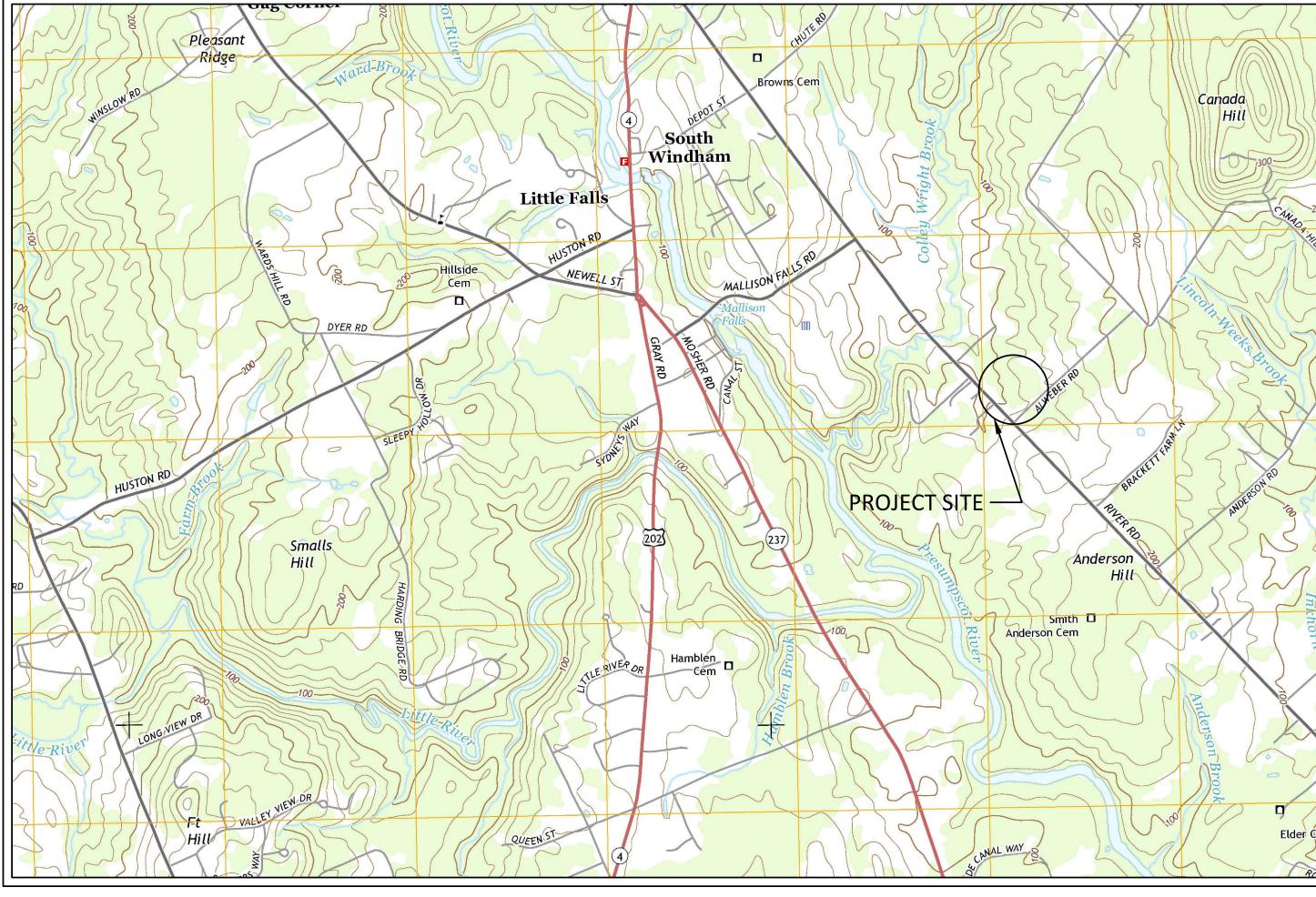
CONSULTANTS

CIVIL ENGINEER DM ROMA CONSULTING ENGINEERS

LAND SURVEYOR SURVEY, INC.

SITE EVALUATOR & SWEET ASSOCIATES



# ALWEBER ROAD PROPERTY

# ALWEBER ROAD & RIVER ROAD WINDHAM, MAINE

PROJECT VICINITY MAP

# **ISSUED FOR PERMITTING - NOT FOR CONSTRUCTION** OCTOBER 14, 2016

CONSULTING ENGINEERS 59 HARVEST HILL RD WINDHAM, ME 04062 (207) 310 - 0506

PREPARED BY:



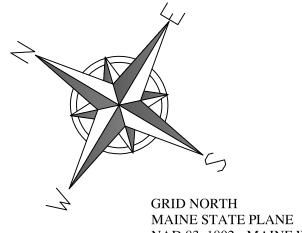
# **APPLICANT:**

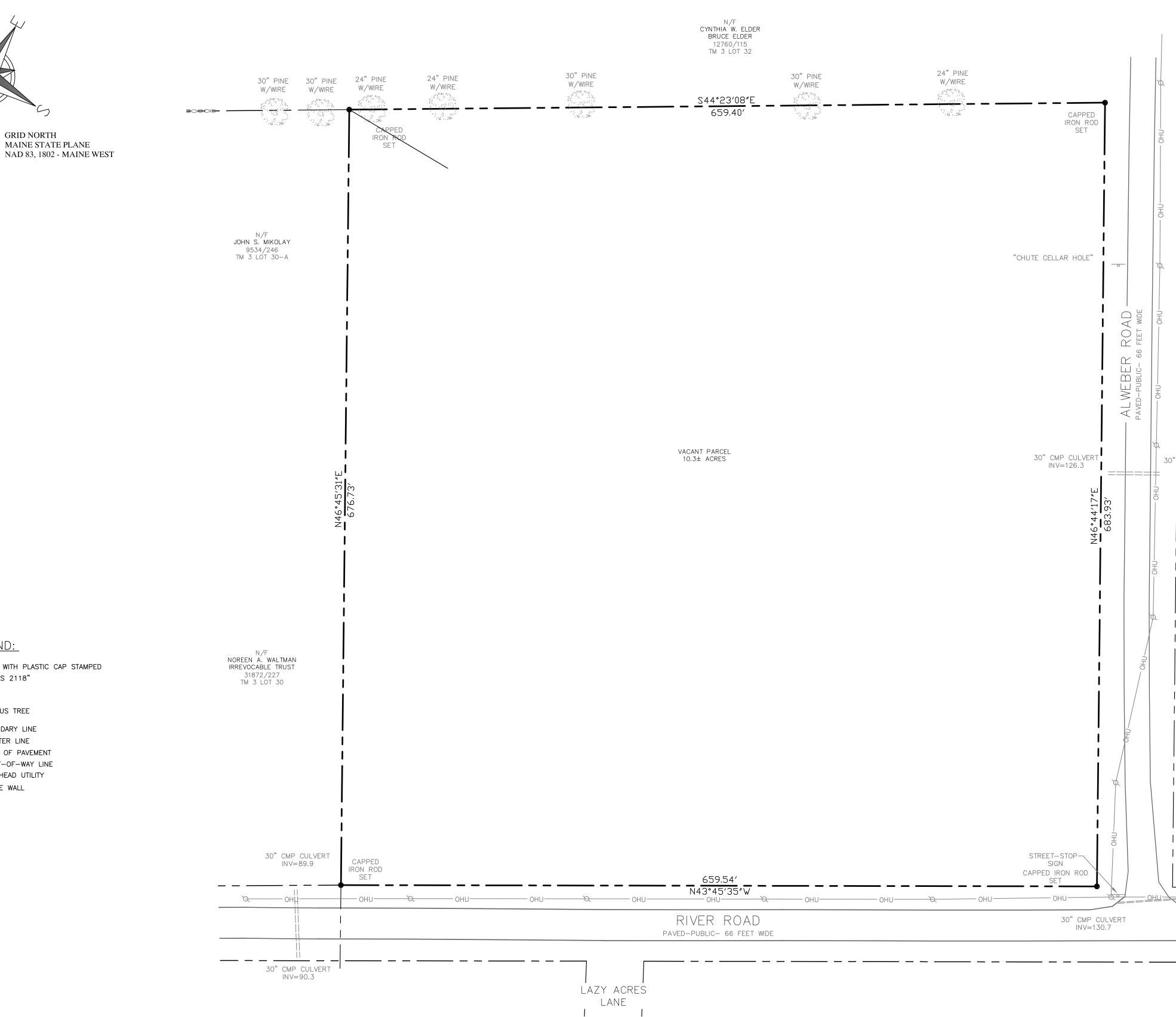
KEITH JASON ELDER & JAY P. HACKETT 434 GRAY ROAD WINDHAM, ME 04062

# ALWEBER ROAD PROPERTY DRAWING SHEET INDEX

# PAGE NO. DESCRIPTION 1 TITLE SHEET

- BOUNDARY SURVEY 2
- SUBDIVISION PLAN 3
- PLAN & PROFILE 4
- DETAILS 5
- DETAILS 6



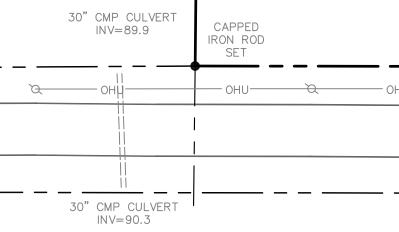


# LEGEND:

~~~~~~~

| ۲   | SET 5/8" REBAR WITH PLASTIC CAP STAMPED<br>"SURVEY, INC. PLS 2118" |
|-----|--------------------------------------------------------------------|
| -0- | UTILITY POLE                                                       |
|     | FOUND CONIFEROUS TREE                                              |
|     | BOUNDARY LINE                                                      |

ABUTTER LINE EDGE OF PAVEMENT RIGHT-OF-WAY LINE OVERHEAD UTILITY STONE WALL



25 50 100 GRAPHIC SCALE 1"=50'

I CERTIFY THAT THIS SURVEY CONFORMS TO THE STANDARDS OF THE MAINE BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS AND IS CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.



WILLIAM C. SHIPPEN P.L.S. 2118 GENERAL NOTES

1. OWNERS OF RECORD ARE KEITH JASON ELDER AND JAY P, HACKETT AS DESCRIBED IN A DEED DATED APRIL 12, 2016 AND RECORDED IN BOOK 33042 PAGE 344 IN THE CUMBERLAND COUNTY REGISTRY OF DEEDS.

2. THE PARCEL IS SHOWN AS LOT 31 ON THE TOWN OF WINDHAM'S ASSESSOR'S MAP 3.

3. BEARINGS ARE GRID NORTH.

4. ELEVATIONS ARE NAVD88 DATUM.

# <u>PLAN REFERENCES</u>

1. STANDARD BOUNDARY SURVEY ON RIVER ROAD AND DOLE ROAD WINDHAM, MAINE FOR MIKE VALENTE DATED OCTOBER 1996 BY WAYNE T. WOOD & CO.

2. PLAN OF LAND ON RIVER ROAD IN WINDHAM, MAINE FOR RECORD OWNER JERRY CABANA DATED JULY 2006 BY WAYNE T. WOOD & CO. AND RECORDED IN PLAN BOOK 208 PAGE 472 IN THE CUMBERLAND COUNTY REGISTRY OF DEEDS.

3. COPY OF OLD PLAN WINDHAM, MAINE ILSLEY AND CUMMINGS PORTLAND MAINE REPRODUCED BY GEORGE SWASEY HALEY 12-9-35 AND RECORDED IN PLAN BOOK 24 PAGE 13 IN THE CUMBERLAND COUNTY REGISTRY OF DEEDS.

4. PARTIAL BOUNDARY SURVEY AND DIVISION PLAN LAND OF SARAH LEIGHTON AND RICHARD & NORMA BOULANGER DATED DEC. 2002 BY BH2M.

— они—— 30" CMP CULVERT INV=131.3

\_ \_ \_\_\_

# **BOUNDARY SURVEY**

RIVER ROAD AND ALWEBER ROAD WINDHAM, ME

FOR

# **KEITH JASON ELDER JAY P. HACKETT**

434 GRAY ROAD, WINDHAM, MAINE 04062 OWNERS OF RECORD

# SURVEY, INC.

P.O. BOX 210 WINDHAM, ME 04062 (207) 892-2556 INFO@SURVEYINCORPORATED.COM

DWN: WCS DATE: JULY 2016

CHK: WCS-BRS

JOB NO. 16074



| ARCEL AREA:<br>DENTIAL AREA:       | ACRES<br>10.29<br>7.59 | SQ. FEE<br>448,601<br>330,629 |
|------------------------------------|------------------------|-------------------------------|
| M REQUIRED OPEN SPACE (50% GROSS): | 5.15                   | 224,301                       |
| PEN SPACE AREA PROVIDED:           | 5.22                   | 226,534                       |
| M REQUIRED NET AREA IN OPEN SPACE: | 3.79                   | 165,315                       |
| A PROVIDED IN OPEN SPACE:          | 3.89                   | 169,285                       |

# PLAN REFERENCES

- 1. STANDARD BOUNDARY SURVEY ON RIVER ROAD AND DOLE ROAD WINDHAM, MAINE FOR MIKE VALENTE DATED OCTOBER 1996 BY WAYNE T. WOOD & CO.
- 2. PLAN OF LAND ON RIVER ROAD IN WINDHAM, MAINE FOR RECORD OWNER JERRY CABANA DATED JULY 2006 BY WAYNE T. WOOD & CO. AND RECORDED IN PLAN BOOK 208 PAGE 472 IN THE CUMBERLAND COUNTY REGISTRY OF DEEDS.
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- 4. PARTIAL BOUNDARY SURVEY AND DIVISION PLAN LAND OF SARAH LEIGHTON AND RICHARD & NORMA BOULANGER DATED DEC. 2002 BY BH2M.
- 5. BOUNDARY SURVEY RIVER ROAD AND ALWEBER ROAD FOR KEITH JASON ELDER AND JAY P. HACKETT DATED JULY 2016 BY SURVEY, INC.

### **GENERAL NOTES**

- 1. OWNERS OF RECORD ARE KEITH JASON ELDER AND JAY P. HACKETT AS DESCRIBED IN A DEED DATED APRIL 12, 2016 AND RECORDED IN BOOK 33042 PAGE 344 IN THE CUMBERLAND COUNTY REGISTRY OF DEEDS.
- 2. THE PARCEL IS SHOWN AS LOT 31 ON THE TOWN OF WINDHAM'S ASSESSOR'S MAP 3.
- 3. BOUNDARY INFORMATION IS BASED SOLELY ON PLAN REFERENCE 5. BEARINGS ARE REFERENCED TO NAD83 MAINE STATE PLANE COORDINATE SYSTEM.
- 4. ELEVATION CONTOURS SHOWN HEREON WERE OBTAINED FROM MAINE STATE OFFICE OF GIS. CULVERT INVERTS AND SUPPLEMENTAL TOPOGRAPHIC INFORMATION PROVIDED BY ON-THE-GROUND SURVEY BY SURVEY, INC. IN 2016. ELEVATIONS ARE REFERENCED TO NAVD88 VERTICAL DATUM. DUE TO THE LIMITED ON-THE-GROUND TOPOGRAPHIC INFORMATION, ALL GRADES ASSOCIATED WITH THE STORMWATER INFRASTRUCTURE SHALL BE FIELD VERIFIED BY THE CONTRACTOR PRIOR TO CONSTRUCTION. ANY SIGNIFICANT CHANGES TO THE ROAD PLANS WILL BE NOTED ON AS-BUILT DRAWINGS AND SUBMITTED TO THE TOWN.
- 5. THE PROPERTY IS LOCATED IN THE FARM ZONING DISTRICT.
- 6. SPACE AND BULK REQUIREMENTS: F DISTRICT UNDER CLUSTER SUBDIVISION

|                          | F DISTRICT  |
|--------------------------|-------------|
| MIN LOT SIZE:            | 30,000 S.F. |
| MAX LOT SIZE:            | 50,000 S.F. |
| 1 LOT WITHIN SUBDIVISION | 60,000 S.F. |
| NET RESIDENTIAL DENSITY: | 60,000 SF   |
| MIN STREET FRONTAGE:     | 100 FT      |
| MIN FRONT YARD:          | 25 FT       |
| MIN SIDE/REAR YARD:      | 10 FT       |
| MAX BUILDING HEIGHT:     | 35 FT       |
| MAX BUILDING COVERAGE:   | 25%         |
|                          |             |

- 7. STORMWATER BUFFERS SHALL REMAIN IN THEIR NATURAL STATE, WITH NO REMOVAL OF VEGETATION OR NATURAL DUFF LAYER EXCEPT FOR THE REMOVAL OF DEAD TREES. THE BUFFERS SHALL BE TEMPORARILY MARKED IN THE FIELD PRIOR TO SITE DISTURBANCE, AND PERMANENTLY MARKED AFTER THE ROAD AND LEVEL SPREADER IS CONSTRUCTED.
- 8. ALL ROADS IN THIS SUBDIVISION SHALL REMAIN PRIVATE ROADS TO BE MAINTAINED BY THE DEVELOPER, LOT OWNERS OR ROAD ASSOCIATION, AND SHALL NOT BE OFFERED FOR ACCEPTANCE, OR MAINTAINED, BY THE TOWN OF WINDHAM UNTIL THEY MEET ALL MUNICIPAL STREET DESIGN AND CONSTRUCTION STANDARDS.
- 9. ALL BUILDINGS WILL REQUIRE THE INSTALLATION OF A ROOF DROP EDGE FILTER FOR STORMWATER TREATMENT.
- 10. LOTS 1, 2 AND 3 MUST UTILIZE PIONEER WAY FOR DRIVEWAY ACCESS. LOTS 4, 5 AND 6 MUST UTILIZE LIONEL WAY FOR DRIVEWAY ACCESS. NO LOTS SHALL HAVE DIRECT DRIVEWAY ACCESS FROM RIVER ROAD OR ALWEBER ROAD.
- 11. ALL DWELLINGS WITHIN THE SUBDIVISION SHALL INCLUDE SPRINKLER SYSTEMS.
- 12. THE PROJECT IS SUBJECT TO A MAINE DEPARTMENT OF ENVIRONMENTAL PROTECTION (MDEP) NATURAL RESOURCE PROTECT ACT (NRPA) PERMIT WHICH ALLOWS ACTIVITY WITHIN 75 FT OF A STREAM BUT NOT WITHIN 25 FT. THE CLEARING LIMITS SHOWN HEREON MEET THE REQUIREMENTS UNDER THIS PERMIT. ANY CONSTRUCTION ACTIVITY WITHIN THE CLEARING LIMITS ALONG THE STREAM WILL REQUIRE FURTHER PERMITTING FROM THE MDEP.

### CONDITIONS OF SUBDIVISION APPROVAL

- 1. APPROVAL IS DEPENDENT UPON, AND LIMITED TO, THE PROPOSALS AND PLANS CONTAINED IN THE APPLICATION DATED , AS AMENDED AND SUPPORTING DOCUMENTS AND ORAL REPRESENTATIONS SUBMITTED AND AFFIRMED BY THE APPLICANT, AND CONDITIONS, IF ANY, IMPOSED BY THE PLANNING BOARD, AND ANY VARIATION FROM SUCH PLANS, PROPOSALS, AND SUPPORTING DOCUMENTS AND REPRESENTATIONS ARE SUBJECT TO REVIEW AND APPROVAL BY THE PLANNING BOARD OR THE TOWN PLANNER IN ACCORDANCE WITH SECTION 913 OF THE SUBDIVISION ORDINANCE.
- 2. AN ACCESS EASEMENT FOR PUBLIC USE OF THE OPEN SPACE MUST BE RECORDED IN THE CUMBERLAND COUNTY REGISTRY OF DEEDS PRIOR TO THE ISSUANCE OF BUILDING PERMITS.

## WAIVERS GRANTED

- 1. 911.A.3.A.1 STREET LINE MONUMENTATION, PERFORMANCE STANDARD
- 2. 911.K.3.F CLUSTER SUBDIVISION PUBLIC STREET STANDARD, PERFORMANCE STANDARD 3. 911.J.6 - STORMWATER FLOODING STANDARD, PERFORMANCE STANDARD

APPROVED - WINDHAM PLANNING BOARD:

DATE

CHAIRPERSON

| all the second s |                                        |             |
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| in the second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | and the succession of the second       |             |
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| ALL OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SYO S                                  | SIS         |
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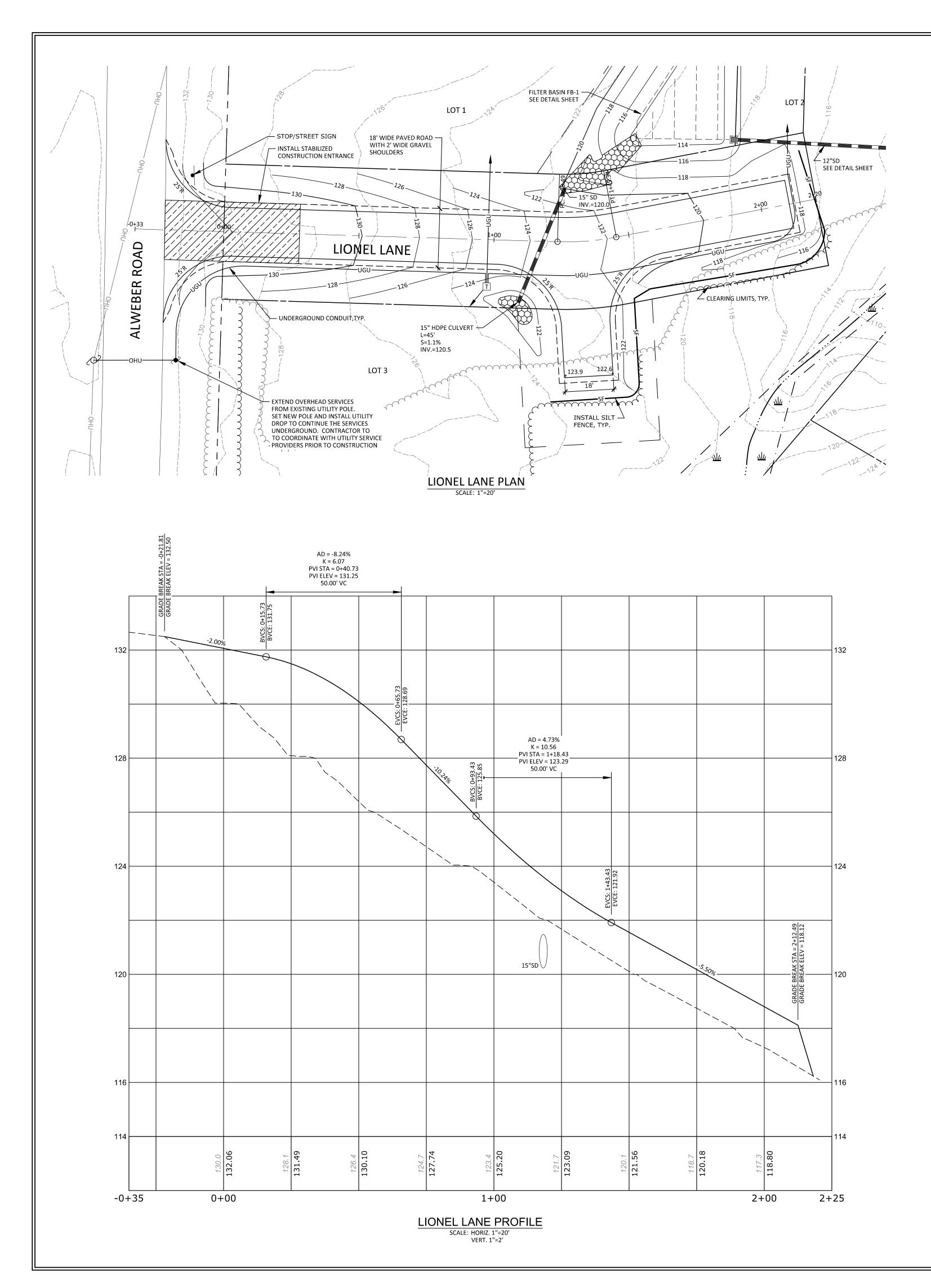
| DESCRIPTION | ISSUED TO TOWN FOR REVIEW | REVISED PER TOWN REVIEW COMMENTS |  |  |  |
|-------------|---------------------------|----------------------------------|--|--|--|
| ВΥ          | DMR                       | DMR                              |  |  |  |
| DATE        | 10-3-16                   | 10-14-16 DMR                     |  |  |  |
| REV         | A                         | В                                |  |  |  |

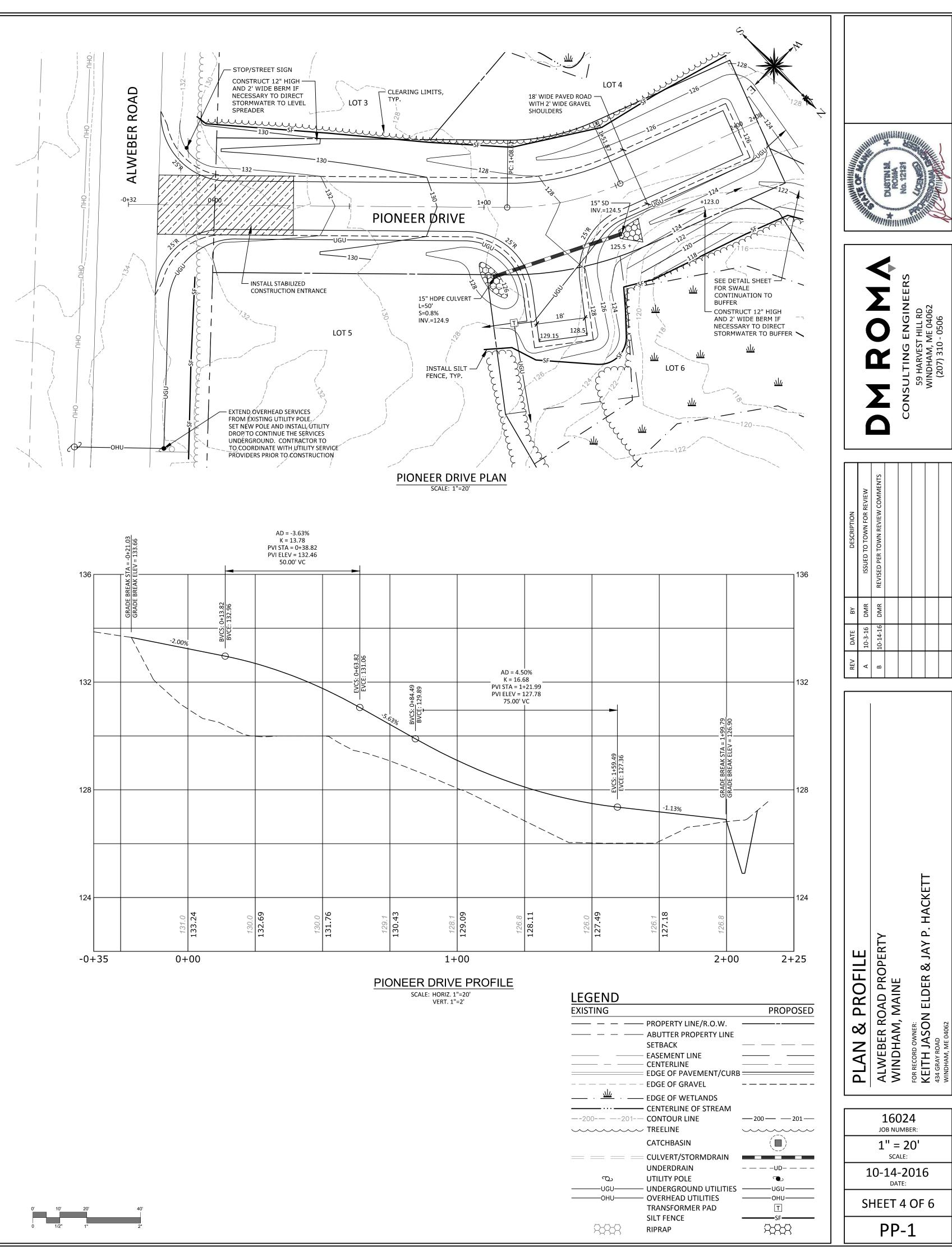
10-14-2016 DATE:

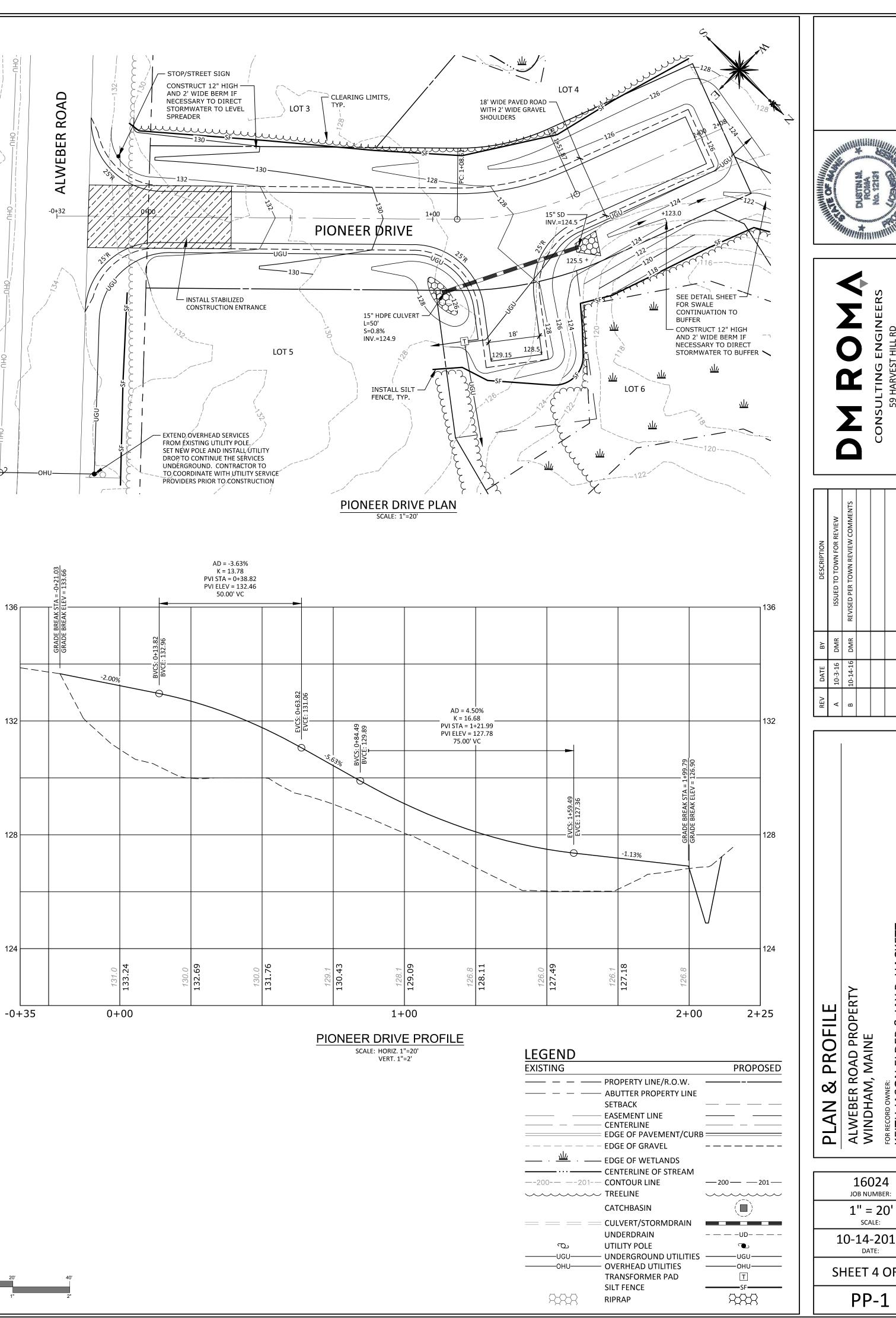
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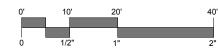
SHEET 3 OF 6

SB-1









| EROSION AND SEDIMENTAT                                                                                                                                                                                                                                                                                                                                                  | TION CONTROL NOT                                                                                                                                                                                                                    | ES:                                                                                                                                                          |                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| IN ORDER TO EFFECTIVELY PREVENT AND CONTROL EF<br>BE EMPLOYED:<br><b>1. TEMPORARY SOIL STABILIZATION BMPS</b>                                                                                                                                                                                                                                                           | ROSION RELATED TO SOIL DISTURBANCE                                                                                                                                                                                                  | , THE FOLLOWING BEST MANAGE                                                                                                                                  | MENT PRACTICES (BMPS) SHALL                                                                                                                      | 6. DUST CONTROL<br>THE CONTRACTOR IS RESPONSIBLE FOR CONTROLLING DU<br>ADEQUATE WATER TO CONTROL DUST. GRAVEL SURFACE<br>CONTROL BECOMES DIFFICULT WITH NORMAL WATER APF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| TEMPORARY MULCHING SHALL BE APPLIED IMMEDIA<br>WITHIN 100' OF A STREAM, WATER BODY OR WETLAN<br>STORM EVENT. ALL OTHER AREAS SHALL RECEIVE TEM<br>GROWING SEASON SHALL BE MULCHED FOR OVER-W                                                                                                                                                                            | ID MUST RECEIVE TEMPORARY MULCH V<br>VPORARY MULCH WITHIN 14 DAYS OF D                                                                                                                                                              | NITHIN 7 DAYS FOLLOWING DIST<br>ISTURBANCE. AREAS WHICH CAN                                                                                                  | URBANCE AND BEFORE ANY<br>INOT BE SEEDED DURING THE                                                                                              | <b>7. LAND GRADING AND SLOPE PREPARATION</b><br>GRADING SHALL BE PLANNED SO AS TO MINIMIZE THE LEN<br>BY PHASING THE OPERATION AND COMPLETING THE FIRST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| HAY OR STRAW MULCHES NEED TO BE AIR-DRIE<br>POUNDS) PER 1000 SQ FT OR 1.5 TO 2 TONS (90<br>INTO THE GROUND WITH TRACKED EQUIPMEN<br>STEEPER SLOPES.                                                                                                                                                                                                                     | -100 BALES) PER ACRE TO COVER 75-90                                                                                                                                                                                                 | % OF THE GROUND SURFACE. HA                                                                                                                                  | Y OR STRAW CAN BE DRIVEN                                                                                                                         | FINISH GRADED WITHIN 14 DAYS SHALL BE TREATED WITH<br>STORM DRAINS, PROTECTED OUTLETS OR TO STABLE WAT<br>THAT ARE TO BE STABILIZED WITH GRASS SHALL NOT BE ST<br>VEGETATION, ROOTS OR OTHER OBJECTIONABLE MATERIA<br>COMPACTED AS REQUIRED TO REDUCE EROSION, SLIPPAG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| EROSION CONTROL MIX MUST CONSIST PRIMAI<br>GRINDINGS, COMPOSTED BARK OR OTHER ACC<br>CONSTRUCTION DEBRIS OR REPROCESSED WOO<br>REINFORCEMENT ON SLOPES OF 2 HORIZONTAI<br>WITH A PNEUMATIC BLOWER OR BY HAND, AN                                                                                                                                                        | EPTABLE PRODUCTS BASED ON A SIMILA<br>DD PRODUCTS ARE NOT ACCEPTABLE. EI<br>. TO 1 VERTICAL OR LESS AND DRAINING                                                                                                                    | R RAW SOURCE. WOOD OR BARI<br>ROSION CONTROL MIX CAN BE US<br>IN SHEET FLOW. IT CAN BE PLAC                                                                  | K CHIPS, GROUND<br>ED AS A STAND-ALONE                                                                                                           | CONDUITS, ETC. SHALL BE COMPACTED IN ACCORDANCE V<br>THICKNESS. FILL MATERIAL SHALL BE FREE OF STUMPS, BU<br>SATISFACTORY LIFTS. FROZEN MATERIAL OR SOFT, MUCKY<br>NOT BE PLACED ON A FROZEN FOUNDATION. SEEPS OR SP<br>PERMANENTLY STABILIZED IMMEDIATELY FOLLOWING FIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| EROSION CONTROL MIX SHALL MEET THE FOLLO<br>-ORGANIC MATTER CONTENT SHALL BE B<br>-PARTICLE SIZE BY WEIGHT SHALL BE 100<br>-ORGANIC PORTION NEEDS TO BE FIBROU<br>-LARGE PORTIONS OF SILTS, CLAYS OR FIM                                                                                                                                                                | ETWEEN 80-100%, DRY WEIGHT BASIS.<br>% PASSING A 6 IN. SCREEN AND BETWEE<br>JS AND ELONGATED<br>IE SANDS ARE NOT ACCEPTABLE IN THE                                                                                                  | MIX                                                                                                                                                          | EN                                                                                                                                               | 8. TOPSOIL<br>IF POSSIBLE, TOPSOIL SHALL BE STOCKPILED ON THE PROJE<br>LOAM, CLAY LOAM), AND SHALL BE FREE OF DEBRIS, TRASH<br>IMMEDIATELY PRIOR TO SPREADING THE TOPSOIL, THE SU<br>TOPSOIL SHALL BE UNIFORMLY DISTRIBUTED TO A MINIMU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| WHEN USED AS MULCH, THE THICKNESS OF THI<br>LENGTH OF SLOPE <u>3:1 SLOPE</u>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                     | THE FOLLOWING:<br>1 AND 3:1 SLOPE                                                                                                                            |                                                                                                                                                  | OPERATIONS SHALL BE CORRECTED IN ORDER TO PREVENT<br>GOOD CONTACT WITH THE UNDERLYING SOIL, BUT UNDUE<br>9. PERMANENT VEGETATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| LESS THAN 20 FT 2.0 IN.<br>BETWEEN 20 - 60 FT 3.0<br>BETWEEN 60 - 100 FT 4.0<br>CHEMICAL MULCHES AND SOIL BINDERS MAY B<br>TO DETERMINE ADEQUATE APPLICATION RATES                                                                                                                                                                                                      | IN.<br>IN.<br>E USED AS DIRECTED BY THE ENGINEER.                                                                                                                                                                                   | 4.0 IN.<br>5.0 IN.<br>6.0 IN.<br>THE CONTRACTOR SHALL CONSU                                                                                                  | JLT WITH THE MANUFACTURER                                                                                                                        | TO PREPARE THE SEEDBED, APPLY 10-20-20 FERTILIZER AT<br>LIMESTONE INTO THE TOPSOIL TO A DEPTH OF 4 INCHES A<br>TYPE AND MOISTURE CONTENT AS FOUND AT THE SITE, AN<br>LOCAL SOIL AND WATER CONSERVATION DISTRICT FOR API<br>IMMEDIATELY COVER WITH MULCH AS DESCRIBED IN THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| EROSION CONTROL BLANKETS AND MATS SHAL<br>DIRECTED BY THE ENGINEER. THE MAT SHALL E<br>MANUFACTURER'S RECOMMENDATIONS.                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                     |                                                                                                                                                              |                                                                                                                                                  | HYDROSEEDING SHALL BE DONE IN ACCORDANCE WITH SU<br>SOD STRIPS SHALL BE LAID AT RIGHT ANGLES TO DIRECTION<br>ROLLED OR TAMPED INTO PLACE. ON SLOPES, SOD SHALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| TEMPORARY MULCH SHALL BE INSPECTED FOLLOWIN<br>ADDITIONAL MULCH SHALL BE IMMEDIATELY APPLIED<br>DISLOCATION OR FAILURE, AND REPAIRED IMMEDIAT<br>VEGETATION. WHERE MULCH IS USED WITH ORNAM<br>MAINTAINING COVERAGE OF THE SOIL SURFACE, AND                                                                                                                            | D. ERISION CONTROL MATS AND MULCH<br>ELY. INSPECTIONS SHALL TAKE PLACE UI<br>ENTAL PLANTINGS, INSPECT PERIODICAL                                                                                                                    | ANCHORING MUST BE INSPECTE<br>NTIL 95% OF THE SOIL SURFACE IS                                                                                                | D AFTER RAINFALL EVENTS FOR<br>COVERED WITH PERMANENT                                                                                            | <b>10. PERMANENT MULCHING</b><br>PERMANENT MULCH IS A LONG TERM COVER THAT PROVID<br>MATERIAL AND MAY INCLUDE SHREDDED BARK, STUMP GF<br>CHIPS ARE NOT ACCEPTABLE. THE EROSION CONTROL MIX<br>EROSION CONTROL MIX MUST BE FREE OF REFUSE, PHYSIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| TEMPORARY VEGETATION SHALL BE ESTABLISHED ON<br>TEMPORARY VEGETATION CANNOT BE ESTABLISHED I<br>VEGETATION SHALL BE PLANTED AT THE BEGINNING (<br>APPLY FERTILIZER AT A RATE OF 600 POUNDS PER ACF<br>NECESSARY. LOOSEN SOIL TO A DEPTH OF 2 INCHES II<br>BASED UPON THE TIME OF YEAR THE PLANTING WILL                                                                 | PRIOR TO OCTOBER 15, TEMPORARY ML<br>DF THE GROWING SEASON THE FOLLOW<br>RE OF 10-10-10 (N-P205-K20) OR EQUIVA<br>N AREAS THAT HAVE BEEN COMPACTED                                                                                  | LCH SHALL BE APPLIED THROUGH<br>ING YEAR. TO PREPARE THE SEED<br>LENT AND LIMESTONE AT A RATE<br>BY CONSTRUCTION ACTIVITIES.                                 | HTHE WINTER AND TEMPORARY<br>DBED, THE CONTRACTOR SHALL<br>E OF 3 TONS PER ACRE, IF                                                              | <b>11. RIPRAP SLOPE STABILIZATION</b><br>RIPRAP STONE SHALL CONSIST OF SUB-ANGULAR FIELD STO<br>MINIMUM OF 2.2 TIMES THE MAXIMUM STONE DIAMETER<br>GRAVEL FILTER BLANKETS SHALL MEET MDOT TYPE-C UND<br>BASED ON SITE CONDITIONS. RIPRAP SLOPES SHALL BE TO<br>STABLE BASE OF RIPRAP TO GRADE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| SEEDLB. PER AGWINTER RYE112OATS80ANNUAL RYEGRASS40                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                     | /MENDED SEEDING DATES<br>8/15 - 10/1<br>/1 8/15 - 9/15                                                                                                       |                                                                                                                                                  | WINTER EROSION AND SEDIM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| TEMPORARY SEEDING SHALL BE PERIODICALLY INSPEC<br>OR SEDIMENTATION IS APPARENT, REPAIRS SHALL BE<br>MULCH, FILTER BARRIERS, ETC.<br><b>2. SEDIMENT BARRIER BMPS</b>                                                                                                                                                                                                     | CTED TO MAINTAIN AT LEAST 95% VEGE<br>MADE AND OTHER TEMPORARY MEASU                                                                                                                                                                | RES SHALL BE USED IN THE INTER                                                                                                                               | IM SUCH AS TEMPORARY                                                                                                                             | THE WINTER CONSTRUCTION PERIOD TYPICALLY BEGINS II<br>BASE, 75% MATURE VEGETATION COVER OR RIPRAP BY NO<br>EARTHWORK SHALL BE COMPLETED SUCH THAT NO MORE<br>WHICH WORK IS TO OCCUR DURING THE FOLLOWING 15 I<br>THE SUBBASE GRAVEL IS INSTALLED IN THE ROADWAY ARI<br>MIX IS THE PREFERRED TEMPORARY MULCH DURING WIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| TEMPORARY SEDIMENT BARRIERS ARE INSTALLED ACT<br>FILTER BARRIER FENCE, ALSO CALLED SILT FENC<br>RECOMMENDATIONS. THE FILTER FABRIC SHAL<br>MINIMUM OF 6 MONTHS USABLE CONSTRUCTI<br>EXCEED 36 INCHES INSTALLED AND POST SPACI<br>IF NECESSARY SHALL BE SPLICED TOGETHER AT<br>4 INCHES WIDE AND 4 INCHES DEEP, AND THE E<br>SHOULD BE UPHILL OF THE FABRIC PRIOR TO BU  | E, SHALL BE INSTALLED WHERE SHOWN<br>L BE A PERVIOUS SHEET OF PROPYLENE,<br>ON LIFE INCLUDING PROTECTION AGAIN<br>NG SHALL NOT EXCEED 6 FEET. JOINTS I<br>A SUPPORT POST WITH A MINIMUM 6 II<br>BOTTOM 6-8 INCHES OF FABRIC SHALL B | ON THE PLANS AND IN ACCORDA<br>NYLON, POLYESTER OR ETHYLEN<br>ST ULTRA-VIOLET LIGHT. THE HE<br>N THE FENCE SHALL BE AVOIDED<br>ICH OVERLAP. A TRENCH SHALL I | NCE WITH MANUFACTURERS<br>E YARN AND SHALL PROVIDE A<br>IGHT OF THE FENCE SHALL NOT<br>TO THE EXTENT POSSIBLE, AND<br>BE EXCAVATED APPROXIMATELY | <ol> <li>NATURAL RESOURCE PROTECTION         ANY AREAS WITHIN 100 FEET FROM ANY REGULATED NAT<br/>DECEMBER 1 AND ANCHORED WITH PLASTIC NETTING OR<br/>(FOR EXAMPLE, SILT FENCE BACKED WITH HAY BALES OR E<br/>PROJECTS CROSSING THE REGULATED NATURAL RESOURC<br/>STABILIZED BY DECEMBER 1 SHALL BE PROTECTED WITH T         SEDIMENT BARRIERS         SEDIMENT BARRIERS         1 NATURAL RESOURCE PROJECTS         2. SEDIMENT BARRIERS         1 NATURAL RESOURCE PROJECTS         2. SEDIMENT BARRIERS         1 NATURAL RESOURCE PROJECTS         2 NATURAL RESOURCE         2 NATURAL PROJECTS         2</li></ol> |
| STRAY/HAY BALES SHALL BE INSTALLED WHERE<br>ANOTHER. ALL BALES SHALL BE EITHER WIRE-B<br>4 INCHES, AND THE BALES SHALL BE SECURED V<br>DIRECTION TO PUSH THE BALES TOGETHER. GA                                                                                                                                                                                         | OUND OR STRING-TIED. THE BARRIER SI<br>VITH AT LEAST TWO WOODEN STAKES O                                                                                                                                                            | HALL BE ENTRENCHED AND BACK                                                                                                                                  | FILLED TO A DEPTY OF AT LEAST                                                                                                                    | DURING FROZEN CONDITIONS, SEDIMENT BARRIERS MAY<br>PROPER INSTALLATION OF HAY BALES OR SILT FENCES.<br>3. MULCHING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| EROSION CONTROL MIX BERMS ARE LINEAR BA<br>OF 12 INCHES TALL AND 24 INCHES WIDE AT TH<br>MAY REQUIRE A LARGER WIDTH BERM. EROSIC<br>TO BE INSTALLED ON THE DOWNHILL SIDE OF T                                                                                                                                                                                           | E BASE IF UPHILL SLOPES ARE LESS THAN<br>ON CONTROL MIX BERMS AT THE BASE O<br>HE BERM TO PROVIDE ADDITIONAL STAN                                                                                                                   | I 5%. STEEPER SLOPES OR SLOPES<br>F A LONG OR STEEP SLOPE MAY A<br>BILIZATION AGAINST HIGH RUNOI                                                             | S GREATER THAN 20 FEET LONG<br>ALSO REQUIRE A FILTER FENCE<br>FF FLOWS.                                                                          | ALL AREAS SHALL BE CONSIDERED TO BE DENUDED UNTIL<br>ACCEPTED RATE) AND SHALL BE PROPERLY ANCHORED. EI<br>SNOW. SNOW MUST BE REMOVED DOWN TO A ONE-INCI<br>ANCHORED HAY OR STRAW OR EROSION CONTROL MATTI<br>ADEQUATELY ANCHORED SO THAT GROUND SURFACE IS N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| CONTINUOUS CONTAINED BERMS, WHICH ARE<br>BERM AND SHOULD BE USED IN FROZEN GROUD<br>SEDIMENT BARRIERS SHALL BE INSPECTED AFTER ANY<br>SEDIMENTATION BELOW THE BARRIERS. IF THERE AR<br>WATER ARE IMPOUNDED BEHIND THE BARRIER, IT M/<br>BE REMOVED ONCE IT REACHES HALF THE BARRIER HI<br>TO CONFORM WITH THE EXISTING TOPOGRAPHY AND<br><b>3. TEMPORARY CHECK DAMS</b> | ND CONDITIONS OR IN AREAS THAT REC<br>SIGNIFICANT RAINFALL EVENT AND REF<br>E SIGNS OF UNDERCUTTING AT THE CEN<br>AY BE NECESSARY TO REPLACE THE BARF<br>EIGHT. AFTER THE BARRIER IS REMOVED                                        | EIVE CONCENTRATED FLOW.<br>AIRED IMMEDIATELY IF THERE AF<br>TER OR EDGES OF THE BARRIER, (<br>IER WITH A TEMPORARY STONE (                                   | RE ANY SIGNS OF EROSION OR<br>DR IF LARGE VOLUMES OF<br>CHECK DAM. SEDIMENT SHALL                                                                | EITHER MULCH NETTING, ASPHALT EMULSION CHEMICAL,<br>VISIBLE THROUGH THE MULCH. AFTER NOVEMBER 1ST, M<br>4. SOIL STOCKPILING<br>STOCKPILES OF SOIL OR SUBSOIL WILL BE MULCHED FOR C<br>CONTROL MIX. THIS WILL BE DONE WITHIN 24 HOURS OF<br>100 FEET FROM ANY REGULATED NATURAL RESOURCE.<br>5. SEEDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| STONE CHECK DAMS SHALL BE INSTALLED IN SWALES<br>DAMS ARE NOT EFFECTIVE IN REMOVING SEDIMENT A<br>CHECK DAMS MAY BE LEFT IN PLACE PERMANENTLY I<br>DAM MUST BE AT LEAST 6 INCHES LOWER THAN THE<br>DAM IS AT THE SAME ELEVATION AS THE TOE OF THE<br>PRIOR TO DIRECTING RUNOFF TO THEM.                                                                                 | AND SHOULD BE USED IN CONJUNCTION<br>N MOST CASES. CHECK DAMS SHOULD E<br>OUTSIDE EDGES. CHECK DAMS SHOULD                                                                                                                          | WITH SEDIMENT BARRIERS IDEN<br>E NO HIGHER THAN 24 INCHES, A<br>BE SPACED SUCH THAT THE CRES                                                                 | TIFIED ABOVE. TEMPORARY<br>ND THE CENTER OF THE CHECK<br>T OF THE DOWNSTREAM CHECK                                                               | BETWEEN THE DATES OF OCTOBER 15 AND APRIL 1, LOAM<br>GRADED AND EITHER PROTECTED MULCH OR TEMPORARI<br>AND IF THE EXPOSED AREA HAS BEEN LOOMED, FINAL GR,<br>FOR PERMANENT SEED AND THEN MULCHED. IF DORMAN<br>PER 1,000 S.F. ALL AREAS INSUFFICIENTLY VEGETATED (LE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>4. STORM DRAIN INLET PROTECTION</b><br>STORM DRAIN INLETS THAT ARE MADE OPERATIONAL<br>AREA IS EITHER PAVED OR STABILIZED WITH 95% VEG                                                                                                                                                                                                                               |                                                                                                                                                                                                                                     |                                                                                                                                                              |                                                                                                                                                  | 6. OVER-WINTER STABILIZATION OF DITCHES AND CHANN<br>ALL STONE-LINED DITCHES AND CHANNELS MUST BE CON<br>SEPTEMBER 1. IF A GRASS-LINED DITCH OR CHANNEL IS S<br>LINED WITH STONE RIPRAP PRIOR TO NOVEMBER 15.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| PROTECTION:<br><u>HAY BALE OR SILT FENCE INLET STRUCTURE</u> COI<br>ACCORDING TO THE METHODS OUTLINED ABOY<br>HAVE NOT YET BEEN PAVED.                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                     |                                                                                                                                                              |                                                                                                                                                  | 7. OVER-WINTER STABILIZATION OF DISTURBED SLOPES<br>ALL STONE-COVERED SLOPES MUST BE CONSTRUCTED AN<br>HAVING A GRADE STEEPER THAN 15% SHALL BE CONSIDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| MANUFACTURED SEDIMENT FILTERS ARE THE P<br>FILTERS TYPICALLY CONSIST OF A FABRIC OR OT<br>SURFACE AND ALLOWS WATER TO FLOW THRO<br>AREA AND EXPECTED SEDIMENT ACCUMULATIC                                                                                                                                                                                               | HER PERVIOUS MATERIAL THAT IS PLAC<br>UGH THE GRATE. CONSIDERATIONS SUG                                                                                                                                                             | ED ABOVE OR BELOW THE GRATE<br>CH AS WEATHER CONDITIONS, SLO                                                                                                 | THAT TRAPS SEDIMENT ON THE<br>DPES, TRIBUTARY WATERSHED                                                                                          | WITH TEMPORARY VEGETATION AND EROSION CONTROL<br>APPLICABLE SECTIONS UNDER EROSION AND SEDIMENTAT<br>8. OVER-WINTER STABILIZATION OF DISTURBED SOILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| MANUFACTURER'S RECOMMENDATIONS ON IN 5. STABILIZED CONSTRUCTION EXIT                                                                                                                                                                                                                                                                                                    | STALLATION AND MAINTENANCE SHALL                                                                                                                                                                                                    | BE STRICTLY ADHERED TO.                                                                                                                                      |                                                                                                                                                  | BY SEPTEMBER 15, ALL DISTURBED SOILS ON AREAS HAVIN<br>THEN THE AREA SHALL EITHER BE STABILIZED WITH TEMP<br>EROSION AND SEDIMENTATION CONTROL NOTES FOR PRO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| TO REDUCE THE TRACKING OF SEDIMENT ONTO ROAI<br>VEHICLES MAY TRAVEL FROM THE PROJECT SITE TO A<br>OF 2-3 INCH CRUSHED STONE, AND SHALL BE PLACED<br>MINIMUM OF 10 FEET WIDE. THE EXIT SHALL BE MAI<br>AND THE CONTRACTOR SHALL SWEEP OR WASH PAVE                                                                                                                       | PUBLIC ROAD OR OTHER PAVED AREA.<br>ON A GEOTEXTILE FABRIC. THE PAD SHA<br>NTAINED IN A CONDITION THAT WILL PF                                                                                                                      | THE STONE PAD SHALL CONSIST (<br>ALL EXTEND AT LEAST 50 FEET INT<br>EVENT TRACKING OF SEDIMENT (                                                             | DF A MINIMUM 6-INCH DEPTH<br>TO THE PROJECT SITE AND BE A                                                                                        | 9. MAINTENANCE<br>MAINTENANCE MEASURES SHALL BE APPLIED AS NEEDED<br>THE SITE CONTRACTOR SHALL PERFORM A VISUAL INSPEC<br>FUNCTION. FOLLOWING THE TEMPORARY AND/OR FINAL<br>SPOTS. AN ESTABLISHED VEGETATIVE COVER MEANS A M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                         | SECTION<br>GRAVEL BASE                                                                                                                                                                                                              |                                                                                                                                                              | ✓ WOODEN STAKE                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                         | — COMMON FILL<br>TO SUBGRADE                                                                                                                                                                                                        | Ă                                                                                                                                                            | AMOCO PROPEX SIL<br>STOP SEDIMENT<br>CONTROL FABRIC OF<br>APPROVED EQUAL                                                                         | AS REMNIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                     | 36ª                                                                                                                                                          | FINISH GRADE                                                                                                                                     | Edge Roadman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                         | ───¾" STONE PIPE<br>BEDDING, CRUSHED<br>AND WASHED EXIST                                                                                                                                                                            |                                                                                                                                                              | FLOW                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| TRENCH WIDTH                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                     |                                                                                                                                                              | BURY MINIMUM<br>6" OF FILTER<br>FABRIC INTO SOI                                                                                                  | SUBGRADE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ΤΥΡΙΟΛΙ ΤΡΕΝΙΟΗ ΣΕΟΤΙΟΝ                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                     | SEDI                                                                                                                                                         | MENT FILTER FENCE                                                                                                                                | STABILIZED CON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

TYPICAL TRENCH SECTION NOT TO SCALE

NOT TO SCALE

### UST ON THE PROJECT SITE AND ON ADJACENT ROADWAYS. EXPOSED SOIL SURFACES SHALL BE MOISTENED PERIODICALLY WITH ES SHALL EITHER BE TREATED WITH AN APPLICATION OF CALCIUM CHLORIDE OR COVERED WITH CRUSHED STONE IF DUST PLICATIONS.

NGTH OF TIME BETWEEN INITIAL SOIL EXPOSURE AND FINAL GRADING. ON LARGE PROJECTS THIS SHOULD BE ACCOMPLISHED F PHASE UP TO FINAL GRADING AND SEEDING BEFORE STARTING THE NEXT PHASE. ANY EXPOSED AREA THAT WILL NOT BE HULCH OR PLANTED WITH TEMPORARY VEGETATION. PROVISIONS SHALL BE MADE TO SAFELY CONVEY SURFACE RUNOFF TO TER COURSES TO ENSURE THAT SURFACE RUNOFF WILL NOT DAMAGE SLOPES OR OTHER GRADED AREAS. CUT AND FILL SLOPES TEEPER THAN 2:1. AREAS TO BE FILLED SHALL BE CLEARED, GRUBBED AND STRIPPED OF TOPSOIL TO REMOVE TREES, ALS. AREAS SHALL BE SCARIFIED TO A MINIMUM DEPTH OF 3 INCHES PRIOR TO PLACEMENT OF TOPSOIL. ALL FILLS SHALL BE E, SETTLEMENT, SUBSIDENCE OR OTHER RELATED PROBLEMS. FILL INTENDED TO SUPPORT BUILDINGS, STRUCTURES AND WITH LOCAL REQUIREMENTS OR CODES. ALL FILLS SHALL BE PLACED AND COMPACTED IN LAYERS NOT TO EXCEED 8 INCHES IN UILDING DEBRIS AND OTHER OBJECTIONABLE MATERIALS THAT WOULD INTERFERE WITH OR PREVENT CONSTRUCTION OF OR HIGHLY COMPRESSIBLE MATERIALS SHALL NOT BE INCORPORATED INTO FILL SLOPES OR STRUCTURAL FILLS. FILL SHALL PRINGS ENCOUNTERED DURING CONSTRUCTION SHALL BE HANDLED APPROPRIATELY. ALL GRADED AREAS SHALL BE ISHED GRADING.

JECT SITE AND REUSED. HIGH QUALITY TOPSOIL SHALL BE FRIABLE AND LOAMY (LOAM, SANDY LOAM, SILT LOAM, SANDY CLAY SH, STUMPS, ROCKS, ROOTS AND NOXIOUS WEEKS. AFTER THE AREAS TO BE TOPSOILED HAVE BEEN BROUGHT TO GRADE, AND IBGRADE SHALL BE LOOSENED BY SCARIFYING TO A DEPTH OF AT LEAST 2 INCHES TO ENSURE BONDING WITH SUBSOIL. THE UM COMPACTED DEPTH OF 4 INCHES. ANY IRREGULARITIES IN THE SURFACE RESULTING FROM TOPSOILING OR OTHER T THE FORMATION OF DEPRESSIONS OR WATER POCKETS. IT IS NECESSARY TO COMPACT THE TOPSOIL ENOUGH TO ENSURE E COMPACTION IS TO BE AVOIDED.

FA RATE OF 800 POUNDS PER ACRE AND GROUND LIMESTONE AT A RATE OF 3 TONS PER ACRE. WORK THE FERTILIZER AND ND REMOVE ANY STONES, ROOTS OR OTHER VISIBLE DEBRIS. SELECT A SEED MIXTURE THAT IS APPROPRIATE FOR THE SOIL ND FOR THE AMOUNT OF SUN EXPOSURE AND FOR LEVEL OF USE. REFER TO THE USDA SOIL CONSERVATION SERVICE OR THE PPROPRIATE SEED MIXTURES. APPLY SEED UNIFORMLY IN ACCORDANCE WITH SUPPLIER RECOMMENDATIONS AND TEMPORARY MULCHING SECTION OF THIS PLAN. JPPLIERS RECOMMENDATIONS.

DN OF SLOPE OR FLOW OF WATER STARTING AT LOWEST ELEVATION. JOINTS SHALL BE STAGGERED, AND ALL STRIPS SHALL BE L BE ANCHORED WITH STAPLES, WIRE OR PINS. IRRIGATE SODDED AREA IMMEDIATELY AFTER INSTALLATION.

IDES A GOOD BUFFER AROUND DISTURBED AREAS. THE EROSION CONTROL MIX SHALL CONSIST PRIMARILY OF ORGANIC RINDINGS OR COMPOSTED BARK. WOOD CHIPS, GROUND CONSTRUCTION DEBRIS, REPROCESSED WOOD PRODUCTS OR BARK SHALL CONTAIN A WELL-GRADED MIXTURE OF PARTICLE SIZES AND MAY CONTAIN ROCKS LESS THAN 4 INCHES IN DIAMETER. CAL CONTAINMANTS AND MATERIAL TOXIC TO PLANT GROWTH.

ONE OR ROUGH UNHEWN QUARRY STONE OF APPROXIMATELY RECTANGULAR SHAPE. THE DEPTH OF STONE SHALL BE A R. A GRAVEL OR GEOTEXTILE FILTER BLANKET SHALL BE PLACED BETWEEN THE RIPRAP AND UNDERLYING SOIL SURFACE. DERDRAIN MATERIAL SPECIFICATIONS AND BE AT LEAST 6 INCHES THICK. GEOTEXTILE FILTER BLANKETS SHALL BE SPECIFIED OED INTO THE BASE OF THE EMBANKMENT BY EXCAVATING A TRENCH AT THE BOTTOM OF THE SLOPE AND INSTALLING A

# **MENTATION CONTROL NOTES:**

N EARLY NOVEMBER AND ENDS IN MID APRIL. IF A CONSTRUCTION SITE IS NOT STABILIZED WITH PAVEMENT, A ROAD GRAVEL OVEMBER 15 THEN THE SITE NEEDS TO BE PROTECTED WITH OVER-WINTER STABILIZATION. WINTER EXCAVATION AND THAN 1 ACRE OF THE SITE IS WITHOUT STABILIZATION AT ANY ONE TIME. LIMIT THE EXPOSED AREA TO THOSE AREAS IN DAYS AND THAT CAN BE MULCHED IN ONE DAY PRIOR TO ANY SNOW EVENT. AN AREA SHALL BE CONSIDERED DENUDED UNTIL REAS OR THE AREAS OF FUTURE LOAM AND SEED HAVE BEEN LOAMED, SEEDED AND MULCHED. A COVER OF EROSION CONTROL ITER CONDITIONS.

FURAL RESOURCES, IF NOT STABILIZED WITH A MINIMUM OF 75% MATURE VEGETATION CATCH, SHALL BE MULCHED BY PROTECTED WITH AN EROSION CONTROL COVER. DURING WINTER CONSTRUCTION, A DOUBLE ROW OF SEDIMENT BARRIERS. EROSION CONTROL MIX) WILL BE PLACED BETWEEN ANY REGULATED NATURAL RESOURCE AND THE DISTURBED AREA. CE SHALL BE PROTECTED A MINIMUM DISTANCE OF 100 FEET ON EITHER SIDE FROM THE RESOURCE. EXISTING PROJECTS NOT FHE SECOND LINE OF SEDIMENT BARRIER TO ENSURE FUNCTIONALITY DURING THE SPRING THAW AND RAINS.

CONSIST OF EROSION CONTROL MIX BERMS OR ANY OTHER RECOGNIZED SEDIMENT BARRIERS AS FROZEN SOIL PREVENTS THE SEEDED AND MULCHED. HAY AND STRAY MULCH SHALL BE APPLIED AT A RATE OF 3 TONS PER ACRE (TWICE THE NORMAL EROSION CONTROL MIX MUST BE APPLIED WITH A MINIMUM 4 INCHES THICKNESS. MULCH SHALL NOT BE SPREAD ON TOP OF CH DEPTH PRIOR TO APPLICATION. AFTER EACH DAY OF FINAL GRADING, THE AREA WILL BE PROPERTY STABILIZED WITH

FING. AN AREA SHALL BE CONSIDERED TO HAVE BEEN STABILIZED WHEN EXPOSED SURFACES HAVE BEEN EITHER MULCHED OR NOT VISIBLE THROUGH THE MULCH. BETWEEN THE DATES OF NOVEMBER 1 AND APRIL 15, ALL MULCH SHALL BE ANCHORED BY TRACKING OR WOOD CELLULOSE FIBER. THE COVER WILL BE CONSIDERED SUFFICIENT WITH THE GROUND SURFACE IS NOT MULCH AND ANCHORING OF ALL EXPOSED SOIL SHALL OCCUR AT THE END OF EACH FINAL GRADING WORKDAY.

OVER WINTER PROTECTION WITH HAY OR STRAW AT TWICE THE NORMAL RAT EOR WITH A FOUR-INCH LAYER OF EROSION F STACKING AND RE-ESTABLISHED PRIOR TO ANY RAINFALL OR SNOWFALL. ANY SOIL STOCKPILE WILL NOT BE PLACED WITHIN

/ OR SEED WILL NOT BE REQUIRED. DURING PERIODS OF ABOVE FREEZING TEMPERATURES FINISHED AREAS SHALL BE FINE RILY SEEDED AND MULCHED UNTIL SUCH TIME AS THE FINAL TREATMENT CAN BE APPLIED. IF THE DATE IS AFTER NOVEMBER 1 ADED WITH A UNIFORM SURFACE, THEN THE AREA MAY BE DORMANT SEEDED AT A RATE OF 3 TIMES HIGHER THAN SPECIFIED NT SEEDING IS USED, ALL DISTURBED AREAS SHALL RECEIVE 4 INCHES OF LOAM AND SEED AT AN APPLICATION RATE OF 5 LBS ESS THAN 75%) IN THE SPRING SHALL BE REVEGETATED. NELS

INSTRUCTED BY NOVEMBER 15. ALL GRASS-LINED DITCHES AND CHANNELS MUST BE CONSTRUCTED AND STABILIZED BY TABILIZED BY SEPTEMBER 1, THEN EITHER A SOD LINING SHALL BE INSTALLED PRIOR TO OCTOBER 1 OR THE DITCH MUST BE

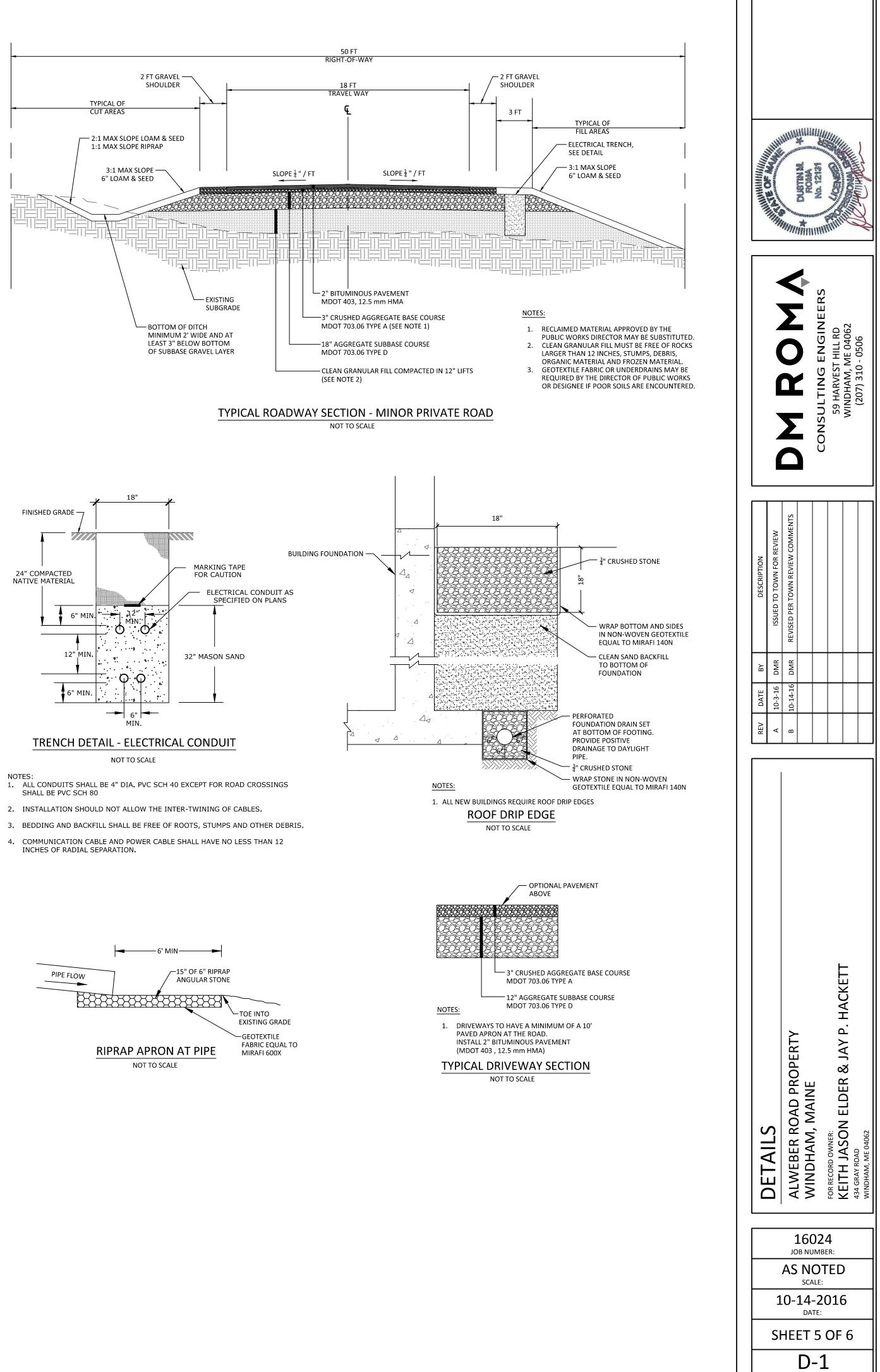
ND STABILIZED BY NOVEMBER 15. ALL SLOPES TO BE VEGETATED MUST BE SEEDED AND MULCHED BY SEPTEMBER 1. ALL AREAS RED A SLOPE. IF A SLOPE TO BE VEGETATED IS NOT STABILIZED BY SEPTEMBER 1, THEN THE SLOPE SHALL EITHER BE STABILIZED MATS BY OCTOBER 1, SOD BY OCTOBER 1, EROSION CONTROL MIX BY NOVEMBER 15 OR STONE RIPRAP BY NOVEMBER 15. SEE TION CONTROL NOTES FOR PROPER INSTALLATION METHODS.

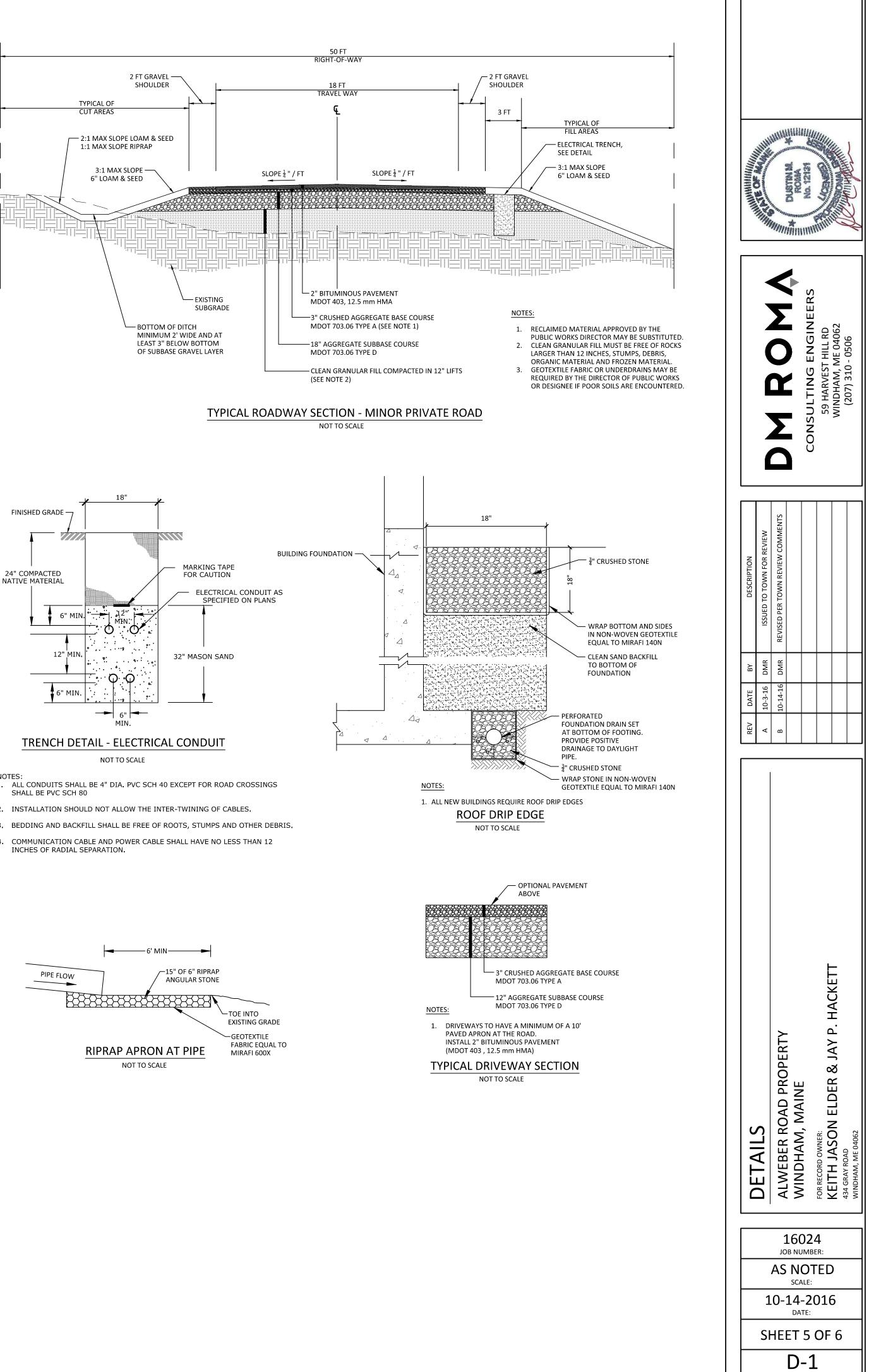
NG A SLOPE LESS THAN 15% MUST BE SEEDED AND MULCHED. IF THE DISTURBED AREAS ARE NOT STABILIZED BY THIS DATE, PORARY VEGETATION BY OCTOBER 1, SOD BY OCTOBER 1, OR MULCH BY NOVEMBER 15. SEE APPLICABLE SECTIONS UNDER ROPER INSTALLATION METHODS.

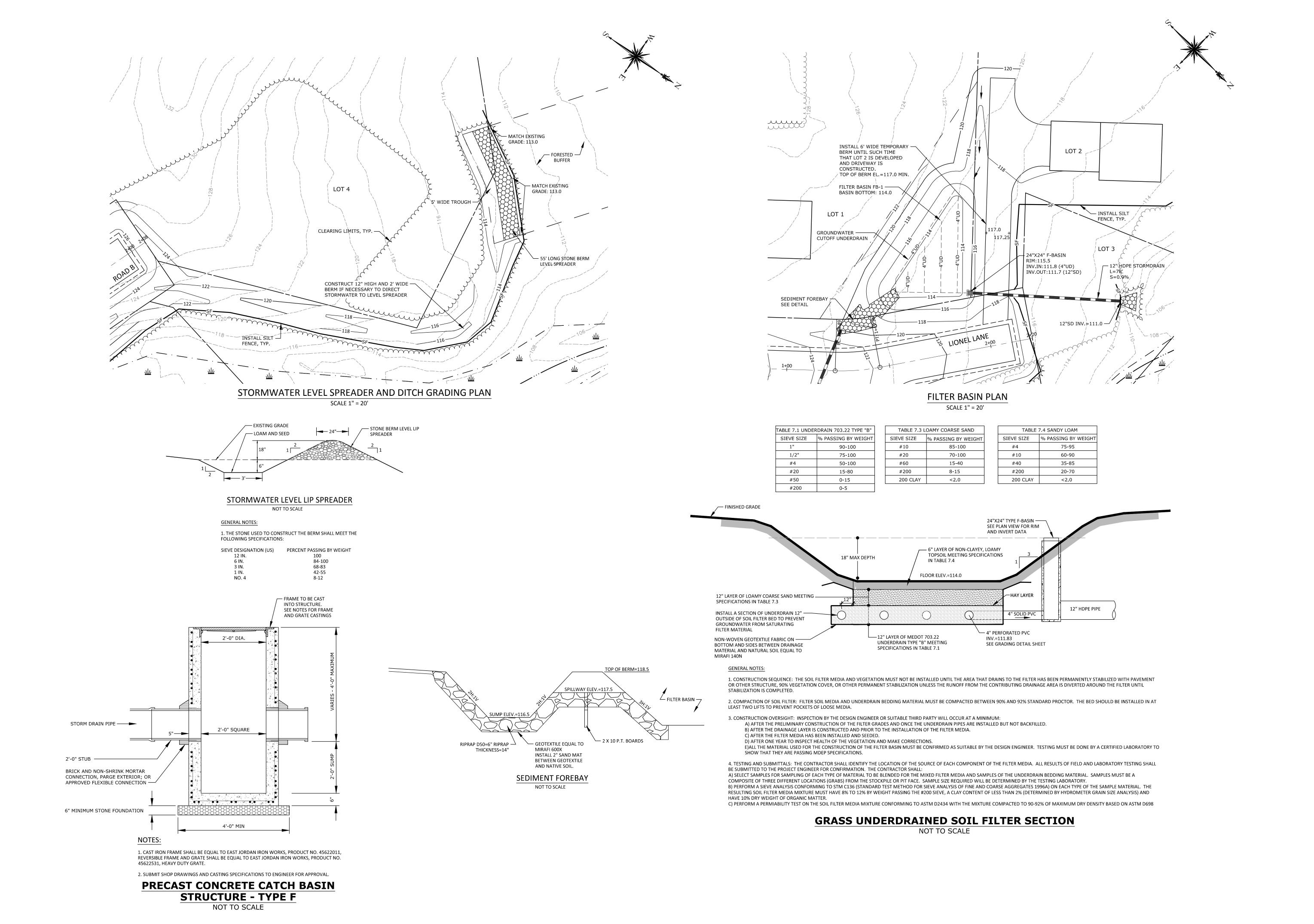
DURING THE ENTIRE CONSTRUCTION SEASON. AFTER EACH RAINFALL, SNOW STORM OR PERIOD OF THAWING AND RUNOFF, CTION OF ALL INSTALLED EROSION CONTROL MEASURES AND PERFORM REPAIRS AS NEEDED TO INSURE THEIR CONTINUOUS SEEDING AND MULCHING, THE CONTRACTOR SHALL, IN THE SPRING, INSPECT AND REPAIR ANY DAMAGES AND/OR BARE INIMUM OF 85% OF AREAS VEGETATED WITH VIGOROUS GROWTH.

- (2" - 4") CRUSHED STONE 8" MIN. THICKNESS

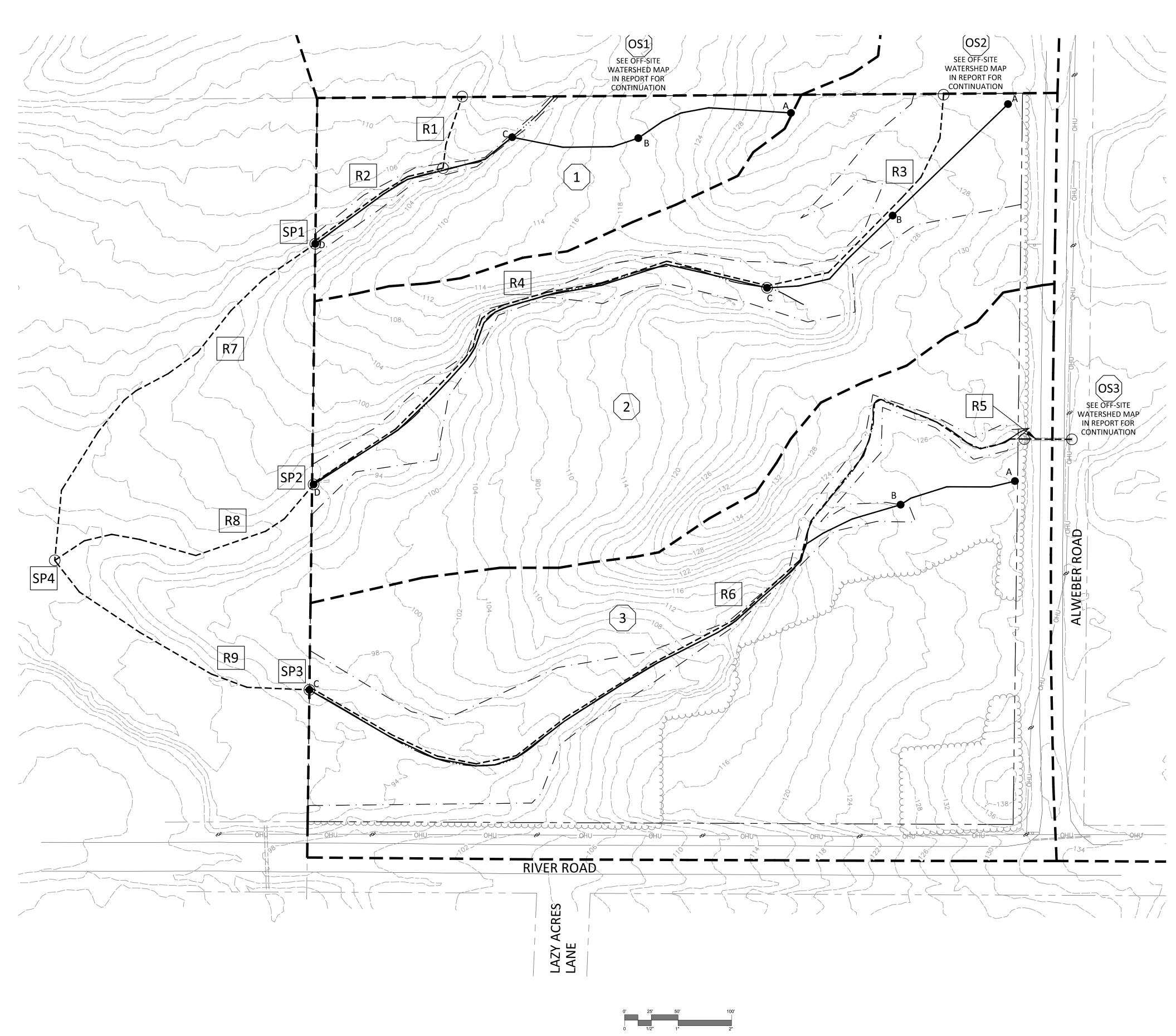
NSTRUCTION ENTRANCE NOT TO SCALE







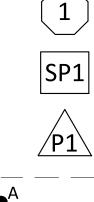
| REV       DATE       BY       DECRIPTION         A       10-3-16       DMR       ISSUED TO TOWN FOR REVIEW         A       10-3-16       DMR       ISSUED TO TOWN FOR REVIEW         ALWEBER ROAD PROPERTY<br>WINDHAM, MAINE       B       10-14-16       DMR       REVISED PER TOWN FOR REVIEW         FOR       10-14-16       DMR       REVISED PER TOWN FOR REVIEW       DMR       B       DMA         FOR       10-14-16       DMR       REVISED PER TOWN FOR REVIEW       DMR       DMR       DMR         FOR RECORD OWNER       FOR       DMR       REVISED PER TOWN FOR REVIEW       DMR       DMR       DMR         FOR RECORD OWNER       FOR       DMR       DMR       DMR       DMR       DMR       DMR         FOR RECORD OWNER       FOR       DMR       DMR | A THINK AND A THIN |                           | TAN DUSTINK                      | No. 12131            | Close of the second sec | A STATE ON AN | A Second second   |
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| REV       DATE       BY         A       10-3-16       DMR         B       10-14-16       DMR         B       10-14-16       DMR         C       A       10         D       A <th></th> <th></th> <th>¢<br/>Σ<br/>Ο<br/>Υ</th> <th>CONSULTING ENGINEERS</th> <th>59 HARVEST HILL RD</th> <th>WINDHAM, ME 04062</th> <th>9050 - 015 (707)</th>                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           | ¢<br>Σ<br>Ο<br>Υ                 | CONSULTING ENGINEERS | 59 HARVEST HILL RD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | WINDHAM, ME 04062                                 | 9050 - 015 (707)  |
| B A REV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| B A REV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| DETAILS<br>ALWEBER ROAD PROPERTY<br>WINDHAM, MAINE<br>FOR RECORD OWNER:<br>FOR RECORD OWNER:<br>RAT ROAD<br>A34 GRAY ROAD<br>MINDHAM, ME 04062                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | REV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| V DATE BY                     | A 10-14-16 DMR ISSUED IO IOWN FOR REVIEW                                                    |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                   |
| PRE-DEVELOPMENT WATERSHED MAP | ALWEBER ROAD PROPERTY                                                                       | WINDHAM, MAINE        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | WINDHAM, ME 04062 |
|                               | 10-1<br>5HE                                                                                 | SCALE<br>14-2<br>DATE | BER:<br>50'<br>2016<br>0F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2                 |                   |



WATERSHED LEGEND



REACH/STUDY POINT

WATERSHED NO.

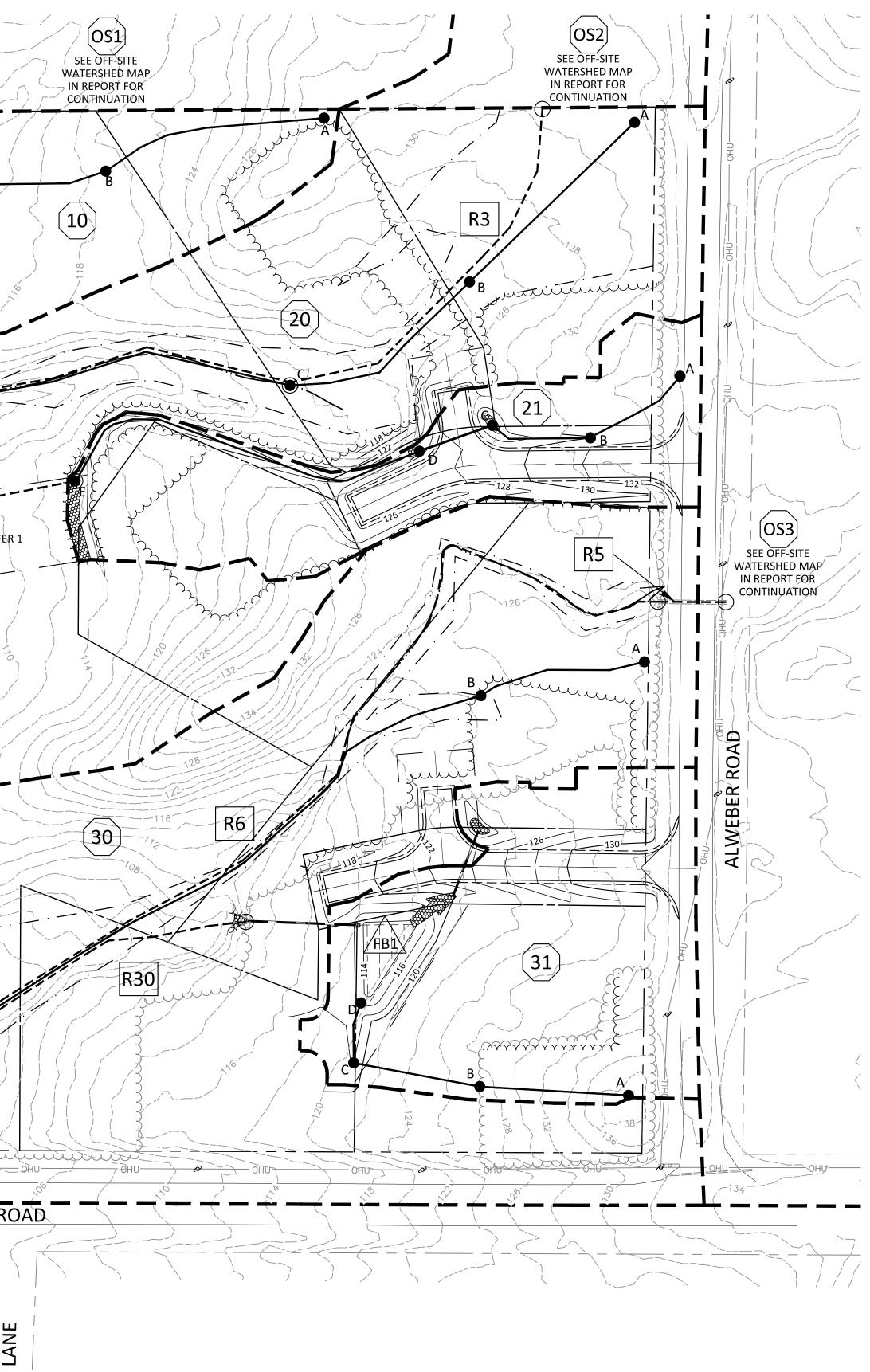
POND

SOIL BOUNDARY

----- WATERSHED BOUNDARY TIME OF CONCENTRATION REACH PATH

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SP1 R20 **R7** BUFFER 1 SP2 **R8** R9-SP3 \_\_\_\_ · \_\_\_\_ the state and the second secon - OHU \_\_\_\_ OHU \_\_\_\_ - OHU -----OHU RIVER ROAD \_\_\_\_\_ LAZY ACRES LANE



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|----|-------------------------|-----------------------------------------|-------------------------------------------------|-------------------------|----------------------|--------------------|-------------------|------------------------------------|
|    |                         |                                         |                                                 |                         | CONSULTING ENGINEERS | 59 HARVEST HILL RD | WINDHAM, ME 04062 | (207) 310 - 0506                   |
|    | REV DATE BY DESCRIPTION | A 10-3-16 DMR ISSUED TO TOWN FOR REVIEW | B 10-14-16 DMR REVISED PER TOWN REVIEW COMMENTS |                         |                      |                    |                   |                                    |
| -  |                         | FUST DEVELOPINENT STURIVIWATER INAP     | ALWEBER ROAD PROPERTY                           | WINDHAM MAINE           |                      |                    |                   | 434 GRAT NOAD<br>WINDHAM, ME 04062 |
|    |                         | Sł                                      | JO                                              | B NU<br>SC/<br>14<br>DA | те:<br><b>2</b> (    | 0'<br>010<br>0F    | 2                 |                                    |

### STORMWATER TREATMENT CALCULATIONS ALWEBER ROAD PROPERTY

| Proposed Development            |           |
|---------------------------------|-----------|
| New Road Impervious Area =      | 11,090 sf |
| New Lot Impervious Area =       | 16,510 sf |
| New Impervious Area =           | 27,600 sf |
| New Landscaped/Disturbed Area = | 60,570 sf |
| New Developed Area =            | 88,170 sf |

Proposed Treatment Areas

| Treatment Device | Impervious Area<br>Treated (sf) | Landscaped Area<br>Treated (sf) | Developed Area<br>Treated (sf) |
|------------------|---------------------------------|---------------------------------|--------------------------------|
| Buffer 1         | 9,560                           | 18,875                          | 28,435                         |
| Filter Basin 1   | 9,990                           | 23,835                          | 33,825                         |
| Dripedges        | 8,520                           | 0                               | 8,520                          |
| Totals           | 28,070                          | 42,710                          | 70,780                         |

### Treatment Calculations

Required New Impervious Area Treatment (95%)= 26,220 sf 28,070 sf Total Impervious Area Treated = +100% >95% % of New Impervious Area Treated = Required New Developed Area Treatment (80%) = 70,536 sf

Total Developed Area Treated = % of New Developed Area Treated =

> WATERSHED LEGEND WATERSHED NO.

70,780 sf

80.3% >80%

REACH/STUDY POINT

POND

----- WATERSHED BOUNDARY \_\_\_\_\_  $\bigcirc$ ---- $\bigcirc$ \_\_\_\_\_

SP1

<u>/P1</u>

TIME OF CONCENTRATION REACH PATH SOIL BOUNDARY