CMP WORK SKETCH SHEET

| Customer: Robic Builders | Date: 10-29-19 |
|--------------------------|-------------------------|
| Phone #: 207 572 7330 | CMP W/O#: 103 006 14464 |
| Town: windHAm | |
| Street: River RD | |
| Takeoff Pole: / 4 | |

REMARKS: River RD 6 cmf # 14 Date: 10-27-19

Customer Name: Robic Builder's Telephone # 207572 7330

Job Location: WindHAM Work Order #: 103006 1446 4

MATERIAL LIST

| Pal | Quantity | Length |
|-----------------------------|--|--|
| Pole | | 40 |
| Pole Tops | The state of the s | |
| Insulators Pole Top 15 KVA | | |
| Insulators Dead End 15 KVA | | - A Marian and A M |
| Dead End Shoes 1/0 | 2. | |
| 10" Bolts | | |
| 12" Bolts | | |
| 2" Washers | | |
| 3" Washers | | 174334-14-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |
| Spring Washers | | *************************************** |
| Connectors Aluminum | 6 | |
| Connectors Copper | 6 | |
| 10" Eye Bolts | | 72333 |
| 12" Eye Bolts | | |
| Neutral Brackets | | *************************************** |
| Guy Guards | | |
| Guy Hooks/Strain rod | 194 | |
| Guy Wire 3/8 | | 40 |
| Anchor Rods & Plates | 77.47.55.47.47.47.47.47.47.47.47.47.47.47.47.47. | |
| Rod Bonding Clamps | | |
| #4 Copper Wire | | CAL- |
| #2 Copper Wire | | 601- |
| 1/0 AAAC Aluminum Wire | таков до на | 1007- |
| Tie Wire Aluminum | | 100 7 |
| #2 Primary URD 15 KVA | | 7207 |
| Elbows Load brake 15 KVA | As a second | |
| Seal Kits | <u> </u> | |
| Terminators 15 KVA | 2 | |
| ightening Arrestors | 7 | (A) projection of the state of |
| Cutouts 15 KVA | 2 | (8/4)(|
| Equipment Mounting Brackets | 2 | |
| Cable Positioning Brackets | 2 | |
| Ground Rods | Que | |
| Other | Acres 100 miles | · · · · · · · · · · · · · · · · · · · |
| Other | | |

PRIVATE POWER SERVICES

SACO MAINE

APPLICATION FOR POLE LOCATION OR UNDERGROUND LOCATION

| TO THE LOCATION OR DINDERGROUND LOCATION |
|--|
| In the Town of: Wind Ham Maine |
| City |
| Town of WindHam Maine |
| Country |
| Private Power Services hereby applies for permission to: |
| Construct and maintain together with attached facilities and appurtenances upon, along, |
| or across certain streets in said city/town as described below. |
| Construct and maintain buried cables, conduits, manholes, and handholds, together with |
| wire and cables, transformers, cutouts, and other equipment therein, under, Along, and |
| across certain streets and highways in said city/town as described below: |
| Private Power Services hereby applies for permission to construct a pole line together with attached facilities |
| and appurtenances upon, along or across certain streets in said town as described below: |
| 1.) Starting point: Pole # /4 |
| 1.) Starting point: Pole # 14 2.) Road: River RD |
| 3.) Directions: South |
| 4.) Distance: 50 Away From P1 14 |
| 5.) Number of poles: 2 fole |
| 6.) Overhead wires and cables shall have a minimum clearance of 18 feet over public highway, and be constructed to conform to the requirements of the National Electrical Safety Code. |
| Buried cable facilities shall be alread as a state of the Mational electrical Safety Code. |
| L_l Buried cable facilities shall be placed at a minimum depth of 26" under pavement and 30" elsewhere and be constructed to the requirements of the National Electrical Safety Code. |
| Any persons, firm or corporation claiming to be adversaly affected by the |
| |
| after the publication of this notice or ninety (90) days after installation of facilities without publication. |
| C Public Notice of this Application has |
| Harry Braging A bronittill full fext Of |
| the same inon |
| · · |
| Approved by Town Hall |
| By: Date: |
| The state of the s |
| Signature Date: 10-29-19 |
| esP. servit & |