

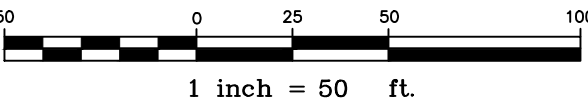






- NOTES:**
1. PROPERTY LINE INFORMATION IS FROM BOUNDARY PLAN CREATED BY SURVEY INC. OF WINDHAM MAINE, CIRCA, 1993.
  2. TOPOGRAPHIC INFORMATION FROM TOWN OF WINDHAM GIS COMBINED WITH TOPOGRAPHIC INFORMATION OBTAINED FROM MAINE OFFICE OF GIS
  3. AERIAL PHOTO OBTAINED FROM GOOGLE EARTH AND WAS TAKEN SEPTEMBER 27, 2014.
  4. PLEASANT RIVER AND TRIBUTARY BROOK LOCATIONS ARE APPROXIMATE. EXACT LOCATIONS WILL BE REQUIRED TO CONFIRM SETBACK LOCATIONS.
  5. WETLANDS ON-SITE HAVE NOT BEEN DELINEATED. AREAS SHOWN AS WET ONLY BASED UPON FIELD WALKS. OFFICIAL WETLAND DELINEATION WILL BE REQUIRED PRIOR TO FURTHER DESIGN AND PERMITTING.

NOTE: THIS PLAN SET IS ISSUED FOR PERMITTING PURPOSES AND SHALL NOT BE USED FOR CONSTRUCTION.



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| Design:                                                                                                                                                                                                                      | DB/CG               | Date:    | MAY 2015 |
| Checked:                                                                                                                                                                                                                     | AMP                 | Scale:   | 1"=50'   |
| File Name:                                                                                                                                                                                                                   | 98083.02_EXCOND.dwg | Job No.: | 98083.03 |
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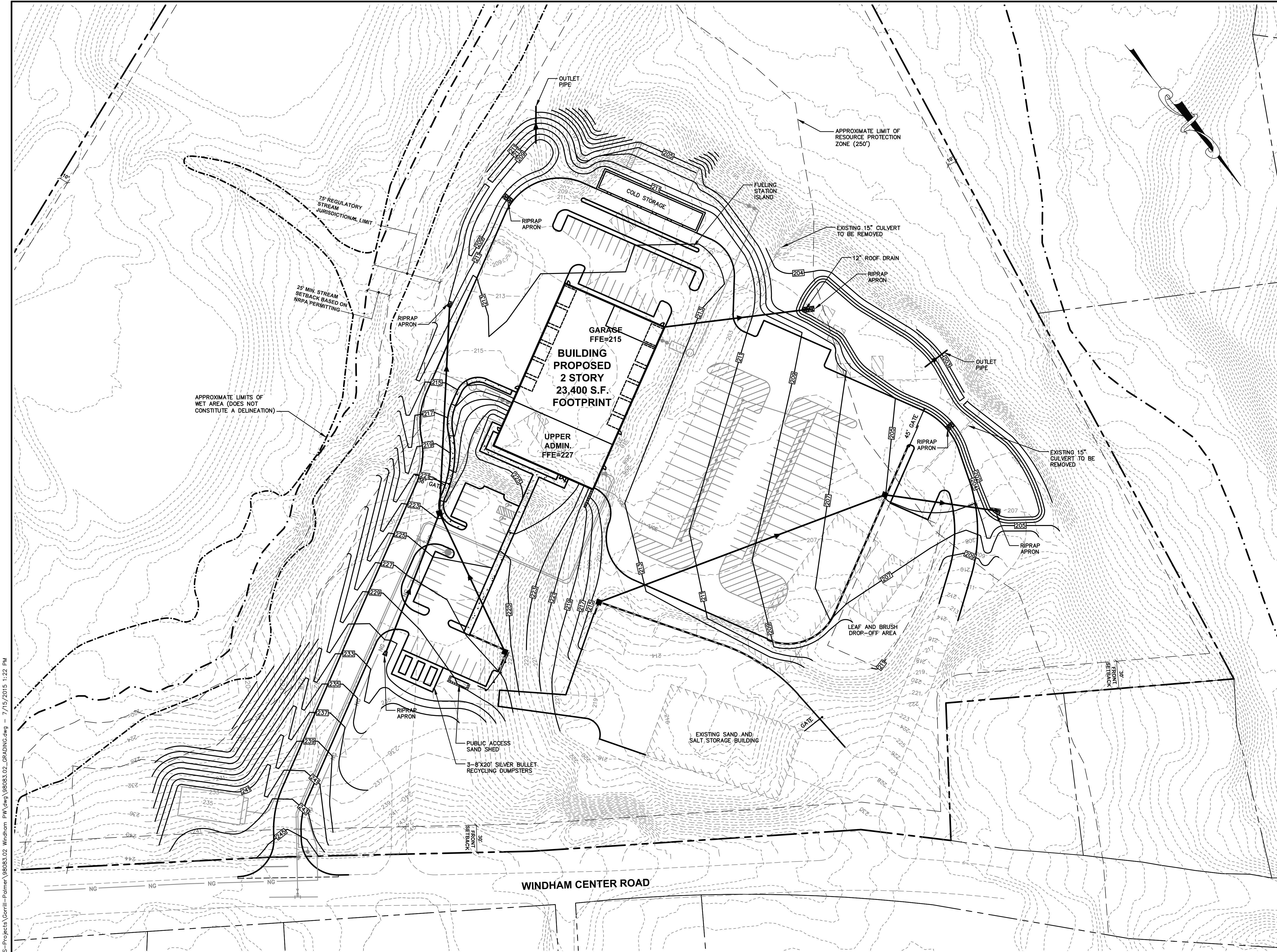
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|---------------|-----------------------------------------------------------------------|
| Drawing Name: | Existing Conditions Plan                                              |
| Project:      | Windham Public Works Evaluation<br>Windham, Maine                     |
| Client:       | Windham Public Works<br>185 Windham Center Road, Windham, Maine 04062 |

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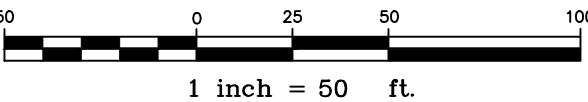
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**NOTES:**

1. PROPOSED GRADING IS BASED UPON AVAILABLE TOPOGRAPHIC INFORMATION. A FULL GROUND SURVEY WILL BE REQUIRED FOR FURTHER DESIGN AND PERMITTING.

NOTE: THIS PLAN SET IS ISSUED FOR PERMITTING PURPOSES AND SHALL NOT BE USED FOR CONSTRUCTION.



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| Design:                                                                                                                                                                                                                     | Draft: | DB/CG  | Date:  | MAY 2015          |
| Checked:                                                                                                                                                                                                                    | AMP    | Scale: | 1"=50' | Job No.: 98083.03 |
| File Name: 98083.02_GRADING.dwg                                                                                                                                                                                             |        |        |        |                   |
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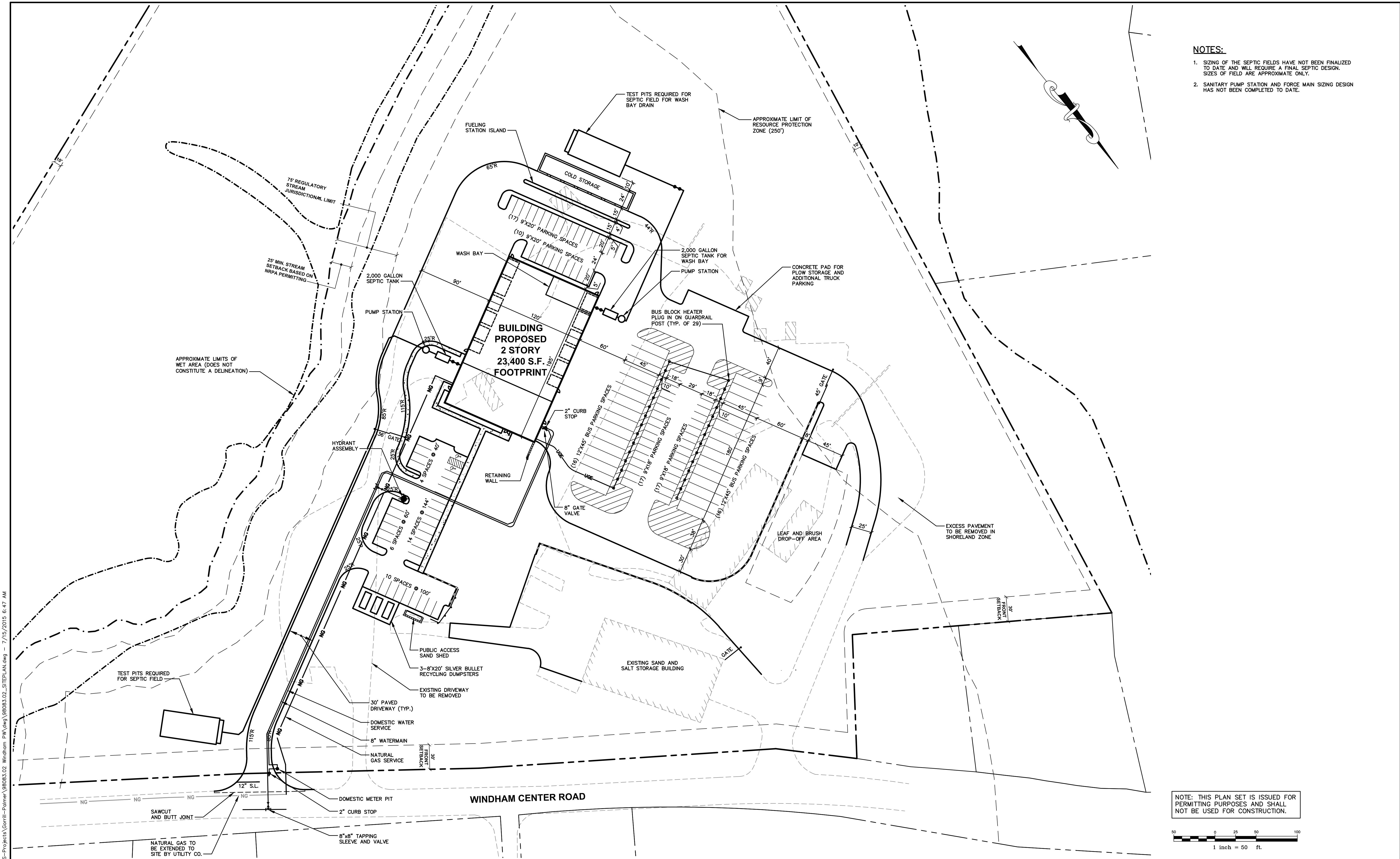
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| Drawing Name: | Grading Plan                                                          |
| Project:      | Windham Public Works Evaluation<br>Windham, Maine                     |
| Client:       | Windham Public Works<br>185 Windham Center Road, Windham, Maine 04062 |

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| File Name: 98083.02_SITEPLAN.dwg                                                                                                                                                                                            |     |        |        |          |          |
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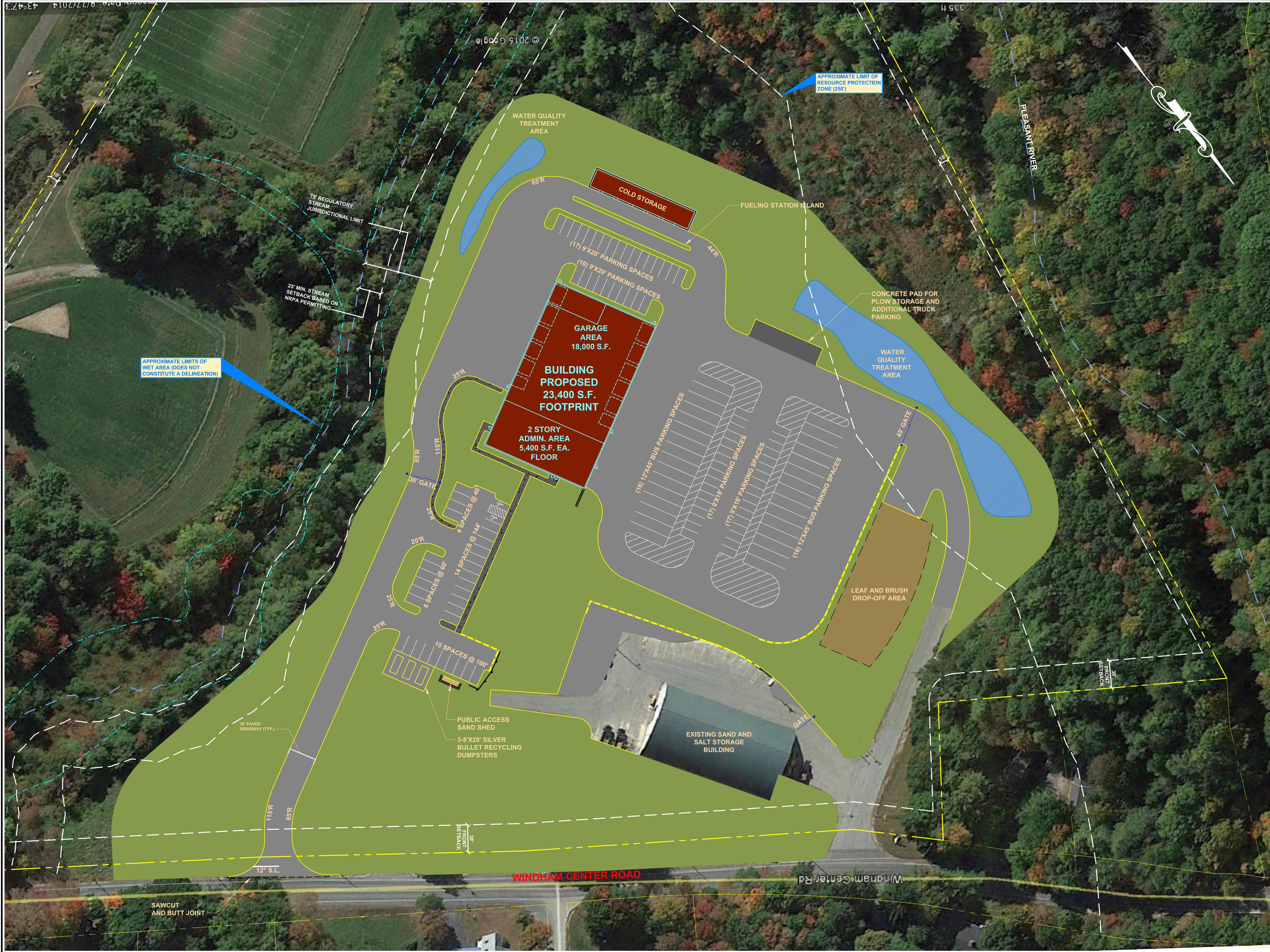
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| Drawing Name: | Site and Utility Plan                                                 |
| Project:      | Windham Public Works Evaluation<br>Windham, Maine                     |
| Client:       | Windham Public Works<br>185 Windham Center Road, Windham, Maine 04062 |

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| Design:                                                                                                                                                                                                                      | —   | Draft: | DB/CG  | Date:    | MAY 2015 |
| Checked:                                                                                                                                                                                                                     | AMP | Scale: | 1"=50' | Job No.: | 98083.03 |
| File Name: 98083.02_SITEPLAN_RENDERED.dwg                                                                                                                                                                                    |     |        |        |          |          |
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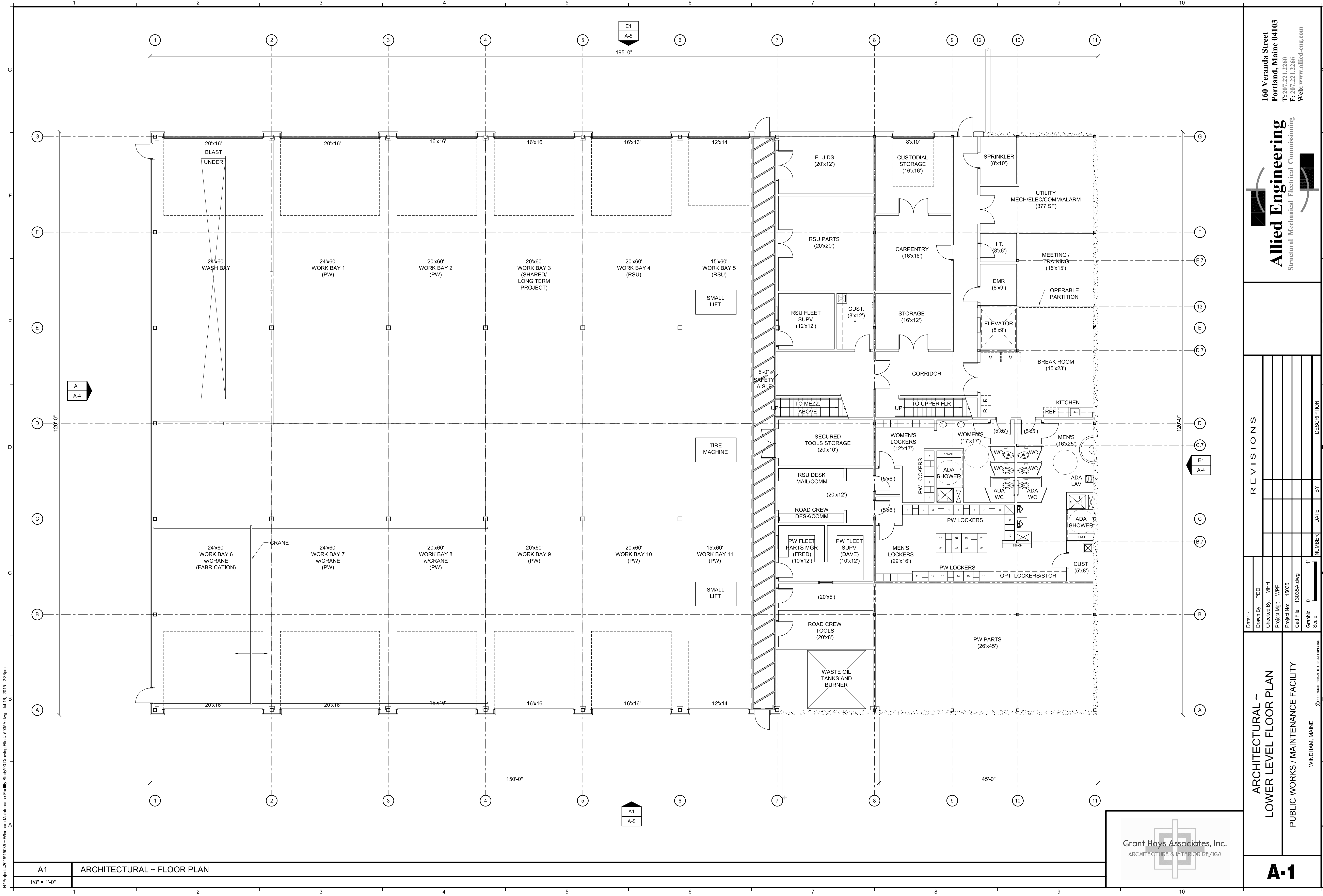


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| Drawing Name: | Rendered Site Plan                                                    |
| Project:      | Windham Public Works Evaluation<br>Windham, Maine                     |
| Client:       | Windham Public Works<br>185 Windham Center Road, Windham, Maine 04062 |

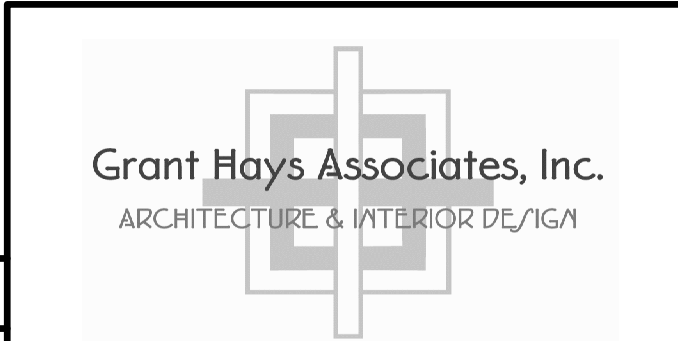
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| A1           |  | ARCHITECTURAL ~ FLOOR PLAN |  |  |  |  |  |  |  |
| 1/8" = 1'-0" |  |                            |  |  |  |  |  |  |  |



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| ARCHITECTURAL ~<br>LOWER LEVEL FLOOR PLAN |               | PUBLIC WORKS / MAINTENANCE FACILITY     |                  | A-1               |                      |
| Date: -                                   | Drawn By: PED | Checked By: MFH                         | Project Mgr: WPF | Project No: 15035 | Cad File: 13035A.dwg |
| Windham, Maine                            |               | Copyright 2015 Allied Engineering, Inc. |                  | Windham, Maine    |                      |

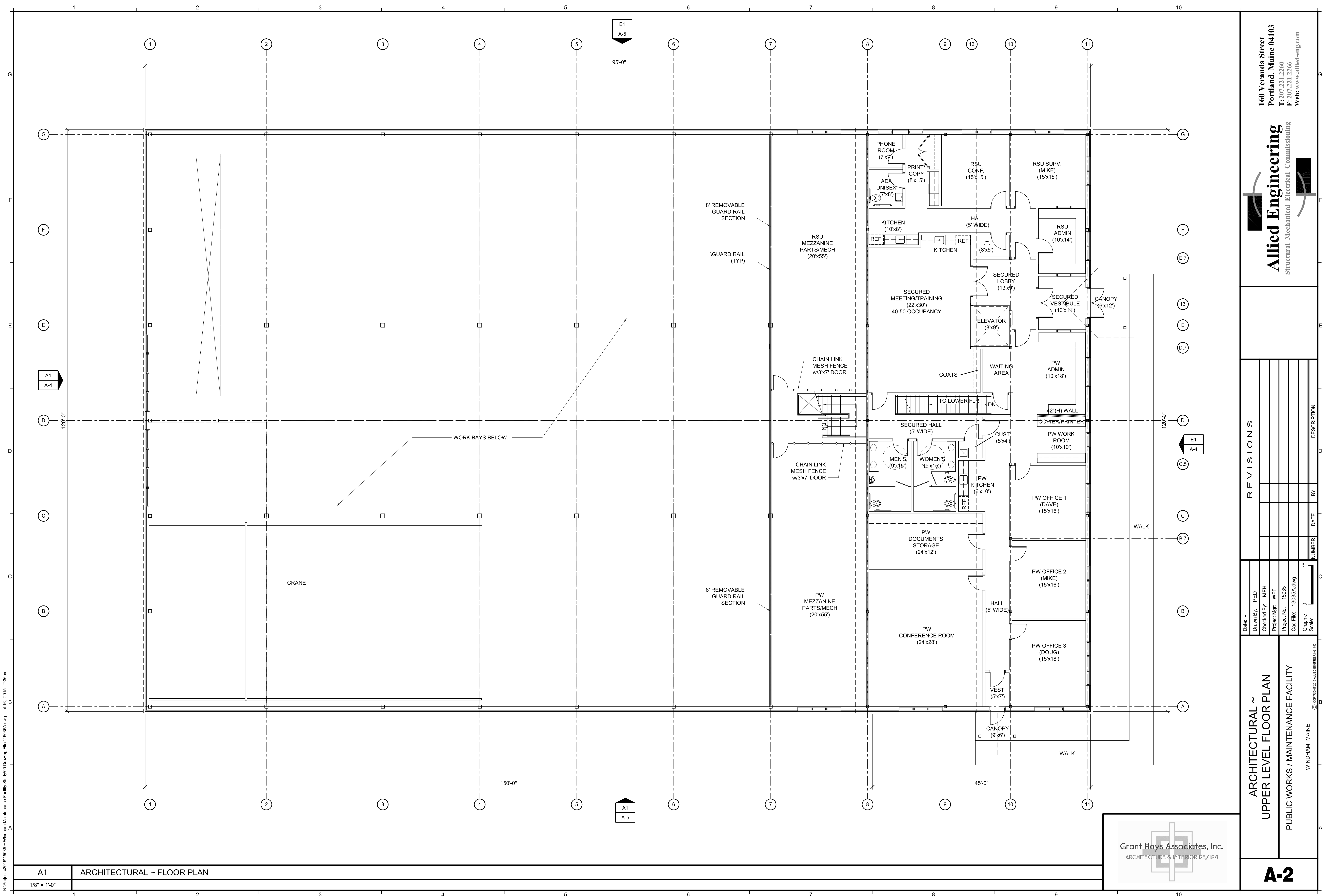
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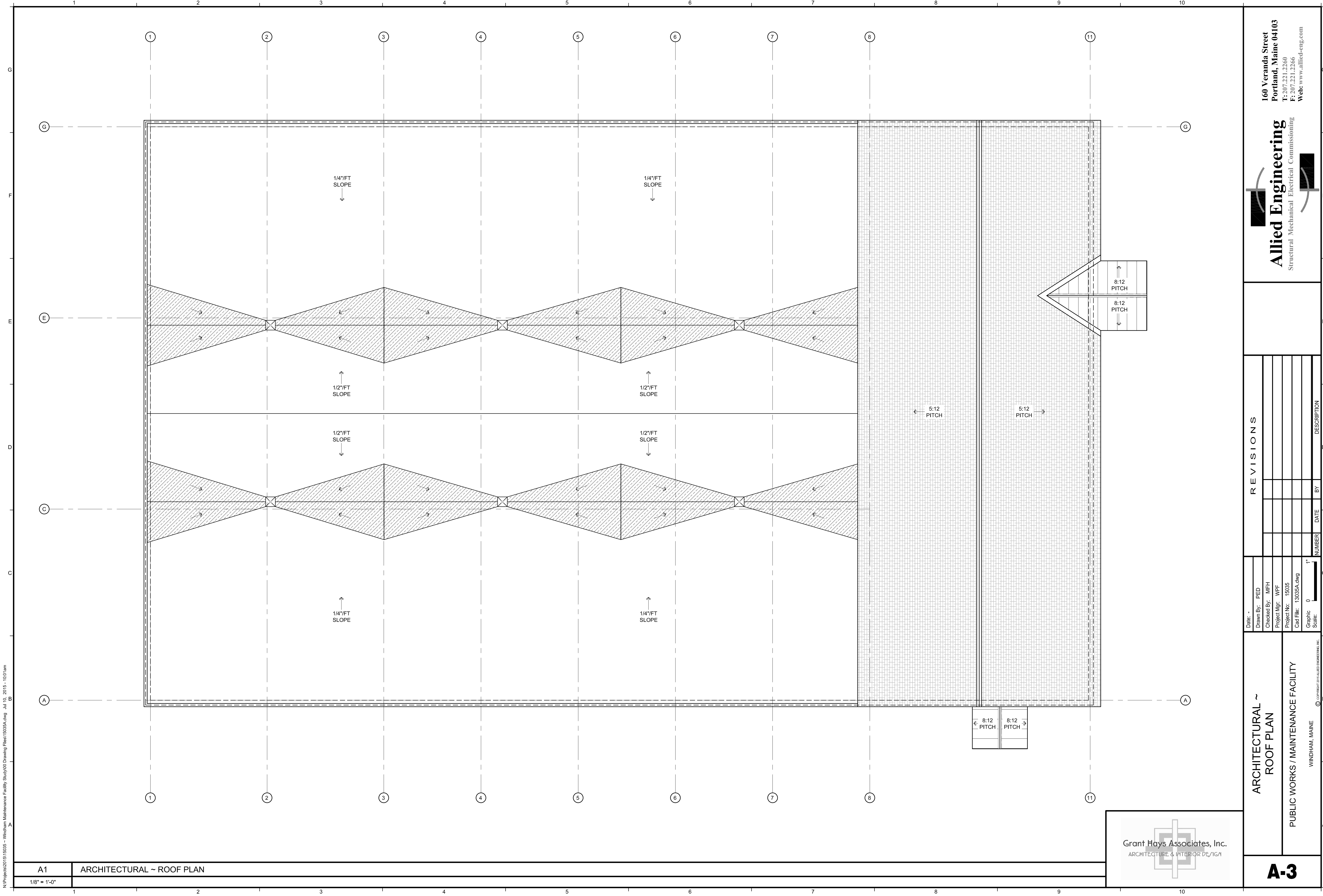
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| Checked By: IMFH     |      |    |             |
| Project Mgr: WPF     |      |    |             |
| Project No: 15035    |      |    |             |
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| Graphic Scale: 0 1"  |      |    |             |
| NUMBER               | DATE | BY | DESCRIPTION |

ARCHITECTURAL ~  
UPPER LEVEL FLOOR PLAN

**A-2**

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| A1           | ARCHITECTURAL ~ ROOF PLAN |
| 1/8" = 1'-0" |                           |



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| <div>A-3</div>                      | ARCHITECTURAL ~<br>ROOF PLAN | Date: -                                 |  | Drawn By: PED | REVISIONS |    |             |  |  |
|                                     |                              | Checked By: MFH                         |  |               |           |    |             |  |  |
|                                     |                              | Project Mgr: WPF                        |  |               |           |    |             |  |  |
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ARCHITECTURAL ~  
EXTERIOR ELEVATIONS

PUBLIC WORKS / MAINTENANCE FACILITY

WINDHAM, MAINE

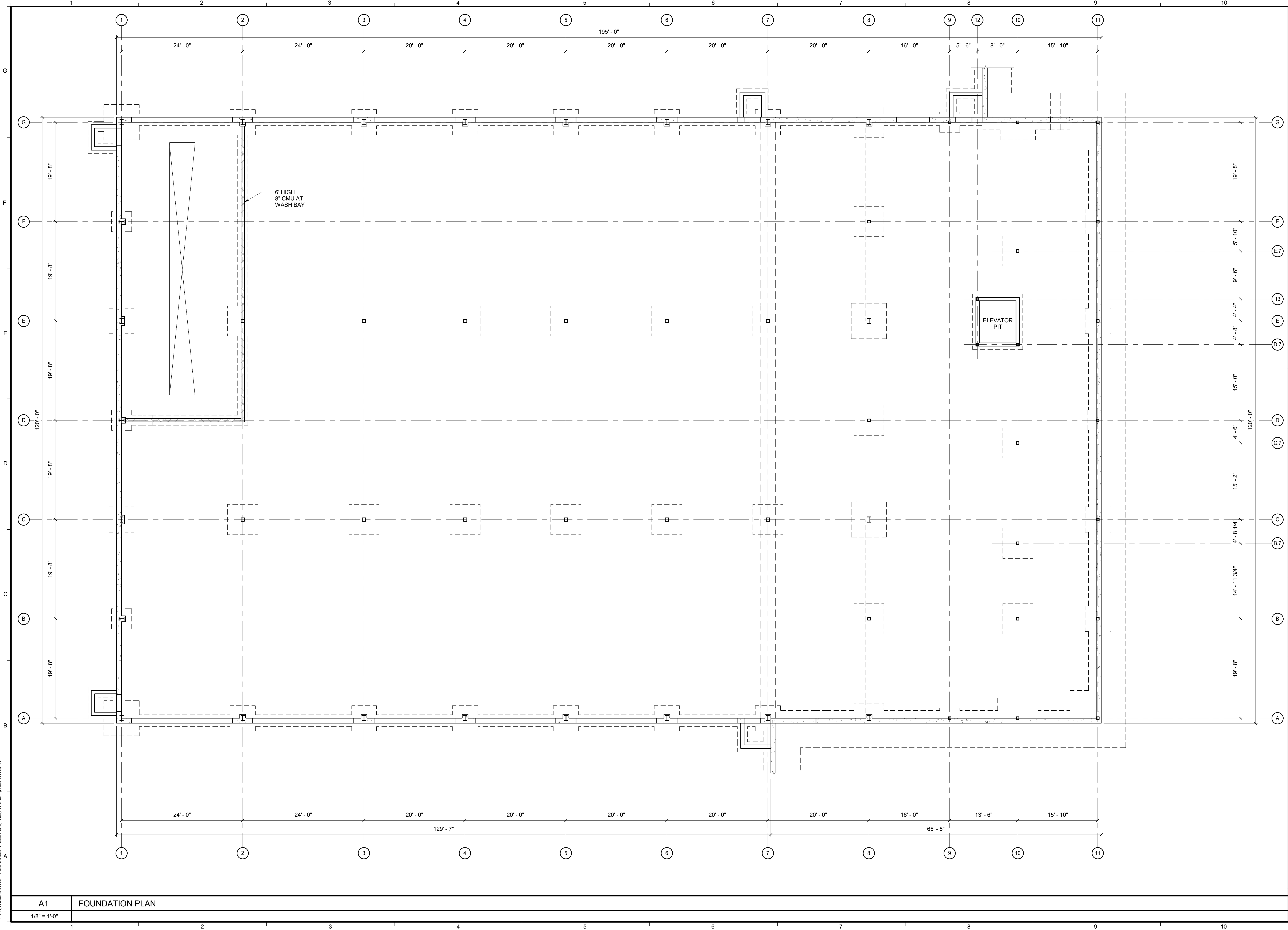
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**A-5**

Grant Hays Associates, Inc.  
ARCHITECTURE & INTERIOR DESIGN



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A1 FOUNDATION PLAN

1/8" = 1'-0"

STRUCTURAL - FOUNDATION PLAN

SB-100

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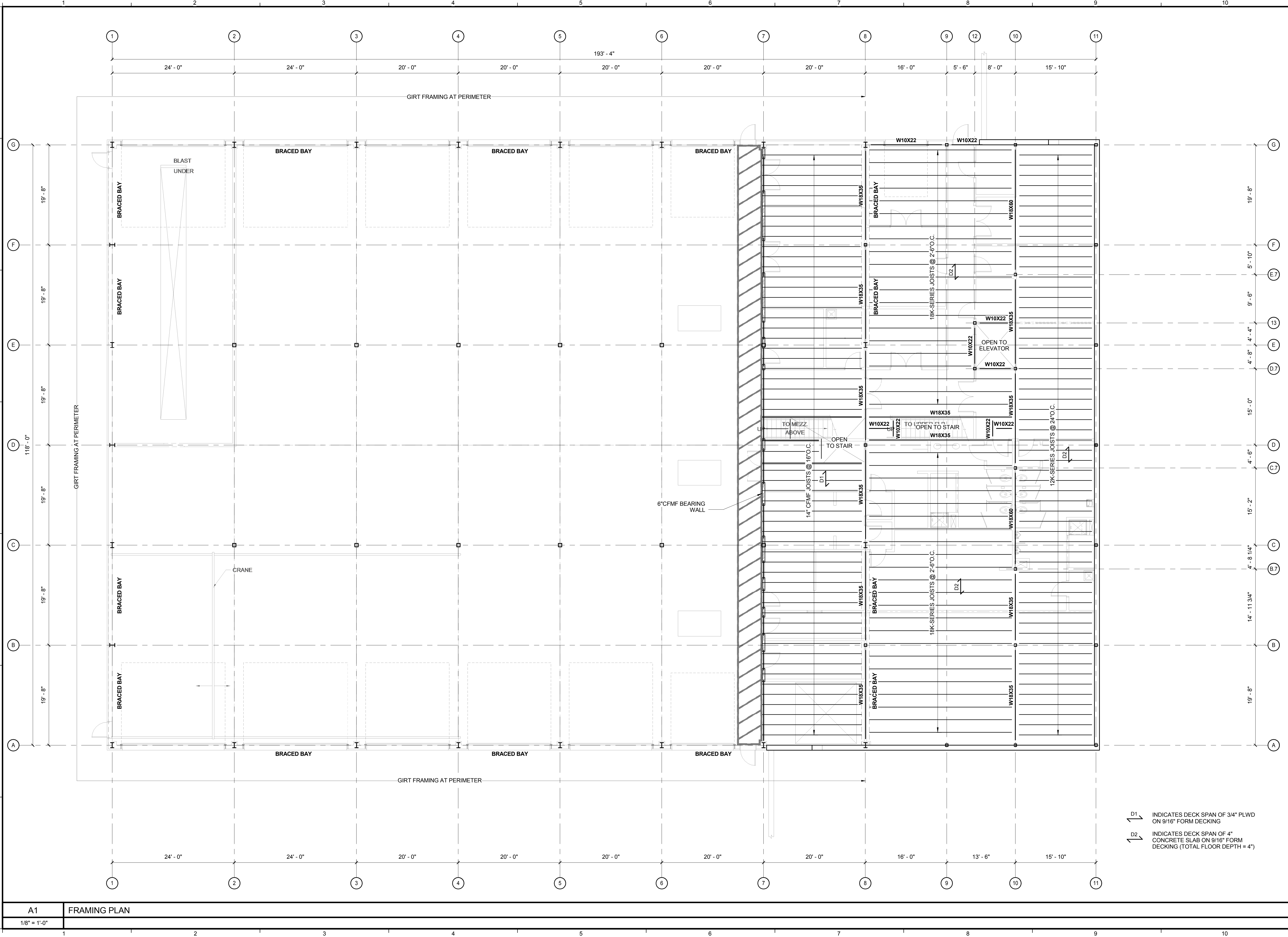
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STRUCTURAL - UPPER LEVEL FRAMING PLAN

DATE: -  
DRAWN BY: PED  
CHECKED BY: WPF  
PROJECT MGR: WPF  
PROJECT NO: 15035  
CAD FILE: 15035S-v1  
GRAPHIC SCALE: 0" = 1"

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SF-100

1/8" = 1'-0"

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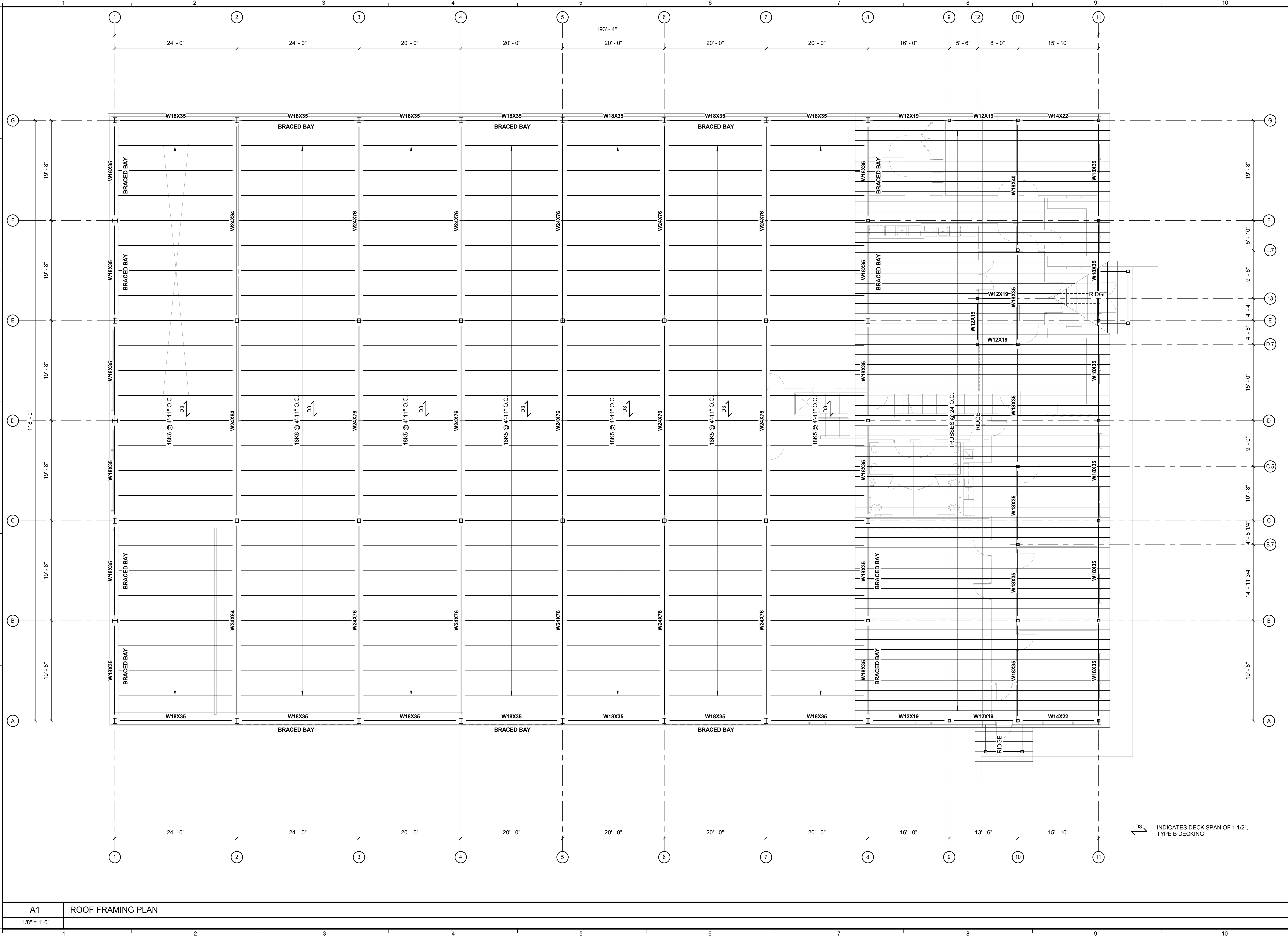
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A1 ROOF FRAMING PLAN

1/8" = 1'-0"

STRUCTURAL - ROOF FRAMING PLAN

PUBLIC WORKS / MAINTENANCE FACILITY

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| Checked By: WPF      |     |      |    |             |
| Project Mgr: WPF     |     |      |    |             |
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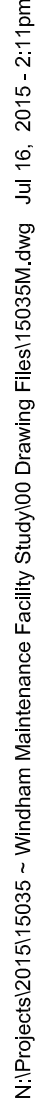
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SF-101

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| Checked By:                                          | HAG        |    |             |  |  |
| Project Mgr:                                         | WPF        |    |             |  |  |
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FIRE PROTECTION PLAN ~  
LOWER LEVEL

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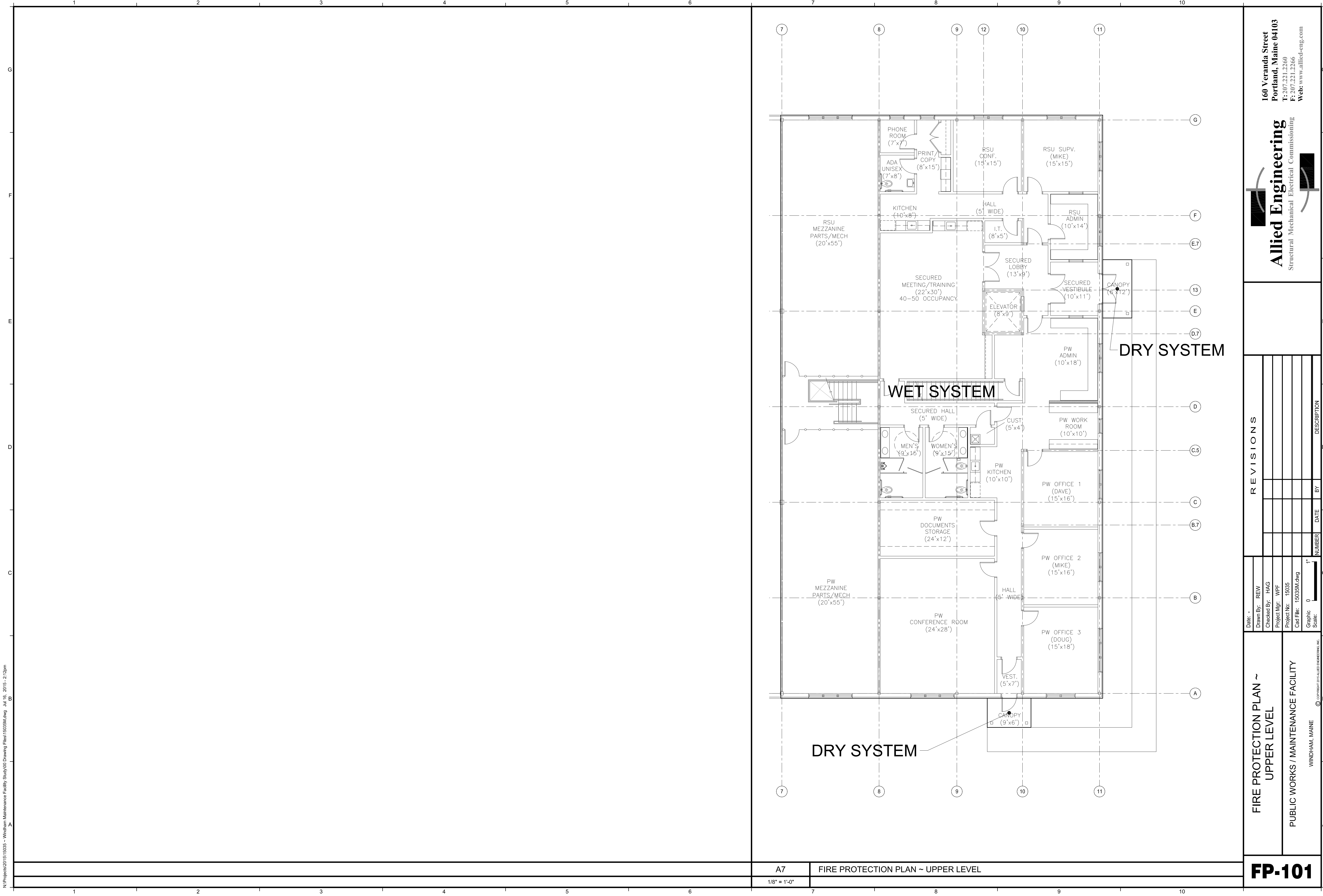
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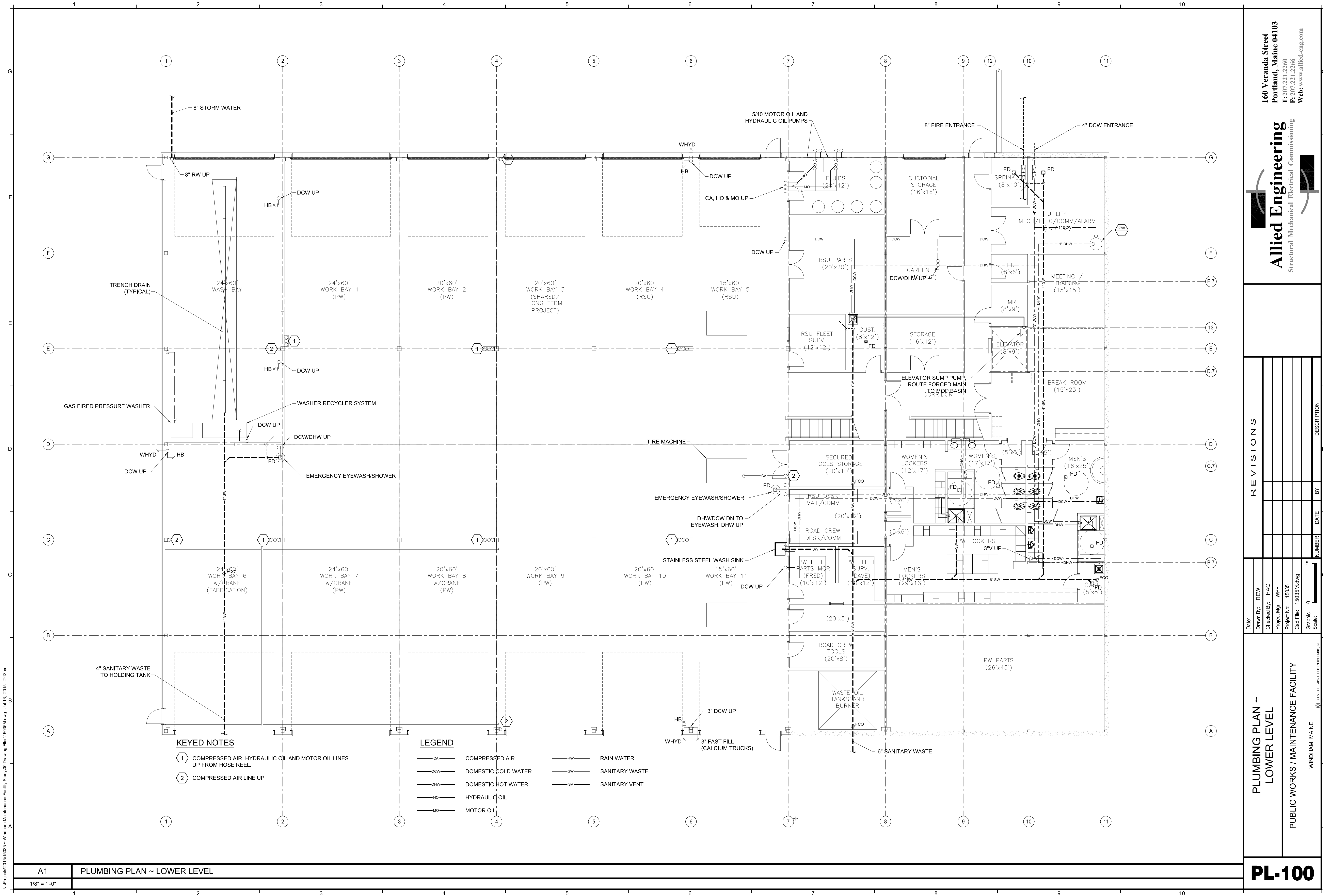
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PLUMBING PLAN ~  
LOWER LEVEL

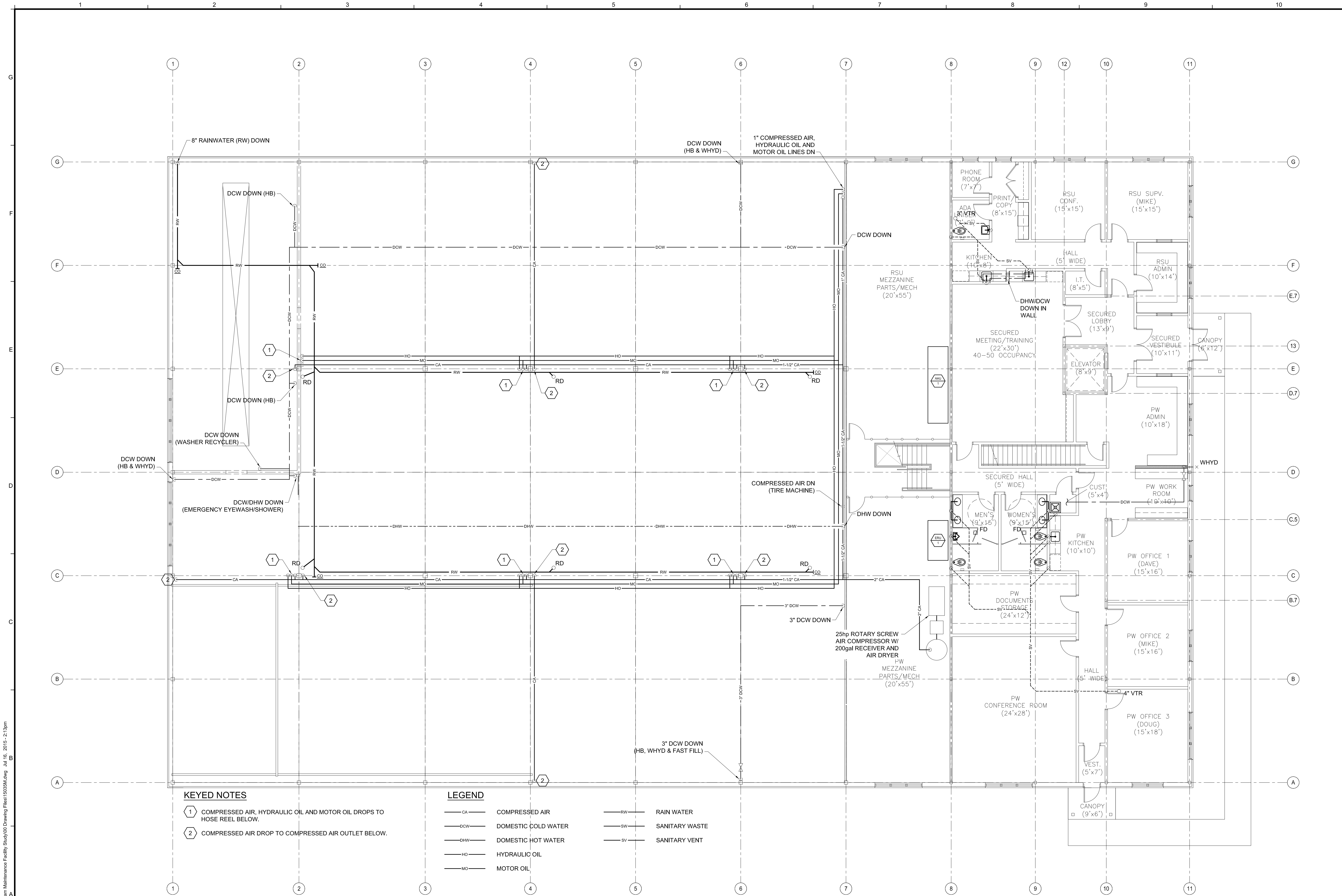
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**PL-100**

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PLUMBING PART AND  
ENLARGED PLANS - UPPER LEVEL  
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Project Mgr: WPF  
Project No: 15035  
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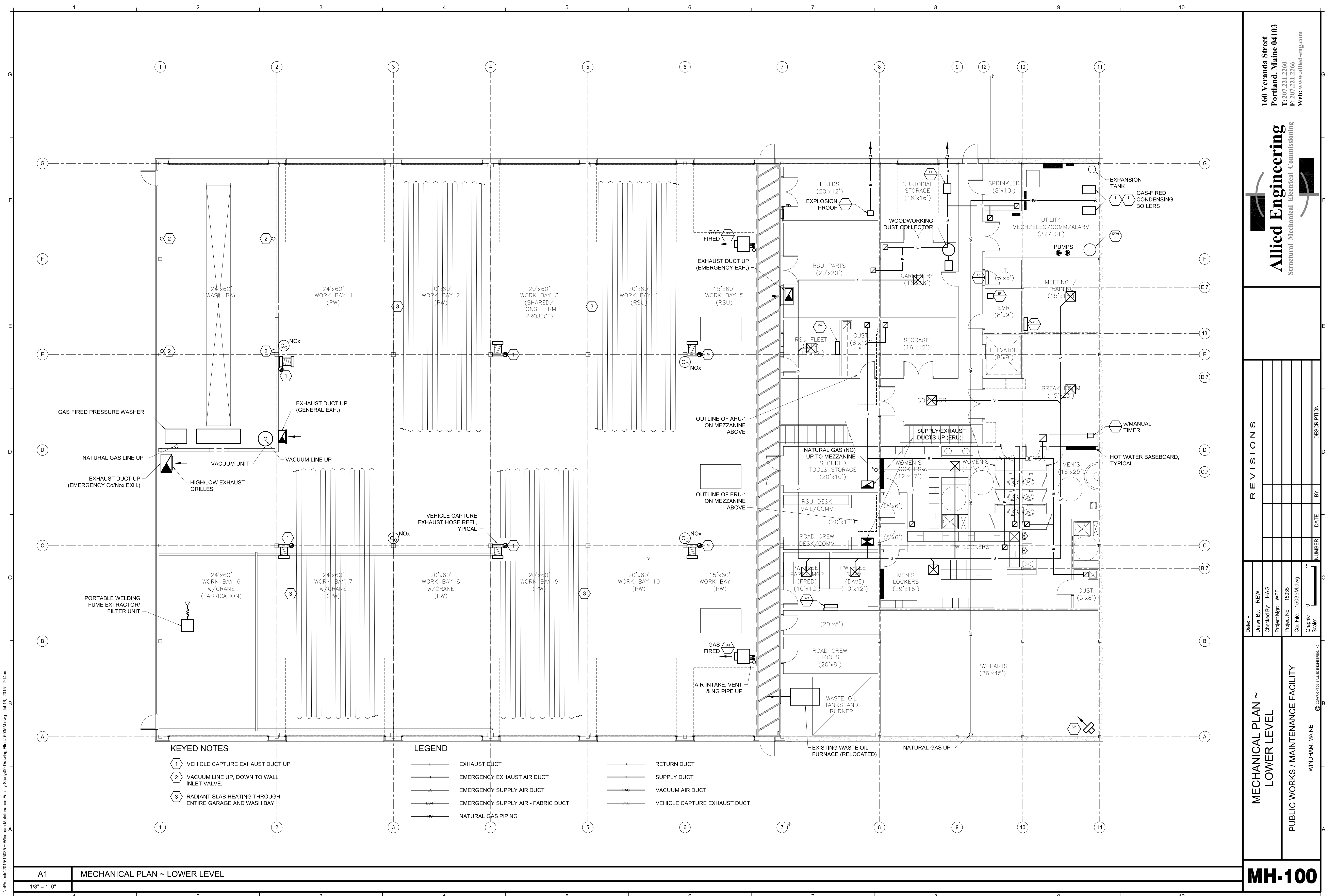
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PL-101

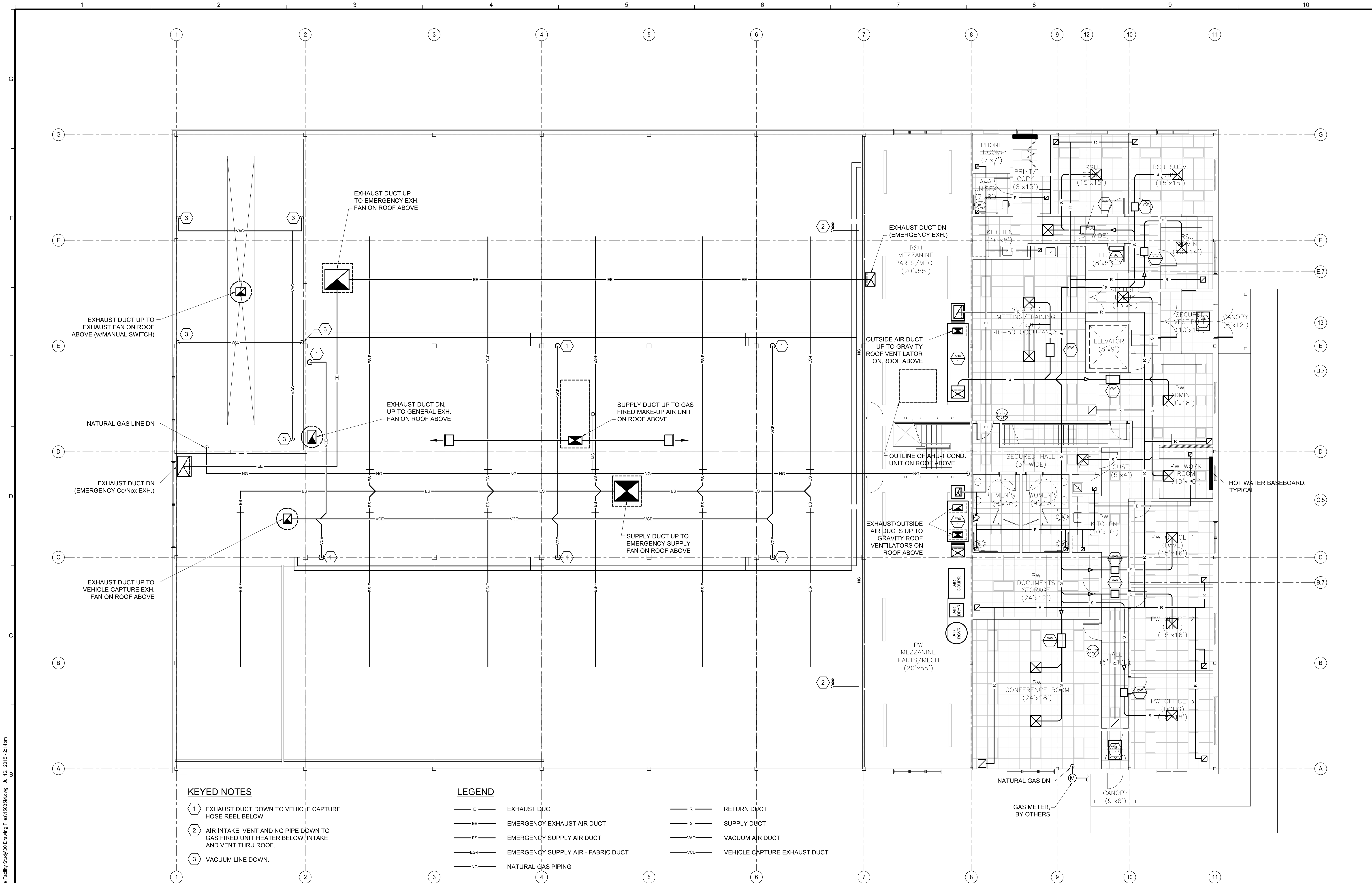
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A1 MECHANICAL PLAN ~ UPPER LEVEL

1/8" = 1'-0"

MECHANICAL PLAN ~  
UPPER LEVEL  
PUBLIC WORKS / MAINTENANCE FACILITY

REVISIONS

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Checked By: HAG  
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Project No: 15035  
Cad File: 150335M.dwg  
Graphic Scale: 0 1' 0"

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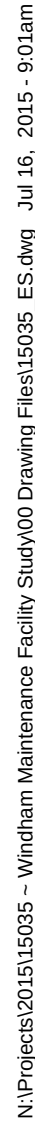
MH-101

SCHEMATIC DRAWINGS ~ 17 JULY 2015 ~ NOT FOR CONSTRUCTION







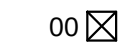
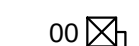
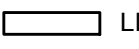
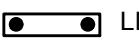
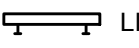
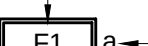
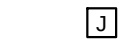
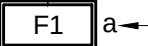
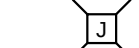
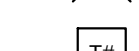
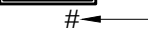
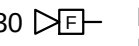
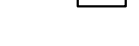
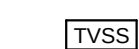
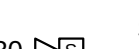
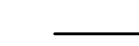
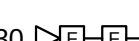
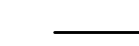
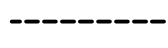
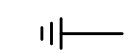
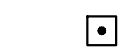
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**Allied Engineering**  
Structural Mechanical Electrical Commissioning  


A vertical number line with four tick marks. The labels D, E, F, and G are placed to the right of the line, corresponding to the tick marks from bottom to top.



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| 1        |                                       | 2     |                                               | 3                                                                                 |                                                                        | 4                                                                                   |                                                                                                                                                                    | 5                                                                                     |                                                                                                                  | 6                                                                                     |                                                                                                  | 7        |                | 8 |  | 9        |                           | 10 |  |
|----------|---------------------------------------|-------|-----------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------|----------------|---|--|----------|---------------------------|----|--|
| A        | AMPERE                                | MECH  | MECHANICAL                                    |  | LIGHT FIXTURE, RECESSED TROFFER, TYPICAL                               |  | HATCHING INDICATES FIXTURE WITH ONE LAMP ON EMERGENCY BATTERY/BALLAST                                                                                              |    | FIRE ALARM CONTROL PANEL, MOUNT WITH TOP OF PANEL NOT MORE THAN 72" AFF                                          |    | PANELBOARD - SURFACE MOUNTED                                                                     |          |                |   |  |          |                           |    |  |
| AC       | ALTERNATING CURRENT                   | MH    | MOUNTING HEIGHT                               |  | RECESSED DOWNLIGHT                                                     |  | EMER BATTERY UNIT WITH INTEGRAL HEADS, MT 7'-6" AFF, BP# INDICATES BATTERY UNIT DESIGNATION, CONNECT TO UNSWITCHED PORTION OF AREA LIGHTING BRANCH CIRCUIT, UNO.   |    | FIRE ALARM ANNUNCIATOR, MOUNT WITH TOP OF PANEL NOT MORE THAN 72" AFF                                            |    | PANELBOARD - FLUSH MOUNTED                                                                       |          |                |   |  |          |                           |    |  |
| AFF      | ABOVE FINISHED FLOOR                  | MC    | MICROPHONE                                    |  | RECESSED WALL WASHER DOWNLIGHT                                         |                                                                                     |                                                                                                                                                                    |    | SMOKE DETECTOR                                                                                                   |    | FUSED DISCONNECT SWITCH                                                                          |          |                |   |  |          |                           |    |  |
| AFG      | ABOVE FINISHED GRADE                  | MICRO | MICROWAVE                                     |  | WALL MOUNTED LIGHT FIXTURE                                             |                                                                                     |                                                                                                                                                                    |    | E SMOKE DETECTOR, "E" INDICATES CONNECTION FOR ELEVATOR RECALL                                                   |    | NON-FUSED DISCONNECT SWITCH                                                                      |          |                |   |  |          |                           |    |  |
| AHU      | AIR HANDLING UNIT                     | MLO   | MAIN LUG ONLY MOUNT                           |  | CEILING SURFACE MOUNTED LIGHT FIXTURE                                  |                                                                                     |                                                                                                                                                                    |    | HEAT DETECTOR                                                                                                    |    | MOTOR STARTER - NUMBER INDICATES NEMA SIZE                                                       |          |                |   |  |          |                           |    |  |
| AIC      | AMPERES INTERRUPTING CAPACITY         | MTS   | MANUAL TRANSFER SWITCH                        |  | PENDANT MOUNTED LIGHT FIXTURE                                          |                                                                                     |                                                                                                                                                                    |    | E HEAT DETECTOR, "E" INDICATES CONNECTION FOR ELEVATOR RECALL                                                    |    | COMBINATION MOTOR STARTER/FUSED DISCONNECT                                                       |          |                |   |  |          |                           |    |  |
| ATS      | AUTOMATIC TRANSFER SWITCH             | MCP   | MOTOR CONTROL PANEL                           |  | LINEAR LIGHT FIXTURE, CEILING SURFACE MOUNTED                          |                                                                                     |                                                                                                                                                                    |    | DUCT SMOKE DETECTOR                                                                                              |                                                                                       |                                                                                                  |          |                |   |  |          |                           |    |  |
| AWG      | AMERICAN WIRE GAUGE                   | MH    | METAL HALIDE                                  |  | LINEAR LIGHT FIXTURE, PENDANT MOUNTED                                  |                                                                                     |                                                                                                                                                                    |    | GAS VALVE                                                                                                        |    | MOTOR OR FAN                                                                                     |          |                |   |  |          |                           |    |  |
| BAS      | BUILDING AUTOMATION SYSTEM            | MDP   | MAIN DISTRIBUTION PANEL                       |  | LINEAR LIGHT FIXTURE, WALL MOUNTED                                     |  | EXIT SIGN, CEILING MOUNTED, SHADING INDICATES FACE(S), ARROWHEAD INDICATES CHEVRON(S) REQUIRED CONNECT TO UNSWITCHED PORTION OF AREA LIGHTING BRANCH CIRCUIT, UNO. |    | FLAME DETECTOR, ARROW INDICATES DIRECTION OF COVERAGE                                                            |    | METER AND CABINET                                                                                |          |                |   |  |          |                           |    |  |
| BKBD     | BACKBOARD                             | N     | NEUTRAL                                       |  | REMOTE BALLAST, ALLOW 9" IN ALL DIRECTIONS BETWEEN BALLASTS            |  | EXIT SIGN, WALL MOUNTED, SHADING INDICATES FACE(S), MOUNT AT 7'-6" AFF OR OVER DOOR, CONNECT TO UNSWITCHED PORTION OF AREA LIGHTING BRANCH CIRCUIT, UNO.           |    | REMOTE TEST/INDICATOR FOR DUCT SMOKES, MOUNT ON CEILING BENEATH UNIT, OR WALL MOUNT WHERE INDICATED ON PLANS     |    | JUNCTION BOX - CEILING MOUNTED                                                                   |          |                |   |  |          |                           |    |  |
| C        | CONDUIT                               | NC    | NORMALLY CLOSED                               |  | TYPICAL FOR ALL FIXTURE TYPES:<br>INDICATES LUMINAIRE TYPE ON SCHEDULE |                                                                                     |                                                                                                                                                                    |    | MANUAL PULL STATION, MOUNT 48" AFF                                                                               |    | JUNCTION BOX - FLOOR MOUNTED                                                                     |          |                |   |  |          |                           |    |  |
| CAT      | CATALOG, CATEGORY                     | NEC   | NATIONAL ELECTRICAL CODE                      |  | a LOWER CASE LETTER INDICATES SWITCHING                                |                                                                                     |                                                                                                                                                                    |    | JUNCTION BOX - PEDESTAL MOUNTED                                                                                  |    | TRANSFORMER - NUMBER INDICATES DESIGNATION SEE TRANSFORMER SCHEDULE                              |          |                |   |  |          |                           |    |  |
| CATV     | CABLE TV                              | NEMA  | NATIONAL ELECTRICAL MANUFACTURERS ASSOCIATION |  | # INDICATES CIRCUIT NUMBER                                             |                                                                                     |                                                                                                                                                                    |    | 30 HORN/STROBE NOTIFICATION APPLIANCE, CANDELA AS NOTED ON PLANS                                                 |    | VARIABLE FREQUENCY DRIVE                                                                         |          |                |   |  |          |                           |    |  |
| CB       | CIRCUIT BREAKER                       | NFPA  | NATIONAL FIRE PROTECTION ASSOCIATION          |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |    | 30 HORN/STROBE NOTIFICATION APPLIANCE MOUNTED ON CEILING OR STRUCTURE, CANDELA AS NOTED ON PLANS                 |    | TRANSIENT VOLTAGE SURGE SUPPRESSOR                                                               |          |                |   |  |          |                           |    |  |
| CCTV     | CLOSED CIRCUIT TELEVISION             | NIC   | NOT IN CONTRACT                               |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |    | 30 SPEAKER/STROBE NOTIFICATION APPLIANCE, CANDELA AS NOTED ON PLANS                                              |    | EMERGENCY SHUTOFF SWITCH - WALL MOUNTED 48" TO CENTERLINE - PROVIDE TAMPER-PROOF COVER           |          |                |   |  |          |                           |    |  |
| CM       | CIRCULAR MILS                         | NF    | NON-FUSED                                     |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |    | MINI HORN NOTIFICATION APPLIANCE                                                                                 |    | CONDUIT TURNING UP                                                                               |          |                |   |  |          |                           |    |  |
| COMM     | COMMUNICATIONS                        | NO    | NORMALLY OPEN                                 |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |    | 30 HORN/STROBE WITH PULL STATION DIRECTLY BELOW                                                                  |    | CONDUIT TURNING DOWN                                                                             |          |                |   |  |          |                           |    |  |
| CU       | MECH CONDENSING UNIT                  | NTS   | NOT TO SCALE                                  |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |    | MAGNETIC DOOR HOLD OPEN DEVICE                                                                                   |    | WIRING UNDERGROUND OR UNDERSLAB                                                                  |          |                |   |  |          |                           |    |  |
| CU       | COPPER                                | OC    | ON CENTER                                     |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |    | TRANSFORMER                                                                                                      |    | HOMERUN - (2)#12+(1)#12G UNO (EXCEPT COMPUTER AND LIGHTING CIRCUITS: (1)#12+(1)#10N+(1)#12G UNO) |          |                |   |  |          |                           |    |  |
| CUH      | CABINET UNIT HEATER                   | OCC   | OCCUPANCY                                     |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |    | SPRINKLER SYSTEM WATER FLOW SWITCH, PROVIDED UNDER DIVISION 23, WIRED UNDER DIVISION 26                          |    | SINGLE-PHASE HOMERUN OR MULTIPLE HOMERUN UTILIZING THE SAME CONDUIT                              |          |                |   |  |          |                           |    |  |
| DC       | DIRECT CURRENT                        | OH    | OVERHEAD                                      |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |    | SPRINKLER SYSTEM CHECK VALVE PRESSURE SWITCH, FURNISHED AND INSTALLED UNDER DIVISION 23, WIRED UNDER DIVISION 26 |    | 3-PHASE HOMERUN OR MULTIPLE HOMERUN UTILIZING THE SAME CONDUIT                                   |          |                |   |  |          |                           |    |  |
| DDC      | DIGITAL DIRECT CONTROL                | P     | POLE                                          |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |    | SPRINKLER SYSTEM EXCESS PRESSURE PUMP, FURNISHED AND INSTALLED UNDER DIVISION 23, WIRED UNDER DIVISION 26        |    | FLEXIBLE CONNECTION                                                                              |          |                |   |  |          |                           |    |  |
| DN       | DOWN                                  | PH    | PHASE                                         |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |    | KNOX BOX, PROVIDE IN ACCORDANCE WITH LOCAL FIRE DEPARTMENT REQUIREMENTS                                          |    | GROUNDING ELECTRODE SYSTEM PER NEC 250                                                           |          |                |   |  |          |                           |    |  |
| DW       | DISHWASHER                            | PIR   | PASSIVE INFRARED                              |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |   | SMOKE DAMPER                                                                                                     |    | POWER POLE                                                                                       |          |                |   |  |          |                           |    |  |
| DWG      | DRAWING                               | P/O   | PART OF                                       |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |  | FIRE AND SMOKE DAMPER                                                                                            |    | PUSHBUTTON                                                                                       |          |                |   |  |          |                           |    |  |
| EF       | EXHAUST FAN                           | PV    | PHOTOVOLTAIC                                  |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |    | DOORBELL CHIME                                                                                   |          |                |   |  |          |                           |    |  |
| ELEV     | ELEVATOR                              | PVC   | POLY-VINYL CHLORIDE                           |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |   | SYSTEMS FURNITURE WHIP                                                                           |          |                |   |  |          |                           |    |  |
| EMT      | ELECTRICAL METALLIC TUBING            | REC   | RECEPTACLE                                    |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |  | MOTORIZED DOOR OPERATOR AND PUSH PADDLE - FURNISHED BY DIVISION 08, WIRED BY DIVISION 26         |          |                |   |  |          |                           |    |  |
| EP       | EXPLOSION PROOF                       | REF   | REFRIGERATOR                                  |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |                                                                                       |                                                                                                  |          |                |   |  |          |                           |    |  |
| ERU      | ENERGY RECOVERY UNIT                  | RG    | RIGID GALVANIZED STEEL                        |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |                                                                                       |                                                                                                  |          |                |   |  |          |                           |    |  |
| EWC      | ELECTRIC WATER COOLER                 | RM    | ROOM                                          |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |                                                                                       |                                                                                                  |          |                |   |  |          |                           |    |  |
| FACP     | FIRE ALARM CONTROL PANEL              | RMC   | RIGID METAL CONDUIT                           |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |                                                                                       |                                                                                                  |          |                |   |  |          |                           |    |  |
| FB       | FLOOR BOX                             | RTU   | ROOFTOP UNIT                                  |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |                                                                                       |                                                                                                  |          |                |   |  |          |                           |    |  |
| FLA      | FULL LOAD AMPS                        | REF   | REFRIGERATOR                                  |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |                                                                                       |                                                                                                  |          |                |   |  |          |                           |    |  |
| FWE      | FURNISHED WITH EQUIPMENT              | RTU   | ROOFTOP UNIT                                  |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |                                                                                       |                                                                                                  |          |                |   |  |          |                           |    |  |
| G, GND   | GROUND                                | SF    | SUPPLY FAN                                    |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |                                                                                       |                                                                                                  |          |                |   |  |          |                           |    |  |
| GFCI     | GROUND FAULT CIRCUIT INTERRUPTER      | SPDT  | SINGLE POLE, DOUBLE THROW                     |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |                                                                                       |                                                                                                  |          |                |   |  |          |                           |    |  |
| GFP      | GROUND FAULT PROTECTION               | SQ    | SQUARE                                        |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |                                                                                       |                                                                                                  |          |                |   |  |          |                           |    |  |
| HID      | HIGH INTENSITY DISCHARGE              | TEL   | TELEPHONE                                     |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |                                                                                       |                                                                                                  |          |                |   |  |          |                           |    |  |
| HOA      | HAND-OFF-AUTO SELECTOR SWITCH         | TVSS  | TRANSIENT VOLTAGE SURGE SUPPRESSOR            |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |                                                                                       |                                                                                                  |          |                |   |  |          |                           |    |  |
| HP       | HORSEPOWER                            | UG    | UNDERGROUND                                   |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |                                                                                       |                                                                                                  |          |                |   |  |          |                           |    |  |
| HVAC     | HEATING, VENTILATION AND COOLING UNIT | UH    | UNIT HEATER                                   |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |                                                                                       |                                                                                                  |          |                |   |  |          |                           |    |  |
| IDS      | INTRUSION DETECTION SYSTEM            | UL    | UNDERWRITER'S LABORATORY                      |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |                                                                                       |                                                                                                  |          |                |   |  |          |                           |    |  |
| IG       | ISOLATED GROUND                       | UNO   | UNLESS NOTED OTHERWISE                        |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |                                                                                       |                                                                                                  |          |                |   |  |          |                           |    |  |
| IMC      | INTERMEDIATE METAL CONDUIT            | UPS   | UNINTERRUPTIBLE POWER SUPPLY                  |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |                                                                                       |                                                                                                  |          |                |   |  |          |                           |    |  |
| IR       | INFRARED                              | V     | VOLTS                                         |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |                                                                                       |                                                                                                  |          |                |   |  |          |                           |    |  |
| K        | KILO                                  | VFD   | VARIABLE FREQUENCY DRIVE                      |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |                                                                                       |                                                                                                  |          |                |   |  |          |                           |    |  |
| KCMIL    | KILO CIRCULAR MILS                    | W     | WATT                                          |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |                                                                                       |                                                                                                  |          |                |   |  |          |                           |    |  |
| KW       | KILOWATT                              | WP    | WEATHERPROOF                                  |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |                                                                                       |                                                                                                  |          |                |   |  |          |                           |    |  |
| KVA      | KILO VOLT-AMPS                        | WG    | WIREGUARD                                     |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |                                                                                       |                                                                                                  |          |                |   |  |          |                           |    |  |
| LAN      | LOCAL AREA NETWORK                    | XFMR  | TRANSFORMER                                   |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |                                                                                       |                                                                                                  |          |                |   |  |          |                           |    |  |
| LC       | LIGHTING CONTACTOR                    | (E)   | EXISTING ITEM TO REMAIN                       |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |                                                                                       |                                                                                                  |          |                |   |  |          |                           |    |  |
| LF       | LINEAR FEET                           | (R)   | REMOVE ITEM AND DISPOSE OF PROPERLY           |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |                                                                                       |                                                                                                  |          |                |   |  |          |                           |    |  |
| LC       | LOADCENTER                            | (ER)  | RELOCATED ITEM AT NEW LOCATION                |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |                                                                                       |                                                                                                  |          |                |   |  |          |                           |    |  |
| LCP      | LIGHTING CONTROL PANEL                | (RL)  | REMOVE AND RELOCATE                           |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |                                                                                       |                                                                                                  |          |                |   |  |          |                           |    |  |
| LED      | LIGHT EMITTING DIODE                  |       |                                               |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |                                                                                       |                                                                                                  |          |                |   |  |          |                           |    |  |
| LTG      | LIGHTING                              |       |                                               |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |                                                                                       |                                                                                                  |          |                |   |  |          |                           |    |  |
| LTS      | LIGHTS                                |       |                                               |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |                                                                                       |                                                                                                  |          |                |   |  |          |                           |    |  |
| MAX      | MAXIMUM                               |       |                                               |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |                                                                                       |                                                                                                  |          |                |   |  |          |                           |    |  |
| MCB      | MAIN CIRCUIT BREAKER                  |       |                                               |                                                                                   |                                                                        |                                                                                     |                                                                                                                                                                    |                                                                                       |                                                                                                                  |                                                                                       |                                                                                                  |          |                |   |  |          |                           |    |  |
| A1       | ABBREVIATIONS                         |       |                                               | A3                                                                                | GENERAL NOTES                                                          |                                                                                     |                                                                                                                                                                    | A5                                                                                    | SECURITY SYSTEM                                                                                                  |                                                                                       |                                                                                                  | A7       | LIGHT SWITCHES |   |  | A9       | FLOOR AND CEILING DEVICES |    |  |
| NO SCALE |                                       |       |                                               | NO SCALE                                                                          |                                                                        |                                                                                     |                                                                                                                                                                    | NO SCALE                                                                              |                                                                                                                  |                                                                                       |                                                                                                  | NO SCALE |                |   |  | NO SCALE |                           |    |  |

160 Veranda Street  
Portland, Maine 04103  
T: 207.221.2260  
F: 207.221.2266  
Web: www.allied-eng.com

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REVISIONS

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ELECTRICAL LEGENDS, ABBREVIATIONS AND GENERAL NOTES

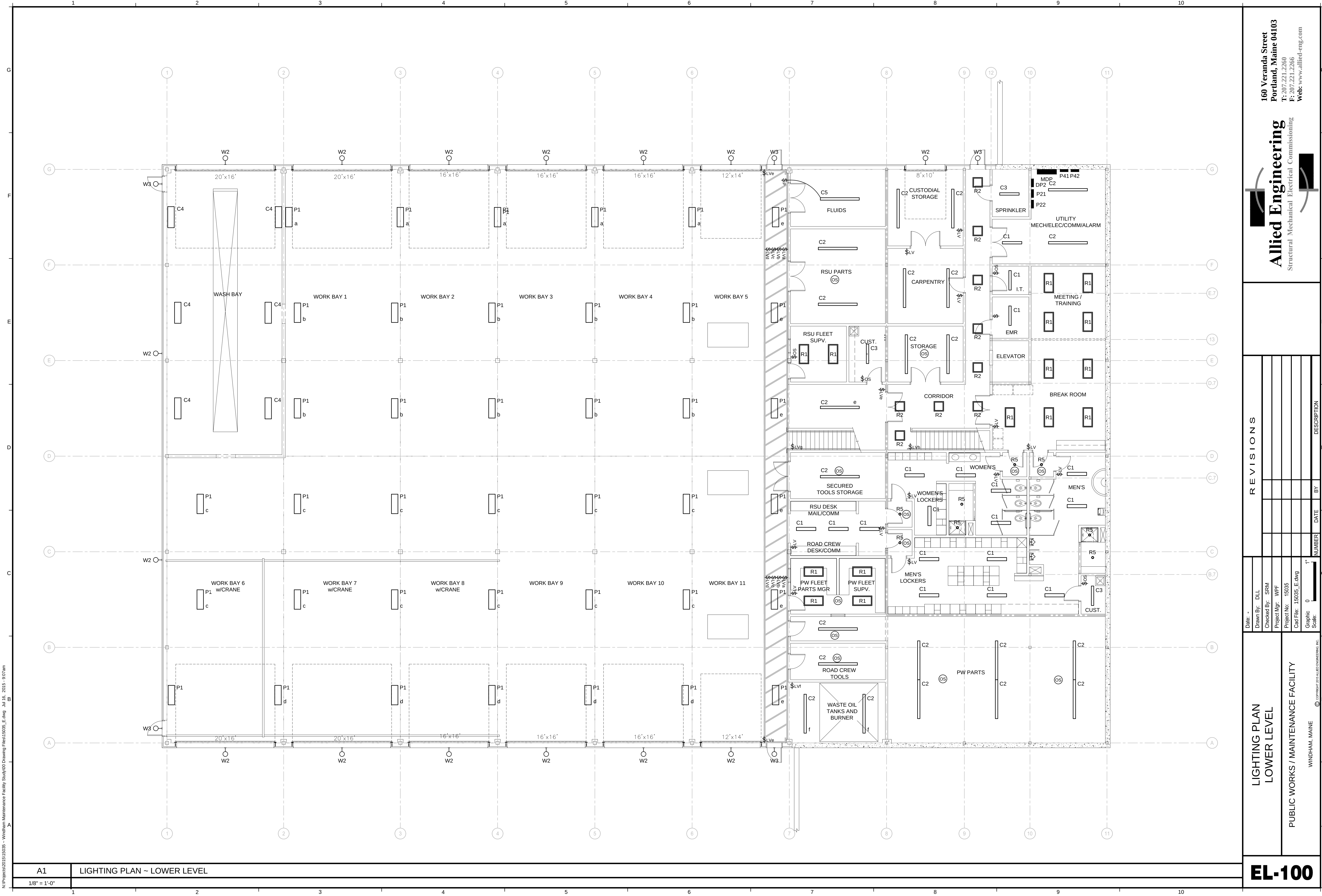
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**E-000**

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160 Veranda Street  
Portland, Maine 04103  
T: 207.221.2260  
F: 207.221.2266  
Web: www.allied-eng.com

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|                              |               |                 |                  |                                           |                       |                        |
|------------------------------|---------------|-----------------|------------------|-------------------------------------------|-----------------------|------------------------|
| Date: -                      | Drawn By: DLL | Checked By: SRM | Project Mgr: WPF | Project No: 15035                         | Cad File: 15035_E.dwg | Graphic Scale: 1" = 0' |
| LIGHTING PLAN<br>LOWER LEVEL |               |                 |                  | PUBLIC WORKS / MAINTENANCE FACILITY       |                       |                        |
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EL-100

SCHEMATIC DRAWINGS ~ 17 JULY 2015 ~ NOT FOR CONSTRUCTION



| R E V I S I O N S     |               |    |             |
|-----------------------|---------------|----|-------------|
| Date: -               | Drawn By: DLL |    |             |
| Checked By: SRM       |               |    |             |
| Project Mgr: WPF      |               |    |             |
| Project No: 15035     |               |    |             |
| Cad File: 15035_E.dwg |               |    |             |
| Graphic Scale:        | 0             |    |             |
|                       | 1"            |    |             |
| NUMBER                | DATE          | BY | DESCRIPTION |

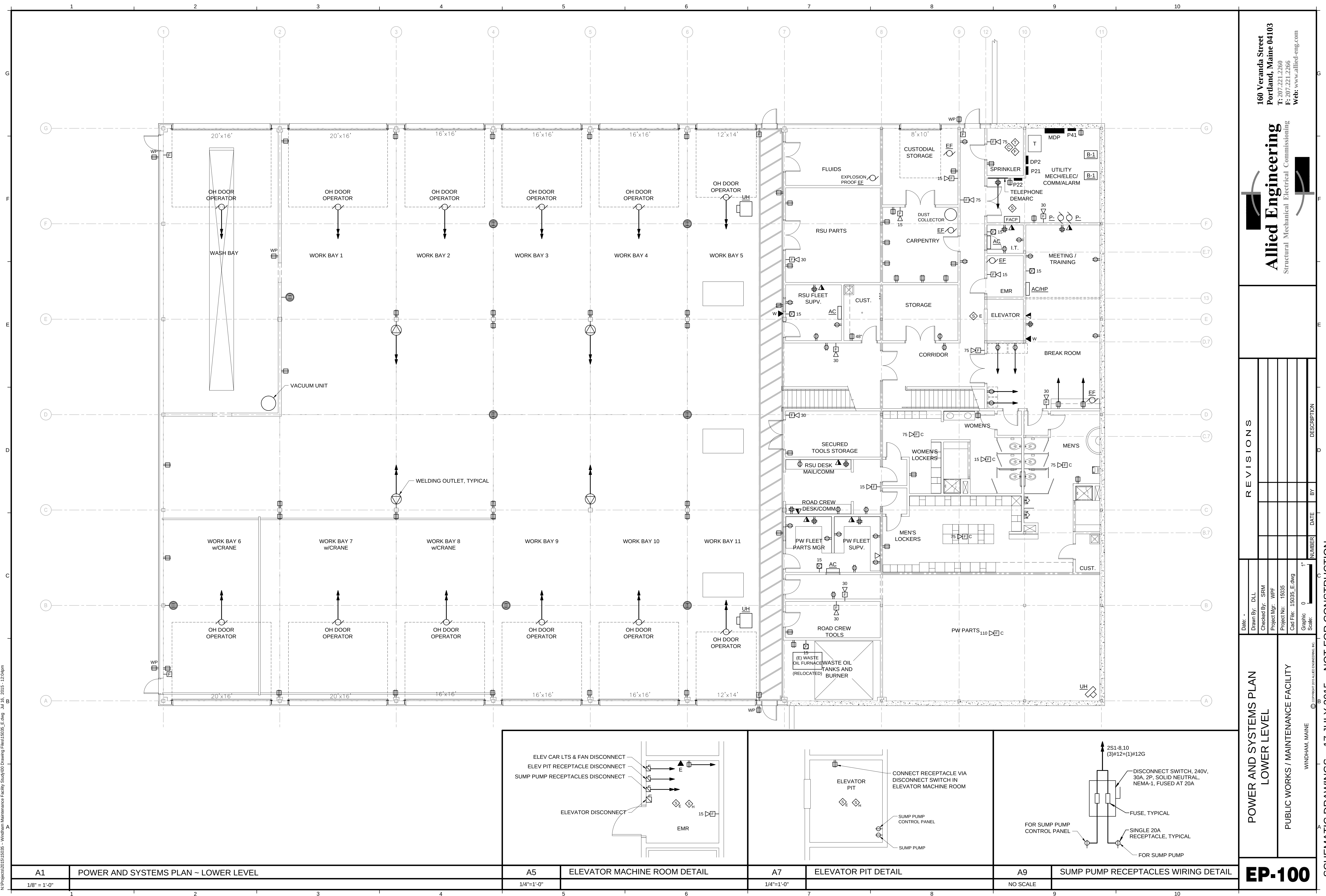
LIGHTING PLAN / UPPER LEVEL

**EL-101**















N:\Projects\2015\15035 - Windham Maintenance Facility Study\00 Drawing Files\15035\_E.dwg Jul 16, 2015 - 9:35am

| PANEL SCHEDULE ~ MDP |           |             |    |                              |      |      |                            |      |  |       |
|----------------------|-----------|-------------|----|------------------------------|------|------|----------------------------|------|--|-------|
| VOLTAGE: 480/277V    |           |             |    | MLO:                         |      |      |                            | AIC: |  |       |
| 3-PHASE, 4-WIRE      |           |             |    |                              |      |      |                            |      |  |       |
| CIRCUIT BREAKER      |           |             |    | CIRCUIT LOAD (KVA) CONNECTED |      |      | BRANCH CIRCUIT DESCRIPTION |      |  |       |
| CKT NO               | BRKR SIZE | NO OF POLES | PH | A                            | B    | C    |                            |      |  |       |
| 1                    |           | 3           | A  | 0.00                         |      |      | PANEL DP4                  |      |  |       |
| 3                    |           |             | B  |                              | 0.00 |      |                            |      |  |       |
| 5                    |           |             | C  |                              |      | 0.00 |                            |      |  |       |
| 7                    | 20        | 1           | A  | 0.00                         |      |      |                            |      |  | SPARE |
| 9                    | 20        | 1           | B  |                              | 0.00 |      |                            |      |  | SPARE |
| 11                   | 20        | 1           | C  |                              |      | 0.00 |                            |      |  | SPARE |
| 13                   | 20        | 1           | A  | 0.00                         |      |      |                            |      |  | SPARE |
| 15                   | 20        | 1           | B  |                              | 0.00 |      |                            |      |  | SPARE |
| 17                   | 20        | 1           | C  |                              |      | 0.00 |                            |      |  | SPARE |
| 19                   | 20        | 1           | A  | 0.00                         |      |      |                            |      |  | SPARE |
| 21                   | 20        | 1           | B  |                              | 0.00 |      | SPARE                      |      |  |       |
| 23                   | 20        | 1           | C  |                              |      | 0.00 | SPARE                      |      |  |       |
| 25                   | 20        | 1           | A  | 0.00                         |      |      | SPARE                      |      |  |       |
| 27                   | 20        | 1           | B  |                              | 0.00 |      | SPARE                      |      |  |       |
| 29                   | 20        | 1           | C  |                              |      | 0.00 | SPARE                      |      |  |       |
| 31                   | 20        | 1           | A  | 0.00                         |      |      | SPARE                      |      |  |       |
| 33                   | 20        | 1           | B  |                              | 0.00 |      | SPARE                      |      |  |       |
| 35                   | 20        | 1           | C  |                              |      | 0.00 | SPARE                      |      |  |       |
| 37                   | 20        | 1           | A  | 0.00                         |      |      | SPARE                      |      |  |       |
| 39                   | 20        | 1           | B  |                              | 0.00 |      | SPARE                      |      |  |       |
| 41                   | 20        | 1           | C  |                              |      | 0.00 | SPARE                      |      |  |       |
| SUBTOTAL             |           |             |    | 0.00                         | 0.00 | 0.00 |                            |      |  |       |
|                      |           |             |    |                              |      |      |                            |      |  |       |
| 2                    |           | 3           | A  | 0.00                         |      |      | PANEL DP2 VIA TRANSFORMER  |      |  |       |
| 4                    |           |             | B  |                              | 0.00 |      |                            |      |  |       |
| 6                    |           |             | C  |                              |      | 0.00 |                            |      |  |       |
| 8                    | 20        | 1           | A  | 0.00                         |      |      |                            |      |  | SPARE |
| 10                   | 20        | 1           | B  |                              | 0.00 |      |                            |      |  | SPARE |
| 12                   | 20        | 1           | C  |                              |      | 0.00 |                            |      |  | SPARE |
| 14                   | 20        | 1           | A  | 0.00                         |      |      |                            |      |  | SPARE |
| 16                   | 20        | 1           | B  |                              | 0.00 |      |                            |      |  | SPARE |
| 18                   | 20        | 1           | C  |                              |      | 0.00 |                            |      |  | SPARE |
| 20                   | 20        | 1           | A  | 0.00                         |      |      |                            |      |  | SPARE |
| 22                   | 20        | 1           | B  |                              | 0.00 |      | SPARE                      |      |  |       |
| 24                   | 20        | 1           | C  |                              |      | 0.00 | SPARE                      |      |  |       |
| 26                   | 20        | 1           | A  | 0.00                         |      |      | SPARE                      |      |  |       |
| 28                   | 20        | 1           | B  |                              | 0.00 |      | SPARE                      |      |  |       |
| 30                   | 20        | 1           | C  |                              |      | 0.00 | SPARE                      |      |  |       |
| 32                   | 20        | 1           | A  | 0.00                         |      |      | SPARE                      |      |  |       |
| 34                   | 20        | 1           | B  |                              | 0.00 |      | SPARE                      |      |  |       |
| 36                   | 20        | 1           | C  |                              |      | 0.00 | SPARE                      |      |  |       |
| 38                   | 20        | 1           | A  | 0.00                         |      |      | SPARE                      |      |  |       |
| 40                   | 20        | 1           | B  |                              | 0.00 |      | SPARE                      |      |  |       |
| 42                   | 20        | 1           | C  |                              |      | 0.00 | SPARE                      |      |  |       |
| SUBTOTAL             |           |             |    | 0.00                         | 0.00 | 0.00 |                            |      |  |       |

| VOLTAGE: 208/120V |           |             |    | MLO:                         |      |      | AIC:                       |  |  |       |
|-------------------|-----------|-------------|----|------------------------------|------|------|----------------------------|--|--|-------|
| 3-PHASE, 4-WIRE   |           |             |    |                              |      |      |                            |  |  |       |
| CIRCUIT BREAKER   |           |             |    | CIRCUIT LOAD (KVA) CONNECTED |      |      | BRANCH CIRCUIT DESCRIPTION |  |  |       |
| CKT NO            | BRKR SIZE | NO OF POLES | PH | A                            | B    | C    |                            |  |  |       |
| 1                 | 225       | 3           | A  | 0.00                         |      |      | PANEL P21                  |  |  |       |
| 3                 |           |             | B  |                              | 0.00 |      |                            |  |  |       |
| 5                 |           |             | C  |                              |      | 0.00 |                            |  |  |       |
| 7                 | 20        | 1           | A  | 0.00                         |      |      |                            |  |  | SPARE |
| 9                 | 20        | 1           | B  |                              | 0.00 |      |                            |  |  | SPARE |
| 11                | 20        | 1           | C  |                              |      | 0.00 |                            |  |  | SPARE |
| 13                | 20        | 1           | A  | 0.00                         |      |      |                            |  |  | SPARE |
| 15                | 20        | 1           | B  |                              | 0.00 |      |                            |  |  | SPARE |
| 17                | 20        | 1           | C  |                              |      | 0.00 |                            |  |  | SPARE |
| 19                | 20        | 1           | A  | 0.00                         |      |      |                            |  |  | SPARE |
| 21                | 20        | 1           | B  |                              | 0.00 |      | SPARE                      |  |  |       |
| 23                | 20        | 1           | C  |                              |      | 0.00 | SPARE                      |  |  |       |
| 25                | 20        | 1           | A  | 0.00                         |      |      | SPARE                      |  |  |       |
| 27                | 20        | 1           | B  |                              | 0.00 |      | SPARE                      |  |  |       |
| 29                | 20        | 1           | C  |                              |      | 0.00 | SPARE                      |  |  |       |
| 31                | 20        | 1           | A  | 0.00                         |      |      | SPARE                      |  |  |       |
| 33                | 20        | 1           | B  |                              | 0.00 |      | SPARE                      |  |  |       |
| 35                | 20        | 1           | C  |                              |      | 0.00 | SPARE                      |  |  |       |
| 37                | 20        | 1           | A  | 0.00                         |      |      | SPARE                      |  |  |       |
| 39                | 20        | 1           | B  |                              | 0.00 |      | SPARE                      |  |  |       |
| 41                | 20        | 1           | C  |                              |      | 0.00 | SPARE                      |  |  |       |
| SUBTOTAL          |           |             |    | 0.00                         | 0.00 | 0.00 |                            |  |  |       |
|                   |           |             |    |                              |      |      |                            |  |  |       |
| 2                 | 225       | 3           | A  | 0.00                         |      |      | PANEL P22                  |  |  |       |
| 4                 |           |             | B  |                              | 0.00 |      |                            |  |  |       |
| 6                 |           |             | C  |                              |      | 0.00 |                            |  |  |       |
| 8                 | 20        | 1           | A  | 0.00                         |      |      |                            |  |  | SPARE |
| 10                | 20        | 1           | B  |                              | 0.00 |      |                            |  |  | SPARE |
| 12                | 20        | 1           | C  |                              |      | 0.00 |                            |  |  | SPARE |
| 14                | 20        | 1           | A  | 0.00                         |      |      |                            |  |  | SPARE |
| 16                | 20        | 1           | B  |                              | 0.00 |      |                            |  |  | SPARE |
| 18                | 20        | 1           | C  |                              |      | 0.00 |                            |  |  | SPARE |
| 20                | 20        | 1           | A  | 0.00                         |      |      |                            |  |  | SPARE |
| 22                | 20        | 1           | B  |                              | 0.00 |      | SPARE                      |  |  |       |
| 24                | 20        | 1           | C  |                              |      | 0.00 | SPARE                      |  |  |       |
| 26                | 20        | 1           | A  | 0.00                         |      |      | SPARE                      |  |  |       |
| 28                | 20        | 1           | B  |                              | 0.00 |      | SPARE                      |  |  |       |
| 30                | 20        | 1           | C  |                              |      | 0.00 | SPARE                      |  |  |       |
| 32                | 20        | 1           | A  | 0.00                         |      |      | SPARE                      |  |  |       |
| 34                | 20        | 1           | B  |                              | 0.00 |      | SPARE                      |  |  |       |
| 36                | 20        | 1           | C  |                              |      | 0.00 | SPARE                      |  |  |       |
| 38                | 20        | 1           | A  | 0.00                         |      |      | SPARE                      |  |  |       |
| 40                | 20        | 1           | B  |                              | 0.00 |      | SPARE                      |  |  |       |
| 42                | 20        | 1           | C  |                              |      | 0.00 | SPARE                      |  |  |       |
| SUBTOTAL          |           |             |    | 0.00                         | 0.00 | 0.00 |                            |  |  |       |

| PANEL SCHEDULE ~ P41 |           |             |    |                              |      |      |                            |  |  |
|----------------------|-----------|-------------|----|------------------------------|------|------|----------------------------|--|--|
| VOLTAGE: 480/277V    |           |             |    | M.L.O:                       |      |      | A.I.C:                     |  |  |
| 3-PHASE, 4-WIRE      |           |             |    |                              |      |      |                            |  |  |
| CIRCUIT BREAKER      |           |             |    | CIRCUIT LOAD (KVA) CONNECTED |      |      | BRANCH CIRCUIT DESCRIPTION |  |  |
| CKT NO               | BRKR SIZE | NO OF POLES | PH | A                            | B    | C    |                            |  |  |
| 1                    | 20        | 1           | A  | 0.00                         |      |      | PANEL P41                  |  |  |
| 3                    | 20        | 1           | B  |                              | 0.00 |      |                            |  |  |
| 5                    | 20        | 1           | C  |                              |      | 0.00 |                            |  |  |
| 7                    | 20        | 1           | A  | 0.00                         |      |      |                            |  |  |
| 9                    | 20        | 1           | B  |                              | 0.00 |      |                            |  |  |
| 11                   | 20        | 1           | C  |                              |      | 0.00 |                            |  |  |
| 13                   | 20        | 1           | A  | 0.00                         |      |      |                            |  |  |
| 15                   | 20        | 1           | B  |                              | 0.00 |      |                            |  |  |
| 17                   | 20        | 1           | C  |                              |      | 0.00 |                            |  |  |
| 19                   | 20        | 1           | A  | 0.00                         |      |      |                            |  |  |
| 21                   | 20        | 1           | B  |                              | 0.00 |      | PANEL P42                  |  |  |
| 23                   | 20        | 1           | C  |                              |      | 0.00 |                            |  |  |
| 25                   | 20        | 1           | A  | 0.00                         |      |      |                            |  |  |
| 27                   | 20        | 1           | B  |                              | 0.00 |      |                            |  |  |
| 29                   | 20        | 1           | C  |                              |      | 0.00 |                            |  |  |
| 31                   | 20        | 1           | A  | 0.00                         |      |      |                            |  |  |
| 33                   | 20        | 1           | B  |                              | 0.00 |      |                            |  |  |
| 35                   | 20        | 1           | C  |                              |      | 0.00 |                            |  |  |
| 37                   | 20        | 1           | A  | 0.00                         |      |      |                            |  |  |
| 39                   | 20        | 1           | B  |                              | 0.00 |      |                            |  |  |
| 41                   | 20        | 1           | C  |                              |      | 0.00 | PANEL P43                  |  |  |
| 43                   | 20        | 1           | A  | 0.00                         |      |      |                            |  |  |
| 45                   | 20        | 1           | B  |                              | 0.00 |      |                            |  |  |
| 47                   | 20        | 1           | C  |                              |      | 0.00 |                            |  |  |
| 49                   | 20        | 1           | A  | 0.00                         |      |      |                            |  |  |
| 51                   | 20        | 1           | B  |                              | 0.00 |      |                            |  |  |
| 53                   | 20        | 1           | C  |                              |      | 0.00 |                            |  |  |
| 55                   | 20        | 1           | A  | 0.00                         |      |      |                            |  |  |
| 57                   | 20        | 1           | B  |                              | 0.00 |      |                            |  |  |
| 59                   | 20        | 1           | C  |                              |      | 0.00 |                            |  |  |
| 61                   | 20        | 1           | A  | 0.00                         |      |      | PANEL P44                  |  |  |
| 63                   | 20        | 1           | B  |                              | 0.00 |      |                            |  |  |
| 65                   | 20        | 1           | C  |                              |      | 0.00 |                            |  |  |
| 67                   | 20        | 1           | A  | 0.00                         |      |      |                            |  |  |
| 69                   | 20        | 1           | B  |                              | 0.00 |      |                            |  |  |
| 71                   | 20        | 1           | C  |                              |      | 0.00 |                            |  |  |
| SUBTOTAL             |           |             |    | 0.00                         | 0.00 | 0.00 |                            |  |  |
|                      |           |             |    |                              |      |      |                            |  |  |
| 2                    | 20        | 1           | A  | 0.00                         |      |      | PANEL P45                  |  |  |
| 4                    | 20        | 1           | B  |                              | 0.00 |      |                            |  |  |
| 6                    | 20        | 1           | C  |                              |      | 0.00 |                            |  |  |
| 8                    | 20        | 1           | A  | 0.00                         |      |      |                            |  |  |
| 10                   | 20        | 1           | B  |                              | 0.00 |      |                            |  |  |
| 12                   | 20        | 1           | C  |                              |      | 0.00 |                            |  |  |
| 14                   | 20        | 1           | A  | 0.00                         |      |      |                            |  |  |
| 16                   | 20        | 1           | B  |                              | 0.00 |      |                            |  |  |
| 18                   | 20        | 1           | C  |                              |      | 0.00 |                            |  |  |
| 20                   | 20        | 1           | A  | 0.00                         |      |      |                            |  |  |
| 22                   | 20        | 1           | B  |                              | 0.00 |      | PANEL P46                  |  |  |
| 24                   | 20        | 1           | C  |                              |      | 0.00 |                            |  |  |
| 26                   | 20        | 1           | A  | 0.00                         |      |      |                            |  |  |
| 28                   | 20        | 1           | B  |                              | 0.00 |      |                            |  |  |
| 30                   | 20        | 1           | C  |                              |      | 0.00 |                            |  |  |
| 32                   | 20        | 1           | A  | 0.00                         |      |      |                            |  |  |
| 34                   | 20        | 1           | B  |                              | 0.00 |      |                            |  |  |
| 36                   | 20        | 1           | C  |                              |      | 0.00 |                            |  |  |
| 38                   | 20        | 1           | A  | 0.00                         |      |      | PANEL P47                  |  |  |
| 40                   | 20        | 1           | B  |                              | 0.00 |      |                            |  |  |
| 42                   | 20        | 1           | C  |                              |      | 0.00 |                            |  |  |
| 44                   | 20        | 1           | A  | 0.00                         |      |      |                            |  |  |
| 46                   | 20        | 1           | B  |                              | 0.00 |      |                            |  |  |
| 48                   | 20        | 1           | C  |                              |      | 0.00 |                            |  |  |
| 50                   | 20        | 1           | A  | 0.00                         |      |      |                            |  |  |
| 52                   | 20        | 1           | B  |                              | 0.00 |      |                            |  |  |
| 54                   | 20        | 1           | C  |                              |      | 0.00 |                            |  |  |
| 56                   | 20        | 1           | A  | 0.00                         |      |      |                            |  |  |
| 58                   | 20        | 1           | B  |                              | 0.00 |      | PANEL P48                  |  |  |
| 60                   | 20        | 1           | C  |                              |      | 0.00 |                            |  |  |
| 62                   | 20        | 1           | A  | 0.00                         |      |      |                            |  |  |
| 64                   | 20        | 1           | B  |                              | 0.00 |      |                            |  |  |
| 66                   | 20        | 1           | C  |                              |      | 0.00 |                            |  |  |
| 68                   | 20        | 1           | A  | 0.00                         |      |      |                            |  |  |
| 70                   | 20        | 1           | B  |                              | 0.00 |      |                            |  |  |
| 72                   | 20        | 1           | C  |                              |      | 0.00 |                            |  |  |
| SUBTOTAL             |           |             |    | 0.00                         | 0.00 | 0.00 |                            |  |  |