

^{3.} SECTION 911-M-5-B-5-2: PUBLIC DEAD-END STREET PERFORMANCE STANDARD.

į į	GENERAL NOTES: 1. THE OWNER OF RECORD OF THE PROPERTY IS MTR I IN THE CUMBERLAND COUNTY REGISTRY OF DEEDS					
	2. TOTAL AREA OF THE PARCEL IS APPROXIMATELY 20.					
	3. PARCEL TAX MAP REFERENCE: TOWN OF WINDHAM	ASSESSORS MAP 7, LOT 36.				
5	4. PLAN REFERENCES:					
	A) "BOUNDARY SURVEY, HIGHLAND CLIFF ROAD" E					
``	 5. HORIZONTAL DATUM: GRID NORTH AS SHOWN ON 6. VERTICAL DATUM: NORTH AMERICAN VERTICAL DA 					61
	7. THE PROPERTY IS LOCATED IN THE FARM ZONING DI			11111111111111111		5-24-1
	8. SPACE AND BULK REQUIREMENTS: FARM ZONE (CLU	STER SUBDIVISION)	Wille	Stannausekines	NEISERSER STREET	
3	MIN LOT SIZE: 30,00 MAX LOT SIZE: 50,00	10 SF 10 SF (1 LOT @ 60,000 SF)	NIIIII	ANEL	1213	1
Real Provide American Science Provide American		PER 60,000 SF NET AREA	HIHHH C		NO S	BE)
N/F	MIN FRONT YARD: 25 FT MIN SIDE/REAR YARD: 10 FT MAX DUM DING UFFOLT: 25 FT		In	A Destastastasta	200.000 parts states	
HEIR'S OF	MAX BUILDING HEIGHT: 35 FT MAX BUILDING COVERAGE: 25%				1111094662	. \$
4617/205 TM 7 LOT 29	9. WETLANDS DELINEATION PERFORMED BY BY MAINE PLANS INCLUDE APPROXIMATELY 14,365 S.F. OF TOT THE PROPOSED DEVELOPMENT. WETLAND ALTERAT	TAL WETLAND IMPACT ASSOCIATED WITH FION WAS APPROVED BY THE US ARMY				
	CORPS OF ENGINEERS PERMIT # NAE-2019-00534 AI ENVIRONMENTAL PROTECTION NRPA PERMIT ORDE			\checkmark		
Z	10. ALL BUILDINGS WILL REQUIRE THE INSTALLATION (STORMWATER TREATMENT.	OF A ROOF DROP EDGE FILTER FOR			ERS	
748	11. THE CLEARING LIMITS SHOWN ON THIS PLAN SHAL (5) YEARS FROM THE DATE OF PLANNING BOARD A				Ш Z	52
10, 0, 10, 10, 10, 10, 10, 10, 10, 10, 1	SECTION 911.E.1.A OF THE LAND USE ORDINANCE.			\frown	NGINEERS	04062 506
	12. COMMON OPEN SPACE IS TO BE RESERVED FOR RE STORMWATER FACILITIES ASSOCIATED WITH FUTU			V	Ξ	ΪΨÖ
8 ~ 7 ~ 3	13. ALL DWELLINGS WITHIN THE SUBDIVISION SHALL I NFPA STANDARDS.	NCLUDE SPRINKLER SYSTEMS MEETING		\mathbf{r}		WINDHAM, N (207) 310
	14. LOCATIONS OF EXISTING SUBSURFACE WASTEWAT	ER DISPOSAL FIELDS ON ABUTTING LOTS)LT	(20]
	ARE BASED ON TOWN RECORDS.15. THE PROJECT IS SUBJECT TO MAINE DEPARTMENT	OF ENVIRONMENTAL PROTECTION		5	١SL	3
	STORMWATER PERMIT ORDER # L-28126-NJ-A-N.			2	CONS	
\ 	16. THE MAXIMUM AMOUNT OF IMPERVIOUS AREA A SHALL BE THE AMOUNT LISTED IN THE LOT AREA S				J	
	17. CONTRACTOR AND ALL PROPERTY OWNERS ARE R INSPECTION, MAINTENANCE AND HOUSEKEEPING	-				
/ /	PART OF THIS PLAN.					
	NET RESIDENTIAL DENSITY CA			VAL		
	TOTAL LAND AREA: DEDUCT AREA OF LOT A: GROSS LAND AREA:	1,674,187 S.F. 779,831 S.F. 894,356 S.F.		ING ING APPROVAL	REVIEW	
	DEDUCTIONS:	074,550 S.F.	NO	PERMITTING PERMITTING OR FINAL APF	/N REV	
, \	 RIGHT-OF-WAY STEEP SLOPES (OVER 25%) 	83,411 S.F. 12,783 S.F.		ISSUED FOR PERMITTI ISSUED FOR PERMITTI TO TOWN FOR FINAL	R TOWN	
	 3. 100-YEAR FLOOD PLAIN 4. RESOURCE PROTECTION DISTRICT E. VERY DOORLY DRAINED SOULS 	0 S.F. (LOCATED WITHIN #5) 0 S.F. 206 021 S.E. (EXCLUDING ABEAS IN #1)	DES	ISSUED FC ISSUED FC TO TOWN	ED PER	
	 5. VERY POORLY DRAINED SOILS 6. SURFACE WATERBODIES 7. SIGNIFICANT WILDLIFE HABITAT 	206,921 S.F. (EXCLUDING AREAS IN #1) 0 S.F. (LOCATED WITHIN #5) 0 S.F.		ISSL ISSL	REVISED	
	8. ENDANGERED BOTANICAL RESOURCES	0 S.F.		ISSUED		
	TOTAL NET AREA: REQUIRED NET AREA PER DWELLING: MAXIMUM ALLOWABLE LOTS/DWELLINGS:	591,241 S.F. 60,000 S.F. 9.85		~ ~ ~		
	MAXIMUM ALLOWABLE LOTS/DWELLINGS: MAXIMUM ALLOWABLE LOTS WITH 20% BONUS: NUMBER OF LOTS PROPOSED:	9.85 11.82 11	BY	DMR DMR DMR	DMR	
	OPEN SPACE CALCULATIONS I		DATE	1-7-19 1-23-19 5-6-19	5-24-19	
	SUBDIVISION IN FARM ZONE:	ACRES		-1- <u>1</u> -1-		
	TOTAL PARCEL AREA: NET RESIDENTIAL AREA:	20.53 13.57	REV	U B V		
	MINIMUM REQUIRED OPEN SPACE (50% GROSS): TOTAL OPEN SPACE AREA PROVIDED:	10.27 10.69				
	MINIMUM REQUIRED NET AREA IN OPEN SPACE:	6.79				
	NET AREA PROVIDED IN OPEN SPACE:	6.80				
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<u> </u>	PPROVED - WINDHAM PLANI	NING BUARD:				
-	HAIRPERSON	DATE		Z		
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					WINDHAM, MAINE FOR RECORD OWNER:	VEL. Me c
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N APPROVAL	-		Ιď		NDHA RECOR	MTR DEV PO BOX 1028 WESTBROOK
ROPOSALS AND PLANS CONTAINE ENDED OCTOBER 19, 2018 AN)			5 Ĕ	WIN FOR F	
IS SUBMITTED AND AFFIRMED B THE PLANNING BOARD, AND AN SUPPORTING DOCUMENTS AN	,			-		
OF THE LAND USE ORDINANCE.				17	001	
INTIAL SPRINKLER SYSTEMS THAT				JOB N	UMBER:	
CE MUST BE RECORDED IN THE					= 80'	
SISUANCE OF BUILDING PERMITS				<u>5-24</u>		9
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EQUIREMENT, PERFORMANCE				SHEET	3 0	F 9
LL BE PROVIDED ON MINOR					1	

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