 - TM - FUND<br>-9,750  | WITH POLICE FEDERA   | AL DOLLARS -  |                    |        |
|       | LB-2020-001 CHILDREN'S ROOM & ADULT SHELV   | ING   |   |  |               | 0.00               |        |
|       | The Children's Room and additional Adult shelving shelving in the Children's Room and add two secti the Adult collection for DVDs and New Fiction. The library grade steel shelving that is uniform in look, safe, correct height and depth of shelves for the mathematical the space in the best possible way. | ons of expanded space to<br>e new shelving will be<br>clean and functional, | During the library's renovation in 2018 the size and shape of the Children's Room was altered and the shelving in the Adult area was replaced. Utilizing the old shelving did not give many options for placement of the shelving in the Children's Room. In order to allow for a slightly more spacious children's room with programming space and seating areas for quiet reading and enough shelving in the adult area to fit the full collection, new shelving is needed. Currently, the children's collection is shelved on several different styles of shelving, wooden and metal. The wooden shelves are bowing and splintering and many of the metal shelves are the wrong size for the materials they house. We use painted wooden blocks to adapt them to the correct depth. New shelving will create a uniform look that is safe and has the correct height and depth. We will also create a new floor plan that allows for better use of the space. In the adult area we need additional space for DVDs and new fiction. We are currently using two sections of non-fiction book shelving to house DVDs but it splits up the collection awkwardly and we do not have a space large enough for our new fiction books. In the past shelving has been replaced piecemeal. A CIP plan for replacement and upgrade to safe and appropriate library grade shelving is |  |               |                    |        |

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| COUNTS FO | R PROJECTION 20241 TOWN OF WINDHAM - OPE  |                       |   |   |   |                  |               |
|-----------|---|-----------------------|---|---|---|------------------|---------------|
| 1000      | GENERAL FUND  | 2022<br>ACTUAL        | 2023<br>ORIG BUD  | 2023<br>REVISED BUD   | 2023<br>ACTUAL  | 2024<br>FIN COMM | PCT<br>CHANGE |
| 19100     | CAPITAL EQUIPMENT   | 71010712              |   |   | 71313712  |                  | 0             |
| 6 19100   | 47430 OTHR EQP  | 708,383.75            | 619,000.00  | 787,202.50  | 231,404.88  | 426,299.00       | -31.1         |
|           | LB-2022-001 VEHICLE   |                       |   | sed in several ways. Cu<br>unity events outside th  |   | 0.00             |               |
|           | This project will fund the first vehicle for the library. Ram or Ford Transit Connect \$32,790. Vehicle branded wrap \$ and equipment \$1,350.  TRANSFER TO LEASE FUNDING | \$1,995. Cell service | deliver library materials to homebound patrons, staff utilize   |   |   |                  |               |
|           | PR-2024-004 14 PASSENGER BUS WITH WHEELCHAIR LIF  | -T                    |   | er van is 12 years old v<br>ss members are beginr   |   | 75,000.00        |               |
|           | 14 passenger bus fitted with a wheelchair lift and 2 whee   |                       |   | to whether it will pass<br>ble to utilize this style  |   |                  |               |
|           | TO BE FUNDED BY PROG FUND BALANCE<br>SEE ACCT 1000-37132  |                       | our senior pro<br>encounter trying to a<br>recommending a vel<br>with a center aisle ar<br>more seniors needin<br>our programs.<br>of our vehicles get u<br>programs due to | grams due to the chal<br>climb into it. For this r<br>hicle<br>and a wheelchair lift, as<br>ag this option in order<br>During the summer c<br>sed daily for either ser<br>recent limitations v<br>tes. Other communities<br>anding used | we have had to participate in amp program, all nior or youth with the RSU14 |                  |               |
|           |   |                       | TO BE FUNDED BY R<br>1000-37132   | EC PROG 22120 FUNE  | ) BALANCE - SEE   |                  |               |

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| 1000  |   | 2022<br>CTUAL | 2023<br>ORIG BUD   | 2023<br>REVISED BUD  | 2023<br>ACTUAL   | 2024<br>FIN COMM | PCT<br>CHANGE |
|-------|---|---------------|--|--|--|------------------|---------------|
| 19100 | CAPITAL EQUIPMENT   |               |  |  |  |                  |               |
| 19100 |   | rol units     | department in the stago. Our UAV ( Dror enhance our crash rehuge success, in that diagrams have been the program has ever persons, to include sperson(s) lives. Due enahnced technology.   | 787,202.50 The Department was the state to deploy drone to the program was intially econstruction program to the qualty of mapping a significantly enhanced eloped into aid in the structure of the age if our current of the newer units it in the structure of the newer units it in the structure of the second control of the newer units it in the second control of the newer units it in the second control of the newer units it in the second control of the newer units it in the second control of the newer units it in the second control of the newer units in the second control of the newer units it in the second control of the newer units in the second control of the s | 426,299.00<br>0.00   | -31.1%           |               |
|       | PW-2024-001 AIR CONDITIONER SERVICE MACHINE Air conditioning service machine - Mahle Arctic Pro AC Machine Auto Parts |               | SEIZURE FUNDS -32<br>The Public Works cu<br>is out of date. Manu<br>common R134A AC<br>of R-1234YF AC refr<br>continue servicing the   | 2,000  Irrent Air Conditioning facturers are starting t refrigerant and are be igerant. In order to hav ne Town's vehicles AC e an updated AC services   | Service Machine to phase out the ginning the use we the ability to systems in-house,   | 5,899.00         |               |
|       | PW-2024-002 SCAN TOOL  Mac Heavy Duty Scan tool, plus 1 year subscription.  |               | perfect for automoticapabilities or access and dump trucks. We some of our big equipment of the properties of the proper | nance Department's curive needs, but does no set to information for he ere unable to commulipment when error co ol with 1 year subscripite, monitor, and resolven all of our heavy-duran tool will help us to ring the town money or   | at have enough<br>eavy equipment<br>unicate with<br>des occur. A Mac<br>ation would allow<br>e engine and<br>ty equipment and<br>keep more | 13,900.00        |               |
|       | PW-2024-003 ROTARY POST ADAPTER  15,000 lb. Rotary 2 Post Trough Adapter from Napa                                    |               | so that we are able t<br>trucks for service an<br>attached to the truc<br>efficiency, convenier<br>Maintenance Techni<br>eliminating the need  | ure to our current mob<br>to drive up on the trou<br>d repairs with the wing<br>k. This will immensely<br>nce and safety for both<br>cians and the Highway<br>d to remove and re-ins<br>pair is needed when lift   | igh and lift dump<br>g plow still<br>improve<br>n the Vehicle<br>y Crew by<br>tall wings any   | 5,500.00         |               |

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#### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| 1000     | GENERAL FUND  | 2022<br>ACTUAL | 2023<br>ORIG BUD   | 2023<br>REVISED BUD                               | 2023<br>ACTUAL     | 2024<br>FIN COMM | PCT<br>CHANGE |
|----------|---|----------------|--|---|--------------------|------------------|---------------|
| 19100    | CAPITAL EQUIPMENT   |                |  |   |                    |                  |               |
| 46 19100 | 47430 OTHR EQP  | 708,383.75     | 619,000.00   | 787,202.50  | 231,404.88         | 426,299.00       | -31.1%        |
|          | PW-2024-005 TRACKLESS SIDEWALK MACHINE #24  |                |  | luring winter weather of                          |                    | 0.00             |               |
|          | 1- Trackless Sidewalk Machine for snow blowing, sweeping and mowing TRANSFER TO LEASE FUNDING           | d roadside     |  | trackless. Price include                          | J                  |                  |               |
|          | PW-2024-007 BUCKET TRUCK  |                | This would be used for flags, decorations, and work on exterior of buildings. Also, the Highway Department could |   |                    | 0.00             |               |
|          | Used bucket truck.  |                |  | opies over roads and                              |                    |                  |               |
|          |   |                | 2/23/23 - TM - REM   | OVE - FUTURE FUNDII                               | NG -75,000.        |                  |               |
|          | PW-2024-008 SHELVING FOR COLD STORAGE   |                |  | n for equipment and to<br>Iving was included in t |                    | 20,000.00        |               |
|          | Shelving for cold storage building.   |                |  |   |                    |                  |               |
|          | PR-2024-006 FORBES LN - MISTY DRIVE PARK  |                |  | ilt two tennis courts o                           |                    | 0.00             |               |
|          | Design and construction of a small neighborhood park in the vector between Forbes Lane and Misty Drive. | vacant lot     | funding progr  | am, that parcel should<br>At some point after th  | l forever remain a |                  |               |
|          | SEE REVENUE ACCT 1000-37131 - WILL BE FUNDED BY RSU14   |                |  | , those tennis courts w<br>ed permission from th  |                    |                  |               |
|          |   |                | putting the town in a to qualify for any fut   | a position of non-com<br>ture Land and Water C    | onservation        |                  |               |
|          |   |                |  | n has been working w<br>re recreational facility  |                    |                  |               |
|          |   |                | 2/23/23 - TM - REM<br>-100,000   | OVE UNTIL REVIEW IS                               | COMPLETE           |                  |               |

| 1000            | 0  | GENERAL FUND  | 2022<br>ACTUAL | 2023<br>ORIG BUD   | 2023<br>REVISED BUD   | 2023<br>ACTUAL   | 2024<br>FIN COMM   | PCT<br>CHANGE |
|-----------------|----|---|----------------|--|---|--|--------------------|---------------|
| 1910            | 00 | CAPITAL EQUIPMENT   |                |  |   |  |                    |               |
| <i>1</i> 6 1910 | 00 | 47430 OTHR EQP LB-2024-001 - 24 HOUR LIBRARY  The 24 hour library will provide increased access 24/7 to lib and reserved items, through a locker system add-on, in an area of town.  SEE FUNDING ACCOUNT # 1000-37131 GRANTS, DONATIONS ETC |                | increases use of the on the location, mar open. It will be place require additional b that is required, and the 24 hour library a often hear comment are inconvenient for able to pick up reservice will resolve t community member building difficult. I the placed in a high traff where there may be the North Windham members could stop in that area rather the think there are many general fundraising, project such as this. attached. | 787,202.50 ibrary addresses a few library by being acces by more hours than outed in an underserved a rick and mortar space. If patrons can pick up roses well as return items at seven their work schedule a rick items or browse of those issues and increates who may find travelithink something like this ffic location in either Soft more folks walking or a shopping district where on while shopping and han having to drive to by opportunities for fungrants, and sponsorsh Information about the AY FOR MORE INFORMUNITIES -118,505 | sible, depending r building is rea, doesn't and the upkeep eserved items at conveniently. We with the four collection. This se access for ng to our s would be best buth Windham somewhere in re community d running errands the building. I ding through ips to support a system is | 426,299.00<br>0.00 | -31.1%        |
|                 |    | MINIMIZE LEASE PAYMENTS<br>SET UP RESERVE FOR FY 23 LEASE DEBT PAYMENTS - \$100,  | ,000,          |  |   |  | 30,000.00          |               |
|                 |    | FY 24 - \$50,000.   | 700 202 75     | 610,000,00   | 707 202 50  | 221 404 00   | 426 200 00         | 24.40         |
|                 |    | TOTAL CAPITAL EQUIPMENT   | 708,383.75     | 619,000.00   | 787,202.50  | 231,404.88   | 426,299.00         | -31.19        |
| 1920            |    | ROAD IMPROVEMENTS   |                |  |   |  |                    |               |
| 7 1920          | 00 | 41120 REG PT  | 0.00           | 0.00   | 0.00  | 0.00   | 0.00               | 0.09          |

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#### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     |       | R PROJECTION 20241 TOWN OF WINDHAM - OPERAT   | 2022          | 2023  | 2023                                      | 2023                       | 2024                      | РСТ    |
|-----|-------|---|---------------|---|---|----------------------------|---------------------------|--------|
|     | 1000  | GENERAL FUND  | ACTUAL        | ORIG BUD                                      | REVISED BUD                               | ACTUAL                     | FIN COMM                  | CHANGE |
|     | 19200 | ROAD IMPROVEMENTS   |               |   |   |                            |                           |        |
| 448 | 19200 | 46990 OT CONT SV<br>RD-2020-012 OUTSIDE CONTRACTOR COSTS (75,000) (19200)                         | 293,885.98    |   | 4,723,408.21<br>perform work neede        | 268,628.30<br>d to be done | 2,559,024.00<br>75,000.00 | -34.6% |
|     |       | Outside labor to assist with construction (flaggers, catch basin area milling & paving.           | repair, small |   |   |                            |                           |        |
|     |       | RD-2020-013 ROAD PROJECTS - EQUIPMENT RENTAL<br>(75.000) (19200)                                  |               | Rental for equipment                          | t the town doesn't ow                     | 'n                         | 75,000.00                 |        |
|     |       | RD-2020-011 ROAD PROJECTS - SUPPLIES & MATERIALS (45,000)) (19200)                                |               | Materials needed for                          | town projects                             |                            | 45,000.00                 |        |
|     |       | Supplies and materials needed to prepare roads for paving - c rap, loam, gravel, reclaim, asphalt | ulverts, rip  |   |   |                            |                           |        |
|     |       | RD-2023-005 - ENGINEERING SERVICES<br>(50,000) (19200)  |               | Unforeseen engineer                           | _   |                            | 50,000.00                 |        |
|     |       | General engineering   |               | Planned projects incl<br>for any unforeseen e | ude engineering costs<br>ngineering costs | s. This would be           |                           |        |
|     |       | RD-2021-004 - RETAINERS -FY20 PROJECTS<br>(18,752) (19200)  |               |   |   |                            | 0.00                      |        |
|     |       | BRAND RD - PHASE 1 - 12,134<br>BRAND RD - PHASE 2 - 6,618   |               |   |   |                            |                           |        |
|     |       | RD-2022-005   |               | Money to build and p                          | pave dirt roads                           |                            | 0.00                      |        |
|     |       | DIRT RD RECONSTRUCTION<br>(200,000) (19200)   |               | 3/21/23 TM - REDUC                            | E \$200,000.                              |                            |                           |        |
|     |       | Annual rebuild of dirt roads and pave Hall Road.  |               |   |   |                            |                           |        |
|     |       | RD-2023-001 PCR STUDY<br>(22,000) (19200)   |               | PCR study for GASB 3                          | 34 - must be done eve                     | ery 3 years                | 0.00                      |        |
|     |       | PCR study for GASB 34 - must be done every 3 years  |               | TM-02/09/22 - TO BE                           | E DONE IN-HOUSE -27                       | 2,000.                     |                           |        |
|     |       | TM-2021-006 - PUBLIC PROP SURVEYING (30,000) (19200)  |               | moved from FY 21                              |   |                            | 0.00                      |        |
|     |       | Boundary survey on dirt roads to locate town ROW in prepararely                                   | tion of       | First step in improvin roads.                 | g dirt roads to rebuilt                   | and paved                  |                           |        |
|     |       | rebuild and paving.   |               | 2/23/23 - TM - REMO                           | OVE -30,000.                              |                            |                           |        |

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| ACCO | UNTS FOI | R PROJECTION 20241 TOWN OF WINDHAM - OPERATI   |               |   |   |                             |                      |               |
|------|----------|--|---------------|---|---|-----------------------------|----------------------|---------------|
|      | 1000     | GENERAL FUND A   | 2022<br>CTUAL | 2023<br>ORIG BUD  | 2023<br>REVISED BUD                                 | 2023<br>ACTUAL              | 2024<br>FIN COMM     | PCT<br>CHANGE |
|      | 19200    | ROAD IMPROVEMENTS  |               |   |   |                             |                      |               |
| 448  | 19200    | 46990 OT CONT SV<br>RD-2023-002<br>VARNEY MILL ESTATE SUBDIVISION<br>\$594,000.  | 293,885.98    |   | 4,723,408.21<br>ng, do not take water<br>in winter. | 268,628.30 creating ponding | 2,559,024.00<br>0.00 | -34.6%        |
|      |          | Reclaim and pave 900' of road, shim and overlay remaining 225 1800' granite curb, and rebuild 900' of sidewalk, repair catch be needed, install pedestrian light bases and conduit for future pe lighting on sidewalk.                                       | asins as      |   |   |                             |                      |               |
|      |          | SEE BOND INFO 19500-47525  |               |   |   |                             |                      |               |
|      |          | RD-2023-003<br>FALMOUTH RD - RTE 115 TO STEVENS RD<br>\$160,300.<br>Pavement preservation overlay  |               | Pavement preservation   | on  |                             | 0.00                 |               |
|      |          | SEE BOND INFO 19500-47525  |               |   |   |                             |                      |               |
|      |          | RD-2023-004 RIVER RD /202 INTERSECTION/SIDEWALK \$3,110,000. (INC LIGHTING) - ADJUSTED TO \$2,627,480 TO N BOND approved 775,000 - (delayed) FY23 ADDN'L BOND NEEDED \$602,480. MDOT MPI - 625,000. (1000-33125) YR 2 MDOT MPI 625,000. ENGINEERING - 84,100 | ieet match    | - Traffic mobility - Signal upgrades, exfind parts - Drainage and geomimprovements  2/23/23 - TM - PROJ | netric improvements v                               | and difficult to            | 1,250,000.00         |               |
|      |          | Engineering for River Road, 202 Intersection Improvements, an from River Road to S Windham. This is the DOT/MPI project for  |               | W/ 2 PMTS - +625,00<br>3/2/23 - TM - PROJE<br>350,000.  | CT MUST HAVE 50%                                    | MATCH - REDUCE              |                      |               |
|      |          | Pedestrian crosswalks at River Road and Rte 202/Bingas interse safe landing zones  | ection with   | 3/21/23 - TM PROJECTINCREASE \$275,000  | CT MATCH MET FOR                                    | 2 yr project                |                      |               |
|      |          | - Smart signal upgrade<br>SEE BOND INFO 19500-47525  |               |   |   |                             |                      |               |
|      |          | RD-2023-006<br>SW SIDEWALK - BLUE SEAL TO DEPOT ST.<br>\$1,040,000. ADJUSTED TO \$1,284,706 TO MEET MATCH REQUI<br>BOND -approved 275,000 delayed  |               | parking. PACTS/MPI project.   | the S. Windham villag                               | ge from public              | 606,024.00           |               |
|      |          | NEW BOND FUNDS - 403,682. (INCLUDES CDBG GRANT MATC PACTS MPI - 400,000. (1000-33125)  ADDED PACTS - 11,000 (1000-33125)   | H)            | ADD CDBG GRANT \$ TOWN MATCH - 154 GRANT - 193,024 \$   | ,976 FY 24 BOND                                     |                             |                      |               |

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+147,000.

S. Windham Sidewalk - Blue Seal to Depot St, both sides Rebuild sidewalk on East side of 202. Build new sidewalk on West side of 202. This is a PACTS/MPI project.

SEE BOND INFO 19500-47525

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#### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     |       | R PROJECTION 20241 TOWN OF WINDHAM - OPERATI   | 2022  | 2023  | 2023   | 2023             | 2024                 | PCT    |
|-----|-------|--|---|---|--|------------------|----------------------|--------|
|     | 1000  | GENERAL FUND A   | CTUAL                                       | ORIG BUD                                      | REVISED BUD  | ACTUAL           | FIN COMM             | CHANGE |
|     | 19200 | ROAD IMPROVEMENTS  |   |   |  |                  |                      |        |
| 448 | 19200 | 46990 OT CONT SV  RD-2023-008  COLLINWOOD CIR & RUNNING BROOK DEV PAVING \$147,836  Paving and shoulders of Collinwood Circle and Running Brook Development. | 293,885.98                                  | 3,913,361.00<br>Pavement preservation         | 4,723,408.21<br>on                                 | 268,628.30       | 2,559,024.00<br>0.00 | -34.6% |
|     |       | SEE BOND INFO 19500-47525  |   |   |  |                  |                      |        |
|     |       | RD-2023-009<br>MONTGOMERY RD PAVING<br>\$114,941   |   | Pavement preservation                         | on   |                  | 0.00                 |        |
|     |       | Paving and shoulders - all of Montgomery Road  |   |   |  |                  |                      |        |
|     |       | TM-2023-005<br>OPEN SPACE - RESERVE<br>\$500,000   | PROJECT PENDING - ONGOING REVIEW OF PROJECT | DF PROJECT                                    | 0.00   |                  |                      |        |
|     |       | SEE BOND INFO 19500-47525  |   |   |  |                  |                      |        |
|     |       | POTENTIAL PURCHASE OF LAND - OPEN SPACE  |   |   |  |                  |                      |        |
|     |       | RD-2020-012 ROAD PROJECTS - OUTSIDE CONTRACTORS  |   | IDENTIFIED AT LATER                           | PAVING FUNDS - PRC<br>R DATE<br>ANCE TO BE CARRIED |                  | 150,000.00           |        |
|     |       | RD-2023-002 Varney Mill Estate Subdivision   |   | Catch basins are failing and icing conditions | ng, do not take water                              | creating ponding | 0.00                 |        |
|     |       | Varney Mill Estate Subdivision - Renew catch basin drainage for basins, repair basins as needed. Includes engineering services for bidding, and inspection.  | r 41 catch                                  | and tellig conditions                         | iii wiiiter.                                       |                  |                      |        |
|     |       | RD-2024-003 Webb Road Bridge   |   | Concrete repair on so<br>life of bridge.      | couring of bridge abu                              | tments to extend | 50,000.00            |        |
|     |       | Repair scouring on bridge abutments.   |   | e e. zage.                                    |  |                  |                      |        |
|     |       | GENERAL PAVING - FUNDED VIA OUTSTANDING FUNDS FROM<br>BOND AND FY 22 BOND  | 1 FY 21                                     |   |  |                  | 258,000.00           |        |
|     |       | FY 21 - 58,949.00 (33300)<br>FY 22 - 199,051.00 (33301)  |   |   |  |                  |                      |        |
|     |       | SEE REVENUE TRANS 1000-37133   |   |   |  |                  |                      |        |

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#### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     | 1000  | GENERAL FUND  | 2022<br>ACTUAL    | 2023<br>ORIG BUD   | 2023<br>REVISED BUD  | 2023<br>ACTUAL | 2024<br>FIN COMM | PCT<br>CHANGE |
|-----|-------|---|-------------------|--|--|----------------|------------------|---------------|
|     | 19200 | ROAD IMPROVEMENTS   |                   |  |  |                |                  |               |
| 149 | 19200 | 47310 OTHR IMP  | 0.00              | 0.00   | 0.00   | 0.00           | 0.00             | 0.0%          |
|     |       | TOTAL ROAD IMPROVEMENTS   | 293,885.98        | 3,913,361.00   | 4,723,408.21   | 268,628.30     | 2,559,024.00     | -34.6%        |
|     | 19300 | BUILDING & FACILITIES IMPRVMT   |                   |  |  |                |                  |               |
| 150 | 19300 | 44400 PROF SVCS   | 0.00              | 0.00   | 0.00   | 0.00           | 0.00             | 0.0%          |
| 51  | 19300 | 46990 OT CONT SV TM-2023-006 TH "STORAGE VALULT" RESERVE - \$50,000 SET UP EACH YR TO CONSTRUCT AN SMALL ADDITION (NEXT TO MANAGERS OFFICE) | ON TO TOWN HALL   | Manager Process<br>03/09/22 - F/C Rein                   |  |                | 30,000.00        | -83.8%        |
|     |       | TM-2023-012 - N.W. SEWER DEBT PMTS  |                   | NEW TIF PROJECTS A                                       | EUCTURE ANNUAL<br>LLSO CALLED A BRIDG<br>ARE CONSTRUCTED.<br>BY TM |                | 0.00             |               |
|     |       |   |                   | FUNDS WILL NOT BE<br>EST FY 24/25)                       | NEEDED UNTIL END   | OF PROJECT (   |                  |               |
|     |       | TM-2023-013<br>239 WINDHAM CENTER RD. DEMO  |                   | 3/22/22 - F/C ADDIT                                      | ION - \$75,000.  |                | 0.00             |               |
|     |       | \$75,000  |                   | 4/4/22 - F/C - REMO<br>PAID IN FULL                      | VE DEMO AS THE TAX   | ES HAVE BEEN   |                  |               |
|     |       | DEMOLITION OF TAX ACQUIRED PROPERTY   |                   |  |  |                |                  |               |
|     |       | TAX INCREMENT FINANCING TAX RATE REDUCTION RESERVE  |                   | ROOSEVELT = \$30,45<br>PIPELINE 10,87<br>GATEWAY A 16,23 | 72.  |                | 0.00             |               |
|     |       | ANTICIPATED VALUES OF TIF WILL REMAIN THE SAM<br>WILL DECREASE<br>THIS ACCOUNTS FOR POTENTIAL CHANGE AND PRO<br>OF PROJECTS                 | OTECT THE FUNDING | •  | 40.<br>173.<br>0.<br>899.  |                |                  |               |
|     |       |   |                   | 2/23/23 - TM - REMO                                      | OVE -35,000.   |                |                  |               |

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#### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     | 1000  | GENERAL FUND  | 2022<br>ACTUAL | 2023<br>ORIG BUD                           | 2023<br>REVISED BUD                                  | 2023<br>ACTUAL   | 2024<br>FIN COMM | PCT<br>CHANGE |
|-----|-------|---|----------------|--|--|------------------|------------------|---------------|
|     | 19300 | BUILDING & FACILITIES IMPRVMT   | ACTOAL         |  | REVISED BOD  | ACTORE           | Till Collini     | CHARGE        |
| 51  | 19300 | 46990 OT CONT SV  | 182,128.87     | 185,000.00                                 | 776,270.35   | 73,221.21        | 30,000.00        | -83.8%        |
|     |       | BG-2024-001 PUBLIC WORKS IRRIGATION SYSTEM  |                | Maintain a healthy labuilding looking pict | awn and keeping the a<br>turesque to the eye.        | ppearance of the | 0.00             |               |
|     |       |   |                | 2/23/23 - TM - REM                         | OVE -10,000  |                  |                  |               |
|     |       | BG-2024-003 SWF ROOF REPLACEMENT  |                |  | rating, cupping causing<br>the integrity of the roof |                  | 30,000.00        |               |
|     |       | Remove old shingles, replace any rotten sheathing, facia be install new metal roofing "Green' to match bays.                                      | pards etc. and |  |  | . J.             |                  |               |
|     |       | BG-2024-004 TREE REMOVAL AT ARLINGTON CEMETERY 8  | ROUTE 302      |  | which could cause seven<br>nention if one was to f   |                  | 0.00             |               |
|     |       | Drop thirteen trees in sections, chip brush & haul off logs.  |                | roadway.                                   | nention if one was to i                              | an towards the   |                  |               |
|     |       |   |                | 2/23/23 - TM - REM-<br>-20,000             | OVE UNTIL STREET IM                                  | IPROVEMENT -     |                  |               |
|     |       | TM-2021-009 SMITH CEMETERY EXPANSION  |                | To meet the need fo                        | r additional cemetery                                | plots.           | 0.00             |               |
|     |       | Expansion of cemetery.  |                |  |  |                  |                  |               |
| 152 | 19300 | 47430 OTHR EQP  | 0.00           | 0.00                                       | 0.00   | 0.00             | 0.00             | 0.0%          |
| 153 | 19300 | 48100 XFR TIF   | 852,694.00     | 862,482.00                                 | 862,482.00   | 862,482.00       | 862,482.00       | 0.0%          |
|     |       | This account serves as a pass-thru account for TIF funds that as tax revenue in the general fund and appropriated to their funds.                 |                |  |  |                  | 0.00             |               |
|     |       | Roosevelt Promenade TIF -EXTENTED - FY21  |                | FY 23 ACTUAL - FUL                         | L VALUE CAPTURE                                      |                  | 315,754.00       |               |
|     |       | ORIGINAL VALUE - 10,900. 04/1/2022 VALUE - 27,207,600. CAPTURED VALUE - 27,196,700. TAX RATE - 11.61 TOTAL TAXES - 315,754. TIF AMOUNT - 315,754. |                | ACTUAL FY 23 -\$315                        | 5,754.   |                  |                  |               |

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#### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|       |   | 2022          | 2023                | 2023        | 2023       | 2024       | PCT    |
|-------|---|---------------|---------------------|-------------|------------|------------|--------|
| 1000  | GENERAL FUND  | ACTUAL        | ORIG BUD            | REVISED BUD | ACTUAL     | FIN COMM   | CHANGE |
| 19300 | BUILDING & FACILITIES IMPRVMT   |               |                     |             |            |            |        |
| 19300 | 48100 XFR TIF   | 852,694.00    | 862,482.00          | 862,482.00  | 862,482.00 | 862,482.00 | 0.0%   |
|       | Pipeline TIF - \$152,649  |               | FY 23 ACTUAL        |             |            | 115,881.00 |        |
|       | ORIGINAL VALUE - 18,000.<br>04/1/2022 VALUE - 9,999,100.  |               | ACTUAL FY 22 - 115  | ,881        |            |            |        |
|       | CAPTURED VALUE - 9,981,100.<br>TAX RATE - 11.61   |               |                     |             |            |            |        |
|       | TOTAL TAXES - 115,881<br>TIF AMOUNT - 115,881.  |               |                     |             |            |            |        |
|       | New Marblehead TIF  |               | FY 23 ACTUAL -      |             |            | 10,313.00  |        |
|       | 50% OF THIS TIF REMAINS IN THE GENERAL FUND ENHANCEMENT) - TO THE TAX PAYER                                     | - 50% (CREDIT | ACTUAL FY 22 - 10,3 | 313.        |            |            |        |
|       | ORIGINAL VALUE - 0.00   |               |                     |             |            |            |        |
|       | 04/01/2022 VALUE - 1,776,500.<br>CAPTURED VALUE - 1,776,500.  |               |                     |             |            |            |        |
|       | TAX RATE - 11.61  |               |                     |             |            |            |        |
|       | TOTAL TAXES - 20,625.   |               |                     |             |            |            |        |
|       | CAPTURED TAXES - 10,313.  |               |                     |             |            |            |        |
|       | Gateway North A TIF - \$166,541.  |               | FY 23 ACTUAL        |             |            | 199,320.00 |        |
|       | ORIGINAL VALUE - 1,864,200.<br>04/1/2022 VALUE - 19,032,200<br>CAPTURED VALUE - 17,168,000.<br>TAX RATE - 11.61 |               | ACTUAL FY 23 - 199  | ,320        |            |            |        |
|       | TOTAL TAXES - 187,637.  |               |                     |             |            |            |        |
|       | TIF AMOUNT - 187,637.   |               |                     |             |            |            |        |
|       | Gateway North B TIF   |               | FY 23 ACTUAL        |             |            | 64,323.00  |        |
|       | ORIGINAL VALUE - 9,485,292.<br>04/1/2022 VALUE - 15,025,600.<br>CAPTURED VALUE - 5,540,308.<br>TAX RATE - 11.61 |               | ACTUAL FY 23 - \$64 | ,323.       |            |            |        |

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#### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| CCOUNTS F        | OR PROJECTION 20241 TOWN OF WINDHAM - OI  | PERATING BUDGET | FY24                              |                     |                |                          |               |
|------------------|---|-----------------|-----------------------------------|---------------------|----------------|--------------------------|---------------|
| 1000             | GENERAL FUND  | 2022<br>ACTUAL  | 2023<br>ORIG BUD                  | 2023<br>REVISED BUD | 2023<br>ACTUAL | 2024<br>FIN COMM         | PCT<br>CHANGE |
| 19300            | BUILDING & FACILITIES IMPRVMT   |                 |                                   |                     |                |                          |               |
| 19300            | 48100 XFR TIF<br>Boody's Corner TIF -   | 852,694.00<br>F | 862,482.00<br>FY 23 ACTUAL        | 862,482.00          | 862,482.00     | 862,482.00<br>126,360.00 | 0.09          |
|                  | ORIGINAL VALUE - 1,104,700. 04/1/2022 VALUE - 11,988,400. CAPTURED VALUE - 10,883,700 TAX RATE - 11.61 TOTAL TAXES - 109,501.56 TIF AMOUNT - 109,502. | Ţ               | -Y 23 - ACTUAL - \$1              | 26,360.             |                |                          |               |
|                  | Enterprie Development A omnibus   | F               | Y 23 - ACTUAL - AI                | DJUSTED ON 8/29/22  |                | 30,531.00                |               |
|                  | ORIGINAL VALUE - 607,258. 04/1/2022 VALUE - 3,284,600. CAPTURED VALUE - 2,677,342. TAX RATE - 11.61 TOTAL TAXES - 31,083. TIF AMOUNT - 31,083.        | F               | Y 23 - ACTUAL - \$3               | 80,531              |                |                          |               |
|                  | SWFS-DEPOT ST APARTMENTS TIF  | F               | Y 23 - ACTUAL                     |                     |                | 0.00                     |               |
|                  | ORIGINAL VALUE - 64,300. 04/1/2022 VALUE - 0. CAPTURED VALUE - 64,300. TAX RATE - 11.61 TOTAL TAXES - 0 TIF AMOUNT - 0                                | f               | Y 23 - \$0.00                     |                     |                |                          |               |
|                  | TOTAL BUILDING & FACILITIES IMPRVMT   | 1,034,822.87    | 1,047,482.00                      | 1,638,752.35        | 935,703.21     | 892,482.00               | -14.8%        |
| 19400            | REC -LAND & FACILITIES IMPRVMT  |                 |                                   |                     |                |                          |               |
| 5 <i>4</i> 19400 | 46990 OT CONT SV<br>PR-2023-006<br>DUNDEE PARK ROAD PAVING<br>(73,288) (19400)  | 68,383.34<br>I  | 79,288.00<br>Road is in disrepair | 217,167.41          | 9,760.00       | 548,528.00<br>0.00       | 591.8%        |
|                  | Reclaim and base pave 2.5" FUNDING WITH RECREATION IMPACT FEES  |                 |                                   |                     |                |                          |               |

| 1000    |  | 022<br>TUAL  | 2023<br>ORIG BUD  | 2023<br>REVISED BUD  | 2023<br>ACTUAL          | 2024<br>FIN COMM | PCT<br>CHANGE |
|---------|--|--|---|--|-------------------------|------------------|---------------|
| 19400   | REC -LAND & FACILITIES IMPRVMT   |  |   | NI VIOLD DOD   | 7.07.07.2               |                  | G             |
| 4 19400 | 46990 OT CONT SV PR-2022-005 LIPPMAN PARKING LOT EXPAND DESIGN & PERM Design and engineering costs beyond the original contracted am (\$2,800) and DEP permitting fees (\$7,228) | have some open spa<br>parking to allo<br>Expansion will be on<br>Lippman; Town to fa<br>design and engineer<br>and was significantly<br>DEP permitting proce<br>portion of Task 2 fro                            | ing services. Process   | on and additional er of park users; vned by Mr. cess through began in FY 22 fask 1 and a en completed. | 548,528.00<br>10,028.00 | 591.8%           |               |
|         | PR-2023-002 COMMUNITY PARK PROJECT PHASE III Final Stormwater treatment requirements; Parking Lot Expansion pavement of parking lot and walkways                                 | This final phase of sit expectations of the F phase. There h required repair in the the culvert and recommended parking available square foot the number of parking visitors using the country addition addition | te work is required in a planning Board during las already been some a area of the park that catch basin installed ang lot expansion will a lage to maximize and spots. The park sea urts and skatepark and of a playground and an parking area allowed | 0.00   |                         |                  |               |
|         | PR-2024-001 COMMUNITY PARK - WALKING TRAIL<br>Stone dust walking trail around park perimeter   | SEE REVENUE ACCT<br>ETC<br>2/23/23 - TM- DELA'<br>Construction of this a<br>a unique exercise con<br>seeking a walkin  | 8,500.00  |  |                         |                  |               |

| 1000  | GENERAL FUND   | 2022<br>ACTUAL   | 2023<br>ORIG BUD  | 2023<br>REVISED BUD  | 2023<br>ACTUAL | 2024<br>FIN COMM | PCT<br>CHANGE |
|-------|--|--|---|--|----------------|------------------|---------------|
| 19400 | REC -LAND & FACILITIES IMPRVMT   |  |   |  |                |                  |               |
| 19400 | conserve 750+ acres of land off Falmouth Road. Uses with hiking, mountain biking, fishing, horseback riding, snow shoein country skiing, snowmobiling, ATV riding and hunting; purposides scenic views of the White Mountains. Project with multiple phases - first phase to include a year-round parking an universal access trail and a 10-mile trail system. Second | R-2024-005 EAST WINDHAM CONSERVATION AREA  There was wide community support for the acquisition of this land through a town-wide survey and community support for the acquisition of this land through a town-wide survey and community meetings. In May, 2022 the town was awarded nearly \$1 million for the project from the Land for Maine's rovides scenic views of the White Mountains. Project will have notices a community support for the acquisition of this land through a town-wide survey and community meetings. In May, 2022 the town was awarded nearly \$1 million for the project from the Land for Maine's Future. At the Town Meeting in June, 2022 the voters approved a bond to be paid with open space impact fees to match state grant funds. The Land Trust has raised \$400,000 in private funds. In November, the town was awarded \$500,000 from the Land and Water |   |  |                |                  | 591.8%        |
|       | PR-2023-001 TOWN HALL PLAYGROUND  Inclusive playground structure with elements for all ability level ages 2-5; Swings and surfacing material.  | The current playgrou<br>and will have reache<br>with new play<br>department has rece<br>serves the needs of a<br>our other existing pl<br>ages 5-12. The Park<br>Committee has recru<br>want to be involved<br>assist in seeking pot<br>frequent use through   | und at Town Hall was in the end of its useful ground safety standard ived requests for a plant ages and ability aggrounds are designed and Recreation with the reaching this governial grant sources. | nstalle din 1999,<br>life, especially<br>ds in place. The<br>ayground that<br>ity levels, as all of<br>ed for children<br>Advisory<br>members who<br>oal and will<br>The park sees | 0.00           |                  |               |

#### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     | 1000  | GENERAL FUND  | 2022<br>ACTUAL | 2023<br>ORIG BUD   | 2023<br>REVISED BUD   | 2023<br>ACTUAL | 2024<br>FIN COMM             | PCT<br>CHANGE |
|-----|-------|---|----------------|--|---|----------------|------------------------------|---------------|
|     | 19400 | REC -LAND & FACILITIES IMPRVMT  |                |  |   |                |                              |               |
| 454 | 19400 | 46990 OT CONT SV<br>PR-2024-003 EVENT TRAILER   | 68,383.34      | The department has   | 217,167.41<br>been utilizing the form<br>on trailer from the orig |                | 548,528.00<br>30,000.00      | 591.8%        |
|     |       | 16-20' event trailer: to include one set of cabinets, counters a window; rear access door for ease of loading   |                |  |   |                |                              |               |
|     |       | TO BE FUNDED BY REC PROGRAMING FUND BAL - SEE 1000 \$30,000.  |                |  |   | NCE - 1000-    |                              |               |
|     |       | FUND BAL FY 19 - 270,522.<br>FUND BAL FY 20 - 160,347<br>FUND BAL FY 21 - 129,892.<br>FUND BAL FY 22 - 219,688.   |                | 37132  | LECTROS FORD BALA   | NEL 1000       |                              |               |
| 455 | 19400 | 47110 LAND ACQ  | 0.00           | 0.00   | 0.00  | 0.00           | 0.00                         | 0.0%          |
|     | 40500 | TOTAL REC -LAND & FACILITIES IMPRVMT  | 68,383.34      | 79,288.00  | 217,167.41  | 9,760.00       | 548,528.00                   | 591.8%        |
| .=. | 19500 | DEBT SERVICE  |                |  |   |                |                              |               |
| 456 | 19500 | 47510 DEBT-PRIN  2011 REFUNDING -TOWN & SCHOOL FY 19 - 1,785,000. FY 20 - 1,775,000. FY 21 - 1,775,000. FY 22 - 1,775,000. FY 23 - 1,770,000. FY 24 - 1,770,000. FY 25 - 1,255,000. | 2,633,400.00   | 2,913,400.00<br>FY 23 REFUNDING O<br>NEW TOWN PAYMEI<br>FY 24 - 1,750,000.<br>FY 25 - 1,235,000. |   | 2,913,400.00   | 2,963,400.00<br>1,750,000.00 | 1.7%          |
|     |       | see RSU's portion of debt in Revenue Account # 1000-35132   | 2              |  |   |                |                              |               |
|     |       | 2016 SW FIRE STATION BONDS<br>\$1,668,000.  |                |  |   |                | 83,400.00                    |               |
|     |       | FY 17 - THRU FY 37 - \$83,400. PER YEAR   |                |  |   |                |                              |               |

#### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     |       |   | 2022                   | 2023  | 2023                 | 2023            | 2024         | РСТ    |
|-----|-------|---|------------------------|---|----------------------|-----------------|--------------|--------|
|     | 1000  | GENERAL FUND  | ACTUAL                 | ORIG BUD  | REVISED BUD          | ACTUAL          | FIN COMM     | CHANGE |
|     | 19500 | DEBT SERVICE  |                        |   |                      |                 |              |        |
| 156 | 19500 | 47510 DEBT-PRIN   | 2,633,400.00           | 2,913,400.00                                    | 2,913,400.00         | 2,913,400.00    | 2,963,400.00 | 1.79   |
|     |       | WINDHAM SHARED MAINTNANCE FACILITY                                    |                        | RSU#14 - fixed rent                             | payments             |                 | 465,000.00   |        |
|     |       | 40.000.000  |                        | FY 20 - 195,353.94                              |                      |                 |              |        |
|     |       | \$9,300,000.  |                        | FY 21 - 192,932.68<br>FY 22 - 190,334.26        |                      |                 |              |        |
|     |       | FY 20 - FY39 - \$465,000. PER YEAR                                    |                        | FY 23 - 187,529.16                              |                      |                 |              |        |
|     |       | 11 20 - 1133 - \$403,000. PER TEAR                                    |                        | FY 24 - 184,546.88                              |                      |                 |              |        |
|     |       |   |                        | FY 25 - 181,387.44                              |                      |                 |              |        |
|     |       |   |                        | FY 26 - 178,050.82                              |                      |                 |              |        |
|     |       |   |                        | FY 27 - 174,283.29                              |                      |                 |              |        |
|     |       |   |                        | FY 28 - 170,934.70                              |                      |                 |              |        |
|     |       |   | ust be renewed every t | ten years per                                   |                      |                 |              |        |
|     |       |   |                        | interlocal agreement                            | t dated 10/22/2018.  |                 |              |        |
|     |       |   |                        |   | this debt payment in | Revenue account |              |        |
|     |       |   |                        | # 1000-35131.                                   |                      |                 |              |        |
|     |       | MAR 1 21 BOND ISSUE - PUB SAF BLDG ETC - \$4,960,544.                 |                        | PRIN DEBT SERV FO                               |                      | 310,000.00      |              |        |
|     |       | POLICE & FIRE - \$3,600,000 20 YRS                                    |                        | FY 22 THRU FY 26 - 1                            |                      |                 |              |        |
|     |       | BRAND ROAD - \$480,000 10 YRS   |                        | FY 27 THRU FY 28 - 3                            | •                    |                 |              |        |
|     |       | RTE 35 SIDEWALK - \$105,000 10 YRS<br>SMART LIGHTS - \$359,000 10 YRS |                        | FY 29 THRU FY 31 - 7<br>FY 32 THRU FY 40 -      |                      |                 |              |        |
|     |       | ALMBULANCE - \$201,000 5 YRS  |                        | F1 32 THRU F1 40 -                              | 100,000.             |                 |              |        |
|     |       | DUMP TRUCK - \$215,000 7 YRS  |                        | NOTE: SEE TIF PORT                              | ION OF SMART LIGHT   | S FROM PIPELINE |              |        |
|     |       |   |                        | TIF IN TRANSFER FR                              | OM TIF IN ACCOUNT    | # 1000-37130    |              |        |
|     |       | 2022 GO BOND - \$4,790,000.   |                        | BIDS RECEIVED 2/15                              | 285,000.00           |                 |              |        |
|     |       | FIRE - SQUAD 7 - \$550,000.   |                        | <b>5</b> 1.00                                   |                      |                 |              |        |
|     |       | MANCHESTER FIELDS - \$1,350,000                                       |                        | FY 22 - 0                                       | 000                  |                 |              |        |
|     |       | DEPOT ST. RECONSTR - \$1,500,000<br>MISC PAVING -ROADS - \$1,390,000  |                        | FY 23 - FY 37 - \$285,<br>FY 38- FY 40 - \$105, |                      |                 |              |        |
|     |       | MISC FAVING -NOADS - \$1,330,000                                      |                        | FY 41 - FY 42 - \$100                           | •                    |                 |              |        |
|     |       | 2023 GO BOND - \$2,950,000.   |                        | PRINCIPAL PAYMEN                                | ITS DUE:             |                 | 70,000.00    |        |
|     |       | COLLINGWOOD CIRCLE - \$50,000.  |                        | FY 23 - 30,0                                    | 000. (REFUNDING)     |                 |              |        |
|     |       | MORRELL PROPERTY ETC - \$1,800,000.                                   |                        |   | ,000.(REFUNDING)     |                 |              |        |
|     |       | PHINNEY LUMBER - \$500,000.   |                        |   | ,000.(REFUNDING)     |                 |              |        |
|     |       | WASTE MNGMT WASTE CARTS - \$600,000.                                  |                        |   | ,000.(NEW FUNDS)     |                 |              |        |
|     |       | INCLUDED ALSO IS THE REFUNDING OF THE 2011 BOND IS:                   |                        | FY 26 - FY 44 - \$140                           | ,000.                |                 |              |        |
|     |       | \$3,015,000.  |                        | REMINDER - THIS IN                              | ICLUDES THE 2011 RE  | FUNDING.        |              |        |
|     |       | TOTAL BOND ISSUE - \$5,815,000 PLUS PREMIUM Of \$308,60               | 06.25                  | 2/28/23 - TM - ANNUAL PRINCIPAL - FORMAT FUTURE |                      |                 |              |        |

#### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|    |       | R PROJECTION 20241 TOWN OF WINDHAM - (      |                | 2022                             | 2022                | 2022           | 2024             | D.C.T         |
|----|-------|---|----------------|----------------------------------|---------------------|----------------|------------------|---------------|
|    | 1000  | GENERAL FUND                                | 2022<br>ACTUAL | 2023<br>ORIG BUD                 | 2023<br>REVISED BUD | 2023<br>ACTUAL | 2024<br>FIN COMM | PCT<br>CHANGE |
|    | 19500 | DEBT SERVICE                                |                |                                  |                     |                |                  |               |
| 57 | 19500 | 47520 DEBT-INT                              | 786,570.35     | 646,074.00                       | 646,074.00          | 567,716.52     | 752,983.00       | 16.5%         |
|    |       | 2011 REFUNDING BOND - TOWN & RSU            |                | Y 23 REFUNDING C<br>NEW PAYMENTS | OF 2011 BOND        |                | 105,000.00       |               |
|    |       | FY 19 - 497,325.00                          | F              | Y 24 - 105,000.                  |                     |                |                  |               |
|    |       | FY 20 - 430,562.50                          | F              | Y 25 - 30,875.                   |                     |                |                  |               |
|    |       | FY 21 - 355,125.00                          |                |                                  |                     |                |                  |               |
|    |       | FY 22 - 275,250.00.                         |                |                                  |                     |                |                  |               |
|    |       | FY 23 - 195,500.00                          |                |                                  |                     |                |                  |               |
|    |       | FY 24 - 107,000.00                          |                |                                  |                     |                |                  |               |
|    |       | FY 25 - 31,375.00                           |                |                                  |                     |                |                  |               |
|    |       | 2016 SW Fire Station Bonds - Interest       |                |                                  |                     |                | 32,076.00        |               |
|    |       | FY 19 - 38,047.92                           |                |                                  |                     |                |                  |               |
|    |       | FY 20 - 37,113.84                           |                |                                  |                     |                |                  |               |
|    |       | FY 21 - 36,050.49                           |                |                                  |                     |                |                  |               |
|    |       | FY 22 - 34,857.87                           |                |                                  |                     |                |                  |               |
|    |       | FY 23 - 33,531.81                           |                |                                  |                     |                |                  |               |
|    |       | FY 24 - 32,076.48                           |                |                                  |                     |                |                  |               |
|    |       | 2018 Shared Maint Facility Bonds - Interest |                |                                  |                     |                | 248,872.00       |               |
|    |       | FY 19 - 149,000.                            |                |                                  |                     |                |                  |               |
|    |       | FY 20 - 292,884.                            |                |                                  |                     |                |                  |               |
|    |       | FY 21 - 282,445.                            |                |                                  |                     |                |                  |               |
|    |       | FY 22 - 271,634.                            |                |                                  |                     |                |                  |               |
|    |       | FY 23 - 260,451.                            |                |                                  |                     |                |                  |               |
|    |       | FY 24 - 248,872.                            |                |                                  |                     |                |                  |               |

#### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| ACCOUNTS FOR | R PROJECTION 20241 TOWN OF WINDHAM - OPERA  | TING BUDGET    | FY24             |  |                |                          |               |
|--------------|---|----------------|------------------|--|----------------|--------------------------|---------------|
| 1000         | GENERAL FUND  | 2022<br>ACTUAL | 2023<br>ORIG BUD | 2023<br>REVISED BUD  | 2023<br>ACTUAL | 2024<br>FIN COMM         | PCT<br>CHANGE |
| 19500        | DEBT SERVICE  |                |                  |  |                |                          |               |
| 457 19500    | 47520 DEBT-INT  FY 21 BOND - PUB SAF BLDG ETC - \$4,960,544.  POLICE & FIRE - \$3,600,000 20 YRS  BRAND ROAD - \$480,000 10 YRS  RTE 35 SIDEWALK - \$105,000 10 YRS  SMART LIGHTS - \$359,000 10 YRS  ALMBULANCE - \$201,000 5 YRS  DUMP TRUCK - \$215,000 7 YRSMAR 1 2021 - BOND ISSUE |                |                  | 0,210<br>4,710<br>9,210<br>3,710<br>9,085<br>5,335<br>2,210<br>9,710<br>7,210<br>0,160<br>3,560<br>6,880<br>5,040<br>3,040<br>0,880<br>3,600<br>5,240<br>3,800 |                | 752,983.00<br>124,710.00 | 16.5%         |

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#### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| ACCOUNTS | FOR PROJECTION 20241 TOWN OF WINDHA | M - OPERATING BUDGET | FY24                                     |  |                |                  |               |
|----------|-------------------------------------|----------------------|--|--|----------------|------------------|---------------|
| 1000     | GENERAL FUND                        | 2022<br>ACTUAL       | 2023<br>ORIG BUD                         | 2023<br>REVISED BUD                    | 2023<br>ACTUAL | 2024<br>FIN COMM | PCT<br>CHANGE |
| 1950     | 00 DEBT SERVICE                     |                      |  |  |                |                  |               |
| 19500    | 0 47520 DEBT-INT                    | 786,570.35           | 646,074.00                               | 646,074.00                             | 567,716.52     | 752,983.00       | 16.59         |
|          | FY 22 BOND - \$4,790,000.           |                      | BIDS RECEIVED 2/15<br>INTEREST PMT FY 22 | 6/22 (PREMIUM TO BE<br>2 & 23 INTEREST | APPLIED TO     | 122,325.00       |               |
|          | FIRE - SQUAD 7 - \$550,000.         |                      |  |  |                |                  |               |
|          | MANCHESTER FIELDS - \$1,350,000     |                      | FY 22 - 23,237.50                        |  |                |                  |               |
|          | DEPOT ST. RECONSTR - \$1,500,000    |                      | FY 23 - 133,725.                         |  |                |                  |               |
|          | MISC PAVING -ROADS - \$1,390,000    |                      | FY 24 - 122,325.                         |  |                |                  |               |
|          |                                     |                      | FY 25 - 110,925.                         |  |                |                  |               |
|          |                                     |                      | FY 26 - 100,950.<br>FY 27 - 92,400.      |  |                |                  |               |
|          |                                     |                      | FY 27 - 92,400.<br>FY 28 - 83,850.       |  |                |                  |               |
|          |                                     |                      | FY 29 - 75,300.                          |  |                |                  |               |
|          |                                     |                      | FY 30 - 66,750.                          |  |                |                  |               |
|          |                                     |                      | FY 31 - 58,200.                          |  |                |                  |               |
|          |                                     |                      | FY 32 - 49,650.                          |  |                |                  |               |
|          |                                     |                      | FY 33 - 42,525.                          |  |                |                  |               |
|          |                                     |                      | FY 34 - 36,825.                          |  |                |                  |               |
|          |                                     |                      | FY 35 - 31,125.                          |  |                |                  |               |
|          |                                     |                      | FY 36 - 25,069.                          |  |                |                  |               |
|          |                                     |                      | FY 37 - 18,656.                          |  |                |                  |               |
|          |                                     |                      | FY 38 - 13,875.                          |  |                |                  |               |
|          |                                     |                      | FY 39 - 10,725.<br>FY 40 - 7,575.        |  |                |                  |               |
|          |                                     |                      | FY 40 - 7,575.<br>FY 41 - 4,500.         |  |                |                  |               |
|          |                                     |                      | FY 42 - 1,500.                           |  |                |                  |               |

#### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| 1000    | GENERAL FUND  | 2022<br>ACTUAL   | 2023<br>ORIG BUD  | 2023<br>REVISED BUD  | 2023<br>ACTUAL | 2024<br>FIN COMM         | PCT<br>CHANGE |
|---------|---|------------------|---|--|----------------|--------------------------|---------------|
| 19500   | DEBT SERVICE  |                  |   |  |                |                          |               |
| 7 19500 | 47520 DEBT-INT FY 23 BOND - \$2,950,000. COLLINGWOOD CIRCLE - \$50,000. MORRELL PROPERTY ETC - \$1,800,000. PHINNEY LUMBER - \$500,000. WASTE MNGMT WASTE CARTS - \$600,000.  INCLUDED ALSO IS THE REFUNDING OF THE 2011 BOND IS \$3,015,000.  TOTAL BOND ISSUE - \$5,815,000 PLUS PREMIUM OF \$308,60  | SSUE -<br>506.25 | FY 23 - 30,100 FY 24 - 105,000 FY 24 - 120,000 FY 25 - 30,879 FY 25 - 116,900 FY 26 - 110,60 FY 27 - 105,000 FY 28 - 99,40 FY 29 - 93,80 FY 30 - 87,50 FY 31 - 80,50 FY 32 - 73,50 FY 33 - 66,50 FY 34 - 59,5 FY 35 - 53,2 FY 36 - 47,6 FY 37 - 42,0 FY 38 - 36,4 FY 39 - 30,8 FY 40 - 25,2 FY 41 - 19,6 FY 42 - 14,0 FY 43 - 8,4 | 1.50 (REFUNDING)<br>1.00 (NEW FUNDS)<br>1.00 (REFUNDING)<br>1.00 (REFUNDING)<br>1.00 (REFUNDING)<br>1.00 (NEW FUNDS)<br>1.00 (NEW FUNDS) | 567,716.52     | 752,983.00<br>120,000.00 | 16.5%         |
| 8 19500 | 47525 NEW BONDS  RD-2023-006 SW SIDEWALK - BLUE SEAL TO DEPOT ST \$1,284,706INCLUDING 350,000 CDBG (195,024) - BOND - APPROVED 275,000 DELAYED PACTS - 400,000. PACTS ADDITION - 11,000. MPI PACTS - 400,000.  S. Windham Sidewalk - Blue Seal to Depot St, both sides Rebuild sidewalk on East side of 202. Build new sidewalk on West side of 202. This is a PACTS/MPI project. | 0.00             | 100,000.00  | 100,000.00   | 0.00           | 11.00<br>1.00            | -100.0%       |

#### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|    | 1000  |  | 2022<br>CTUAL | 2023<br>ORIG BUD   | 2023<br>REVISED BUD  | 2023<br>ACTUAL   | 2024<br>FIN COMM | PCT<br>CHANGE |
|----|-------|--|---------------|--|--|------------------|------------------|---------------|
|    | 19500 | DEBT SERVICE   |               |  |  |                  |                  |               |
| 58 | 19500 | 47525 NEW BONDS  RD-2023-004  RIVER RD /202 INTERSECTION/SIDEWALK \$2,627,480 FINAL  BOND approved 775,000 - (delayed)  ADDN'L BOND NEEDED \$602,480.  MDOT MPI - 625,000. (1000-33125)  MPI - YR 2 - 625,000.  ENGINEERING - 84,100 |               | and sidewalk from R DOT/MPI project for Pedestrian crosswalk intersection with saf Drainage improvem and geometric impre Smart signal upgrad SEE BOND INFO 195 Pedestrian mobility in Traffic mobility Signal upgrades, exi- | es at River Road and R<br>e landing zones.<br>ents with stormwater<br>ovements of intersecti<br>de           | 11.00<br>1.00    | -100.0%          |               |
|    |       | FR-2024-006 RADIO COMM. INFRASTRUCTURE - MULTIPLE DEF<br>\$1,500,000.  This Project will fund an upgrade to our infrastruction for Police,<br>Rescue and Public Works Radio System.  | , Fire-       | infrastructure to incl<br>hardware and softwa<br>non-emergency radi  | artments radio commude repeaters and assere that provide the ero communications for remote locations in toy. | 1.00             |                  |               |
|    |       | RD-2020-009 Pinewood Acres Paving<br>\$189,873.  |               | Pavement preservati<br>Delayed until FY 202  | on. Reviewed in FY 20<br>3.  | 20 and FY 2021.  | 1.00             |               |
|    |       | Paving tack, hand work, butt joints, and shoulder  |               |  |  |                  |                  |               |
|    |       | RD-2023-002 Varney Mill Estate Subdivision<br>\$712,800.   |               | Catch basins are faili<br>and icing conditions   | ng, do not take water<br>in winter.  | creating ponding | 1.00             |               |
|    |       | Varney Mill Estate Subdivision - Renew catch basin drainage for basins, repair basins as needed. Includes engineering services for bidding, and inspection.  |               |  |  |                  |                  |               |
|    |       | RD-2023-003 Falmouth Road Rte 115 to Stevens Rd<br>\$200,890.  |               | Pavement preservati  | on   |                  | 1.00             |               |
|    |       | Pavement preservation overlay  |               |  |  |                  |                  |               |
|    |       |  |               |  |  |                  |                  |               |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| 1000  | GENERAL FUND  | 2022<br>ACTUAL   | 2023<br>ORIG BUD      | 2023<br>REVISED BUD | 2023<br>ACTUAL | 2024<br>FIN COMM | PCT<br>CHANGE |
|-------|---|------------------|-----------------------|---------------------|----------------|------------------|---------------|
| 19500 | DEBT SERVICE  |                  |                       |                     |                |                  |               |
| 19500 | 47525 NEW BONDS   | 0.00             |                       | 100,000.00          | 0.00           | 11.00            | -100.0%       |
|       | RD-2023-007 Pope Road South - Route 202 to Route 302  |                  | Pavement preservation | on                  |                | 1.00             |               |
|       | \$465,665.  |                  |                       |                     |                |                  |               |
|       | Paving overlay and shoulders - starting at Pope Road South for to Rte 302   | rom Rte 202      |                       |                     |                |                  |               |
|       | RD-2023-008 Collinwood Cir & Running Brook Development  |                  | Pavement preservation | on                  |                | 1.00             |               |
|       | \$168,995   |                  |                       |                     |                |                  |               |
|       | Paving and shoulders of Collinwood Circle and Running Broo Development.   | k                |                       |                     |                |                  |               |
|       | RD-2023-009 Montgomery Road   |                  | Pavement preservation | on                  |                | 1.00             |               |
|       | \$146,238.  |                  |                       |                     |                |                  |               |
|       | Paving and shoulders - all of Montgomery Road   |                  |                       |                     |                |                  |               |
|       | TM-2024-001 WILLIAM KNIGHT BRIDGE REPAIR  |                  |                       |                     |                | 1.00             |               |
|       | \$700,000.  |                  |                       |                     |                |                  |               |
|       | Repairs to William Knight Bridge.   |                  |                       |                     |                |                  |               |
|       | Funding shared with State. MDOT estimate = \$1.5 million total  | al project cost. |                       |                     |                |                  |               |
|       | TM-2023-012 - WASTE CARTS - 250,000. ADDITIONAL FUNDS NEEDED FOR TRASH CARTS FY 24 BOND - 5 YRS - INT 4.% EST PMT - 60,013.70 |                  |                       |                     |                | 1.00             |               |

| 10             | 000  | GENERAL FUND  | 2022<br>ACTUAL  | 2023<br>ORIG BUD  | 2023<br>REVISED BUD | 2023<br>ACTUAL | 2024<br>FIN COMM        | PCT<br>CHANGE |
|----------------|------|---|-----------------|---|---------------------|----------------|-------------------------|---------------|
|                | 9500 | DEBT SERVICE  |                 |   |                     |                |                         |               |
| <i>4</i> 59 19 | 9500 | 47530 LEASE PMT<br>19-1 - GORHAM SAVINGS LEASING<br>Off-Road Rescue/Woods Fire Truck (119,626.00.)  | 263,067.65<br>I | 384,677.00<br>PMT 5 OF 5  | 384,677.00          | 124,999.07     | 276,880.00<br>24,811.00 | -28.0%        |
|                |      | Gorham Saving Leasing Group LLC<br>5 year Advance Lease - 1.850%  |                 |   |                     |                |                         |               |
|                |      | FY 20 - \$24,810.28<br>FY 21 - \$24,810.28<br>FY 22 - \$24,810.28<br>FY 23 - \$24,810.28<br>FY 24 - \$24,810.28                                   |                 |   |                     |                |                         |               |
|                |      | 22-1 BB COMMUNICTY LEASING NORTHEAST BANK CARDIAC MONITORS \$124,051 5 YRS - 1.81%  | 1               | PAYMENT 2 OF 5  |                     |                | 19,816.00               |               |
|                |      | FY 23 - 19,815.68<br>FY 24 - 19,815.68<br>FY 25 - 19,815.68<br>FY 26 - 19,815.68<br>FY 27 - 19,815.68   |                 |   |                     |                |                         |               |
|                |      | 22-2 BB COMMUNITY LEASING NORTHEAST BK TRACKLESS SIDEWALK PLOW \$157,996.00 - 7 YRS - 2.12% FY 23 - 24,525.01 FY 24 - 24,525.01 FY 25 - 24,525.01 | 1               | PMT 2 OF 7  |                     |                | 24,525.00               |               |
|                |      | FY 26 - 24,525.01<br>FY 27 - 24,525.01<br>FY 28 - 24,525.01<br>FY 29 - 24,525.01  |                 |   |                     |                |                         |               |
|                |      | AXON PURCHASE AGREEMENT<br>\$67,068 - POLICE TASERS, TRAINING & WARRANTY  | ļ               | FY 22 - 9,468.45<br>FY 23 - 14,000.00<br>FY 24 - 14,400.00<br>FY 25 - 14,400.00 |                     |                | 14,400.00               |               |
|                |      | PAYMENT 3 OF 5  |                 | FY 26 - 14,400.00   |                     |                |                         |               |

| 1000   | GENERAL FUND   | 2022<br>ACTUAL                  | 2023<br>ORIG BUD   | 2023<br>REVISED BUD                                   | 2023<br>ACTUAL     | 2024<br>FIN COMM | PCT<br>CHANGE |
|--------|--|---------------------------------|--|---|--------------------|------------------|---------------|
| 1950   |  | ACTUAL                          | OKIG BOD   | KLVISLD BOD   | ACTOAL             | FIIA COMM        | CHANGE        |
| 9 1950 | 0 47530 LEASE PMT  | 263,067.65                      | 384,677.00   | 384,677.00  | 124,999.07         | 276,880.00       | -28.0%        |
|        | PW-2020-004<br>PICKUP #98 - 5 YRS<br>(50,000) (19100)  |                                 | this replaces a 2012<br>for use by new staff                                     | 3/4 t 4x4 PU which wil                                | ll remain in fleet | 11,374.00        |               |
|        | 1 ton Dilwith Diam gander 9 namer lift to  | il coto                         | TO BE LEASED - WA  | ITING FOR EQUIPMEN                                    | T TO ARRIVE        |                  |               |
|        | 1 ton PU with Plow, sander & power lift ta   | iii gate                        | 2/23/23 - INTEREST   | UPDATED 4.45%   |                    |                  |               |
|        | FR-2022-005<br>ATV & Equipment - 5 YRS<br>45,000.  |                                 | vailable for emergency<br>The Town does not curi                                 |   | 10,236.00          |                  |               |
|        | Purchase a year round side by side type A  |                                 | Potential share with   | the Rec Dept.   |                    |                  |               |
|        | during off road rescues, brush fires and se<br>used to access our many miles of trails wit<br>include the Mountain Division Trail, Lowel<br>Parks. | thin our recreational spaces to | 2/23/23 - UPDATED<br>The ATV would be a<br>road trail in town. T<br>capability . |   |                    |                  |               |
|        |  |                                 | Potential share with   | the Rec Dept.   |                    |                  |               |
|        |  |                                 |  | available for emergency<br>The Town does not curi     |                    |                  |               |
|        |  |                                 | Potential share with   | the Rec Dept.   |                    |                  |               |
|        |  |                                 | TO BE LEASED - WA  | ITING FOR EQUIPMEN                                    | T TO ARRIVE        |                  |               |
|        |  |                                 | payment in advance   | 2   |                    |                  |               |
|        | PW-2023-001<br>PICKUP # 82<br>55,000   |                                 |  | 31 as a front line truck.<br>support. This truck will |                    | 12,511.00        |               |
|        | One ton 4x4 with plow and sander.  |                                 | TO BE LEASED - WA  | ITING FOR EQUIPMEN                                    | T TO ARRIVE        |                  |               |
|        |  |                                 | 2/23/23 - INTEREST   | UPDATED - 4.45%                                       |                    |                  |               |

### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| 1000    | CENEDAL FUND   | 2022       | 2023  | 2023              | 2023        | 2024                    | PCT    |
|---------|--|------------|---|-------------------|-------------|-------------------------|--------|
| 19500   | GENERAL FUND  DEBT SERVICE   | ACTUAL     | ORIG BUD  | REVISED BUD       | ACTUAL      | FIN COMM                | CHANGE |
|         |  | 262.067.65 | 294 677 00  | 294 677 00        | 124 000 07  | 276 990 00              | -28.0% |
| 9 19500 | 47530 LEASE PMT  23 BB COMMUNITY LEASING  NORTHEAST BANK  PW-2023-007  DUMP TRUCK # 3  \$170,919. = 7 YRS - 4.45%  PAYMENT 1 OF 7  FY24 - 28,976.14  FY25 - 28,976.14  FY26 - 28,976.14  FY27 - 28,976.14  FY28 - 28,976.14  FY29 - 28,976.14  FY29 - 28,976.14  FY30 - 28,976.14  |            | 384,677.00<br>advance payment - 7<br>LEASED - FEB 23  | 384,677.00<br>yrs | 124,999.07  | 276,880.00<br>28,976.00 | -28.09 |
|         | FR-2025-010 - AMBULANCE 1<br>\$178,000 LEASE - 7 YRS - 3.25%   |            | payments in advance   | r                 |             | 30,152.00               |        |
|         | <b>4 4</b> |            | to be leased - wait   | TING FOR EQUIPMEN | T TO ARRIVE |                         |        |
|         |  |            | 2/23/23 - UPDATED I   | NTEREST - 4.45%   |             |                         |        |
|         | FR-2021-002  |            | payment in advance  |                   |             | 11,601.00               |        |
|         | FIRE DEPT CAR 3  |            | 2/23/23 - UPDATE IN   | TEREST - 4.45%    |             |                         |        |
|         | \$51,000 - 5 YRS - 3.25%   |            |   |                   |             |                         |        |
|         | 23-1 BB COMMUNITY LEASING NORTHEAST BK 22 GM SIERA - \$58,785.18 FIRE STRETCHERS - \$127,057.74 PELICAN SWEEPER - 229,500.00 TOTAL \$415,342.92 - 2.84% 7 YRS  |            | FY 23 - 66,258.58<br>FY 24 - 66,258.58<br>FY 25 - 66,258.58<br>FY 26 - 66,258.58<br>FY 27 - 66,258.58<br>FY 28 - 66,258.58<br>FY 29 - 66,258.58 |                   |             | 66,259.00               |        |
|         | PAYMENT 2 OF 7   |            |   |                   |             |                         |        |
|         | 23-2 BB COMMUNITY LEASING NORTHEAST BANK CPR COMPRESSION UNIT - \$48,140.22 PD CRASH RECON TRUCK - 36,111.00 FR UNIT 8 F-250 - 47,183.00 TOTAL - 131,434.22  |            | FY 24 - 22,218.99<br>FY 25 - 22,218.99<br>FY 26 - 22,218.99<br>FY 27 - 22,218.99<br>FY 28 - 22,218.99<br>FY 29 - 22,218.99                      |                   |             | 22,219.00               |        |

### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| ACCO | UNTS FOR | PROJECTION 20241 TOWN OF WINDHAM - OPERA  | ATING BUDGE     | T FY24   |   |                |                        |               |
|------|----------|---|-----------------|--|---|----------------|------------------------|---------------|
|      | 1000     | GENERAL FUND  | 2022<br>ACTUAL  | 2023<br>ORIG BUD                                     | 2023<br>REVISED BUD   | 2023<br>ACTUAL | 2024<br>FIN COMM       | PCT<br>CHANGE |
|      | 19500    | DEBT SERVICE  |                 |  |   |                |                        |               |
| 460  | 19500    | 47531 NEW LEASES FR-2025-011 AMBULANCE 2 - AMR \$185,000.  Replaces 2017 Ford/Braun ambulance                         | 0.00            | 0.00<br>Replaces 2017 Ford/<br>2/23/23 - EST PMT 4   |   | 0.00           | 93,306.00<br>31,338.00 | 0.0%          |
|      |          | FR-2025-014 UNIT 9 63,000. Replace 2012 3/4 ton extended cab pickup truck   |                 | •  | n extended cab pickup<br>medical response and<br>1.45%                                | 3              | 10,671.00              |               |
|      |          | FR-2023-003 CAR 4<br>\$53,000.<br>This capital project would replace the deputy chief's vehicle                       | known as Car 4. | life expectancy as an                                | chased new in 2016 ar<br>n emergency response<br>4.45%                                |                | 8,978.00               |               |
|      |          | PW-2022-007 - DUMP TRUCK #4 Replacement of 2013 Intern 6-wheel dump truck and plow a cost of \$250,000                | at an estimated | Replacement Schedu<br>2/23/23 - EST PMT 4<br>42,317. | ule 2024 or as needed<br>1.45%  |                | 42,317.00              |               |
|      |          | PW-2024-005 - TRACKLESS SIDEWALK MACHINE 1- Trackless Sidewalk Machine for snowplowing, sweeping a mowing. \$215,000. | and roadside    | up in the spring and                                 | luring winter weather of<br>to get more roadside<br>trackless. Price include<br>ower. | mowing done.   | 1.00                   |               |

### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     |       | R PROJECTION 20241 TOWN OF WINDHAM - OP  | 2022         | 2023  | 2023  | 2023   | 2024         | PCT    |
|-----|-------|--|--------------|---|---|--|--------------|--------|
|     | 1000  | GENERAL FUND   | ACTUAL       | ORIG BUD  | REVISED BUD   | ACTUAL   | FIN COMM     | CHANGE |
|     | 19500 | DEBT SERVICE   |              |   |   |  |              |        |
| 460 | 19500 | 47531 NEW LEASES LB-2022-001 VEHICLE  \$44,535. This project will fund the first vehicle for the library. Ram or Ford Transit Connect \$32,790. Vehicle branded wrap and equipment \$1,350.  TRANSFER TO LEASE FUNDING |              | The vehicle will be ustaff travel to commodeliver library mater either their own veh Parks and Recreation to the right size for Nissan Leaf are too too big. If we have to where we need to gergonomic in packir potentially expand owill advertise our set to deliver items to he for programs, and to or outside agencies and totes of books afor most passenger our services to visit. | In cargo van. However, or our needs. The perso small and the Parks an he right size vehicle who, bring the right mate ag/unpacking the vehicle work. The library curresomebound patrons, showed to events sponsor. We store a pop up ter and other materials who wehicles. A vehicle cout the summer lunch site argencies or other ever | ne library and to trons, staff utilize in Leaf, or the these vehicles are nal vehicles and d Recreation van e can get to erials, be more cle, and will be branded so ently uses vehicles nop for supplies red by the town int, display stand dich is too much ld help us expand and become a | 93,306.00    | 0.0%   |
|     |       | TOTAL DEBT SERVICE   | 3,683,038.00 | 4,044,151.00  | 4,044,151.00  | 3,606,115.59   | 4,086,580.00 | 1.0%   |
|     | 19700 | SEWER  |              |   |   |  |              |        |
| 461 | 19700 | 46960 PWD ASSMT  | 0.00         | 0.00  | 0.00  | 0.00   | 0.00         | 0.0%   |
|     |       | TOTAL SEWER  | 0.00         | 0.00  | 0.00  | 0.00   | 0.00         | 0.0%   |

|       | R PROJECTION 20241 TOWN OF WINDHAM - OPE   | 2022               | 2023                                 | 2023  | 2023         | 2024         | PCT    |  |
|-------|--|--------------------|--------------------------------------|---|--------------|--------------|--------|--|
| 1000  | GENERAL FUND   | ACTUAL             | ORIG BUD                             | REVISED BUD   | ACTUAL       | FIN COMM     | CHANGE |  |
| 19850 | COUNTY TAXES   |                    |                                      |   |              |              |        |  |
| 19850 | 44100 ADMIN SVCS   | 1,565,391.00       | 1,630,848.00                         | 1,630,848.00  | 1,630,848.00 | 1,813,946.00 | 11.2   |  |
|       | CUMBERLAND COUNTY TAXES  |                    | •                                    | d to pay its portion of t<br>759), which is payable ( |              | 1,813,946.00 |        |  |
|       | The County of Cumberland sends an annual assessment in year.   | n February of each | first day of Septemb                 | er 2023.  |              |              |        |  |
|       |  |                    | town valuation - \$2,9               |   |              |              |        |  |
|       | The county's mill rate for FY22 is .0006252891 or .625 per represents an increase of 3.87% in taxes. | thousand. This     | tax rate - 0.0005709<br>\$1,663,938. | 9954 (increase 5.32%)                                 |              |              |        |  |
|       | 2018 State Valuation - 1,916,750,000.  |                    | change from calenda                  | ar year to fiscal year                                |              |              |        |  |
|       | 2018 County Tax - 1,332,023.   |                    | cumberland county                    | assess - \$16,798,860.                                |              |              |        |  |
|       | 2019 State Valuation - 2,095,000,000.  |                    | cambonana county                     | 4 : 07 : 3 070 00 :                                   |              |              |        |  |
|       | 2019 County Tax - 1,435,970 4.99% INC  |                    | town valuation \$2,91                |   |              |              |        |  |
|       | 2020 State Valuation - 2,272,500,000.  |                    |                                      | 826 (decrease 52.53%)                                 |              |              |        |  |
|       | 2020 State Valuation - 2,272,500,000.<br>2020 County Tax - 1,516,404 5.06% INC                       |                    | \$750,039.                           |   |              |              |        |  |
|       | 2020 County (ax 1,510,101 3.00% inte   |                    | 750,039 / 5 yrs = 150                | 0,008 per year  |              |              |        |  |
|       | 2021 State Valuation - 2,441,900,000.  |                    | •                                    |   |              |              |        |  |
|       | 2021 County Tax - \$1,565,391\$5.25 DEC  |                    | total increase fy 24 -               | increase fy 24 - 183,098.                             |              |              |        |  |
|       | 2022 State Valuation - 2.608,150,000.  |                    |                                      |   |              |              |        |  |
|       | 2022 County Tax - \$1,630,848 4.18% inc  |                    |                                      |   |              |              |        |  |
|       | FY 15 - \$1,132,911.   |                    |                                      |   |              |              |        |  |
|       | FY 16 - \$1,216,178.   |                    |                                      |   |              |              |        |  |
|       | FY 17 - \$1,264,831.   |                    |                                      |   |              |              |        |  |
|       | FY 18 - \$1,304,678.   |                    |                                      |   |              |              |        |  |
|       | FY 19 - \$1,332,023.<br>FY 20 - \$1,435,970.   |                    |                                      |   |              |              |        |  |
|       | FY 21 - \$1,516,404.   |                    |                                      |   |              |              |        |  |
|       | FY 22 - \$1,565,391.   |                    |                                      |   |              |              |        |  |
|       | FY 23 - \$1,630,848  |                    |                                      |   |              |              |        |  |
|       | TOTAL COUNTY TAXES   | 1,565,391.00       | 1,630,848.00                         | 1,630,848.00  | 1,630,848.00 | 1,813,946.00 | 11.29  |  |
|       |  |                    |                                      |   |              |              |        |  |

| 1000             | GENERAL FUND   | 2022<br>ACTUAL                               | 2023<br>ORIG BUD                                  | 2023<br>REVISED BUD                  | 2023<br>ACTUAL     | 2024<br>FIN COMM               | PCT<br>CHANGE |
|------------------|--|--|---|--------------------------------------|--------------------|--------------------------------|---------------|
| 19851            | EDUCATION - RSU # 14   |  |   |                                      |                    |                                |               |
| 463 19851        | 44100 ADMIN SVCS RSU 14 - EDUCATION ASSESSMENT  FY 15 - 16,993,174. FY 16 - 17,699,917. FY 17 - 18,263,875. FY 18 - 19,664,904. FY 19 - 21,247,844. FY 20 - \$22,081,146. FY 21 - \$23,154,452. FY 22 - \$22,223,721. FY 23 - \$24,320,184.  |  | 24,320,184.00<br>RSU 14 FINAL NUMB<br>\$1,291274. | 24,320,184.00<br>ERS - 5.31% INCREAS | 18,240,137.74<br>E | 25,611,458.00<br>25,611,458.00 | 5.3%          |
| 464 19851        | 44101 RSU FUTASS   | 0.00   | 0.00  | 0.00                                 | 0.00               | 0.00                           | 0.0%          |
|                  | TOTAL EDUCATION - RSU # 14   | 22,223,721.14                                | 24,320,184.00                                     | 24,320,184.00                        | 18,240,137.74      | 25,611,458.00                  | 5.3%          |
| 19900            | PROPERTY TAX OVERLAY   |  |   |                                      |                    |                                |               |
|                  |  |  |   |                                      |                    |                                |               |
| <i>465</i> 19900 | 48220 OVERLAY  THE ASSESSORS OR, IN PRIMARY ASSESSING A OFFICERS MAY ASSESS ON THE ESTATES SUCH NECESSARY FOR THEM TO ASSESS, NOT EXCE FRACTIONAL DIVISION RENDERS CONVENIEN TO THEIR MUNICIPAL TREASURER.  TY11 - 126,049 TY12 - 108,786 TY13 - 111,735 TY14 - 56,706 TY15 - 44,080 TY16 - 49,787 TY17 - 60,473 TY18 - 154,278 TY19 - 71,849 TY20 - 579,079 TY21 - 741,664 TY22 - 96,790. | I SUM ABOVE THE SUM<br>EDING 5% THEREOF AS A | 96,790.00   | 96,790.00                            | 0.00               | 96,790.00<br>96,790.00         | 0.09          |

### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

|     |       |  | 2022   | 2023                            | 2023                        | 2023          | 2024                     | PCT    |
|-----|-------|--|--|---------------------------------|-----------------------------|---------------|--------------------------|--------|
|     | 1000  | GENERAL FUND   | ACTUAL   | ORIG BUD                        | REVISED BUD                 | ACTUAL        | FIN COMM                 | CHANGE |
|     | 19910 | GENERAL CONTINGENCY  |  |                                 |                             |               |                          |        |
| 466 | 19910 | 43100 SUPP & MTL  This is one of two contingency funds included in the anr offset by fund balance (i.e. no additional property taxes it). The purpose of this account is to provide flexibility to dealing with unforeseen problems or opportunities with supplemental appropriation by calling a special town me  | were raised to fund<br>the Council in<br>out seeking a                     | 100,004.00<br>PROPERTY TAX - RO | 100,004.00<br>UNDING - \$4. | 0.00          | 100,004.00<br>100,004.00 | 0.0%   |
|     | 19920 | TOTAL GENERAL CONTINGENCY  ENERGY & WEATHER EMERG FUND   | 0.00   | 100,004.00                      | 100,004.00                  | 0.00          | 100,004.00               | 0.0%   |
| 467 |       |  | 20 500 00  | 100 000 00                      | 100 000 00                  | 0.00          | 100,000,00               | 0.0%   |
| 407 | 19920 | 43100 SUPP & MTL  This is one of two contingency funds included in the anr offset by fund balance (i.e. no additional property taxes it). It was established specifically to address the challeng unusually severe winter and expenses such as overtime a public works, or to deal with energy price spikes without unnecessarily to department budgets and without seeking appropriation by calling a special town meeting. | were raised to fund<br>les presented by an<br>and road salt in<br>t adding | 100,000.00                      | 100,000.00                  | 0.00          | 100,000.00<br>100,000.00 | 0.076  |
|     |       | TOTAL ENERGY & WEATHER EMERG FUND  | 29,500.00  | 100,000.00                      | 100,000.00                  | 0.00          | 100,000.00               | 0.0%   |
|     |       | TOTAL GENERAL FUND   | 47,353,863.35  | 55,672,150.00                   | 57,578,431.71               | 39,275,903.23 | 58,145,360.00            | 4.4%   |

### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| 2110    | SEWER FUND   | 2022<br>ACTUAL | 2023<br>ORIG BUD   | 2023<br>REVISED BUD  | 2023<br>ACTUAL | 2024<br>FIN COMM         | PCT<br>CHANGE |
|---------|--|----------------|--|--|----------------|--------------------------|---------------|
| 22110   | SEWER FUND   |                |  |  |                |                          |               |
| 3 22110 | SW SEWER ASSESS,EMT Portland Water District Assessment  FISCAL YEAR 24 6 months at 38,740. X 6 = \$232,440. 6 months at 38,933. X 6 = \$233,598. |                | 536,748.00<br>1/3/22 - SEWER ASS<br>PORTLAND WATER I<br>12 MONTHS - \$464,<br>1/3/23 - SEWER ASS<br>PORTLAND WATER I<br>12 MONTHS - \$467, | DISTRICT<br>880.<br>SESSMENT FROM<br>DISTRICT                | 388,172.00     | 517,110.00<br>466,038.00 | -3.79         |
|         |  |                | SEWER USER FEES  |  |                |                          |               |
|         |  |                |  | = \$48.84 (5HCF)<br>L RATE (HCF) - \$7.<br>ERVE RATE - \$30. |                |                          |               |
|         |  |                |  | = \$48.84<br>L RATE (HCF) - \$7.75<br>ERVE RATE - \$30.      |                |                          |               |
|         |  |                | APPROVED RATES B   | EGIN MAY 2020  |                |                          |               |
|         | NW SEWER ASSESSMEMT<br>Portland Water District Assessment  |                | 1/3/22 - SEWER ASS<br>PORTLAND WATER I<br>12 MONTHS - \$53,5   | DISTRICT   |                | 51,072.00                |               |
|         | FISCAL YEAR 2024<br>6 months at 4,461. x 6 = 26,766.<br>6 months at 4,051. x 6 = 24,306.   |                | 1/3/23 - SEWER ASS<br>DISTRICT<br>12 MONTHS - \$48,6   | SESSMENT FROM PORT   | LAND WATER     |                          |               |
|         | ASSESSMENT FOR NW SEWER PROJECT  |                |  |  |                |                          |               |
|         |  |                | SEWER USER FEES  |  |                |                          |               |
|         |  |                |  | = \$48.84 (5HCF)<br>L RATE (HCF) - \$7.<br>ERVE RATE - \$30. |                |                          |               |
|         |  |                |  | = \$48.84<br>L RATE (HCF) - \$7.75<br>ERVE RATE - \$30.      |                |                          |               |

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APPROVED RATES BEGIN MAY 2020

### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| ACCO | OUNTS FOR | PROJECTION 20241 TOWN OF WINDHAM - C  | PERATING BUDGET               | FY24             |                     |                |                          |               |
|------|-----------|---|-------------------------------|------------------|---------------------|----------------|--------------------------|---------------|
|      | 2110      | SEWER FUND  | 2022<br>ACTUAL                | 2023<br>ORIG BUD | 2023<br>REVISED BUD | 2023<br>ACTUAL | 2024<br>FIN COMM         | PCT<br>CHANGE |
|      | 22110     | SEWER FUND  |                               |                  |                     |                |                          |               |
| 468  | 22110     | 46960 PWD ASSMT   | 403,655.00                    | 536,748.00       | 536,748.00          | 388,172.00     | 517,110.00               | -3.7%         |
| 469  | 22110     | 46961 ASSES - NW  | 26,766.00                     | 0.00             | 0.00                | 42,970.00      | 0.00                     | 0.0%          |
| 470  | 22110     | 46990 OT CONT SV  TRANS TO SEWER FUND FROM GENERAL FUND OR E (CURRENTLY HAS NO FUNDS) TO COVER NEGATIVE SW SEWER - USER FEES DID NOT COVER EXPENSES - INCREASED IN JULY 22 TO DEAL WITH CURRENT YEA | BALANCE. ( SEWER RATE WAS N R |                  | 7.<br>2.            |                | 158,389.00<br>158,389.00 | 0.0%          |
|      |           | TOTAL SEWER FUND  | 430,421.00                    | 536,748.00       | 536,748.00          | 431,142.00     | 675,499.00               | 25.9%         |
|      |           | TOTAL SEWER FUND  | 430,421.00                    | 536,748.00       | 536,748.00          | 431,142.00     | 675,499.00               | 25.9%         |

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### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| ACC | DUNTS FO | R PROJECTION 20241 TOWN OF WINDHAM - OPE   | RATING BUDGE   | T FY24  |  |                |            |        |
|-----|----------|--|--|---|--|----------------|------------|--------|
|     |          |  | 2022   | 2023  | 2023   | 2023           | 2024       | PCT    |
|     | 2120     | RECREATION PROGRAM FUND  | ACTUAL   | ORIG BUD  | REVISED BUD  | ACTUAL         | FIN COMM   | CHANGE |
|     | 22120    | RECREATION PROGRAM FUND  |  |   |  |                |            |        |
| 471 | 22120    | 41120 REG PT   | 140,270.96   | •   | 163,643.00   | 106,596.76     | 173,805.00 | 6.29   |
|     |          | Per Diem Staff - All positions covered by User Fees  |  | • Per Diem Van Driv<br>Aides<br>o Salary Range - \$13<br>o 25-28 hrs/week | ers/ Gym Supervisors/l<br>3.80 -\$15.80/hr         | Programming    | 22,000.00  |        |
|     |          | Summer Camp Staff - All positions covered by user fees   |  | in January 2023<br>o Salary Range - \$13                                  | from 24-40; occasion                               |                | 142,110.00 |        |
|     |          | Summer Track Program   |  |   | um wage increase fron<br>I positions covered by    |                | 9,695.00   |        |
| 472 | 22120    | 42220 PAY TAX  | 0.00   | 15,423.00   | 15,423.00  | 0.00           | 15,423.00  | 0.0%   |
|     |          | FICA/Medicare and Workers Comp - wage driven benefits programming.   | for recreation   |   |  |                | 15,423.00  |        |
| 473 | 22120    | 43100 DAYCMPSUPP   | 10,821.06  | 11,000.00   | 11,000.00  | 7,497.95       | 12,000.00  | 9.1%   |
|     |          | All equipment, arts and craft supplies, t-shirts for day cam   | p programs.  |   | account for anticipate<br>se in costs of supplies  | ed growth in   | 12,000.00  |        |
| 474 | 22120    | 43101 SUPPOTH  | 5,307.03   | 8,000.00  | 8,000.00   | 1,416.87       | 9,000.00   | 12.5%  |
|     |          | Supplies and materials for all other programs (not Day Car   | mp).   |   | account for anticipate<br>ase in costs of supplies | -              | 9,000.00   |        |
| 475 | 22120    | 43220 FUEL GAS   | 1,046.63   | 3,000.00  | 3,000.00   | 1,845.19       | 3,000.00   | 0.0%   |
|     |          | Vehicle fuel, yearly anticipated use and amount necessary<br>Recreation Van and Bus, and the Bus shared with Social Se   |  |   |  |                | 3,000.00   |        |
| 476 | 22120    | 44400 PROF SVCS  | 8,155.76   | 7,500.00  | 7,500.00   | 7,778.25       | 10,000.00  | 33.3%  |
|     |          | Credit card assignment fees for in-office use of credit card registration system: This account reflects both the credit c paid by people using their credit card when they come int Dundee Park (this fee gets absorbed) and for those people credit card when registering on-line through the registratifee gets passed onto the customer). | ard fees that are<br>to the office or at<br>le using their | Increase of \$2500 to<br>credit card usage at                             | reflect growth in prog<br>Dundee Park              | grams and more | 10,000.00  |        |
| 477 | 22120    | 45320 VE MT SVCS   | 495.00   | 0.00  | 0.00   | 55.51          | 500.00     | 0.0%   |
|     |          | Vehicle maintenance, typical and annual maintenance che Shared maintenance costs on shared vehicle with SS.  | ck for (3) vehicles.                                       |   |  |                | 500.00     |        |

#### **NEXT YEAR / CURRENT YEAR BUDGET DETAIL - EXPENDITURES**

| ACCOUNTS FOR PROJECTION 20241 TOWN OF WINDHAM - OPERATING BUDGET FY24 |       |  |                                    |  |                                     |                        |                          |               |
|---|-------|--|------------------------------------|--|-------------------------------------|------------------------|--------------------------|---------------|
|   | 2120  | RECREATION PROGRAM FUND  | 2022<br>ACTUAL                     | 2023<br>ORIG BUD   | 2023<br>REVISED BUD                 | 2023<br>ACTUAL         | 2024<br>FIN COMM         | PCT<br>CHANGE |
|   | 22120 | RECREATION PROGRAM FUND  |                                    |  |                                     |                        |                          |               |
| 478   | 22120 | 46989 CNTSVSDAY Includes transportation fees and enrichment program felessons; contracted vendors for special events)  | 9,492.49<br>ees (i.e. SJC for swim | 40,000.00  | 40,000.00                           | 28,252.20              | 40,000.00<br>40,000.00   | 0.0%          |
| 479   | 22120 | 46990 OT CONT SV  Contracted services for all programs and services (USAT Enrichment, Discount Ticket programs)  | 55,426.77<br>F, After School       | 50,000.00<br>Supported by user fe<br>increased participation   |                                     |                        | 70,000.00<br>70,000.00   | 40.0%         |
| 480   | 22120 | 46991 COMM EVT  Community special events - all expenses for special eventhat are provided to the community free of charge  | 9,737.21<br>nts during the year    | 11,000.00<br>Increased by \$1000 t<br>participation  | 11,000.00<br>o reflect rising costs | 7,508.24 and increased | 12,000.00<br>12,000.00   | 9.1%          |
| 481   | 22120 | 46992 SR PROGRAM Senior programs - all expenses for the senior programs  | ·                                  | 7,078.84 6,000.00 6,000.00 8,741.14 ing the year. Supported by user fees and senior scholarship program provided through Social Services. Increase of \$6000.00 due to increased program offerings and significant increase in participation |                                     |                        | 12,000.00<br>12,000.00   | 100.0%        |
| 482   | 22120 | 48110 XFR GENF RECREATION PROGRAMS FUND BALANCE  FUND BALANCE FY 17 - \$142,219. FUND BALANCE FY 18 - \$189,304. FUND BALANCE FY 19 - \$270,417. FUND BALANCE FY 20 - \$160,347. FUND BALANCE FY 21 - \$129,982. FUND BALANCE FY 22 - \$219.688. | 0.00                               | 0.00 0.00 0.00 0.00  FY 24 TRANSFER \$105,000.  14 PASSENGER BUS - 75,000.  EVENT TRAILER - 30,000.  TRANSFER TO GF - 1000-37132   |                                     | 0.00                   | 105,000.00<br>105,000.00 | 0.0%          |
|   |       | TOTAL RECREATION PROGRAM FUND  | 247,831.75                         | 315,566.00   | 315,566.00                          | 241,827.64             | 462,728.00               | 46.6%         |
|   |       | TOTAL RECREATION PROGRAM FUND  | 247,831.75                         | 315,566.00   | 315,566.00                          | 241,827.64             | 462,728.00               | 46.6%         |
|   |       | GRAND TOTAL  | 48,032,116.10                      | 56,524,464.00  | 58,430,745.71                       | 39,948,872.87          | 59,283,587.00            | 4.88%         |

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