



# Town of Windham

Town Offices  
8 School Road  
Windham, Maine

## Meeting Minutes - Final

### Town Council

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Tuesday, June 5, 2018

7:00 PM

Council Chambers

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#### I. Roll Call of Members.

**Present:** 7 - Dennis Welch, Tim Nangle, Bob Muir, Jarrod Maxfield, Donna Chapman, Clayton Haskell and Rebecca Cummings

#### II. Pledge of Allegiance.

Council Chair Chapman led the assembly in the Pledge of Allegiance.

#### III. Discussion Items.

[CD 18-076](#) Broadband Efforts: Lakes Region Broadband Partnership and Cumberland County.

**Attachments:** [Strategic Plan Draft 2015-2018 Table FY 2018 UPDATE 20170711](#)  
[LAKES REGION BROADBAND PARTNERSHIP Introduction](#)  
[LAKES REGION BROADBAND PARTNERSHIP Technology Plan Summary](#)  
[NG911AddressesLakesRegion-24x36 Map](#)

*Council heard from Tom Bartell, WEDC; Sue Corbett and Mark Ouellette from Axiom about the Lakes Region Broadband partnership's work. Jen Alvino, library director, and Jim Gailey and Travis Kennedy from Cumberland County also spoke about the work and the expected public benefit of a collaborative public broadband project. The Council asked about examples, the business model, and expressed a desire to hear more before making commitments.*

[CD 18-161](#) Police Department Unmanned Aerial Systems: Presentation & Proposal.

**Attachments:** [Cover Sheet CD 18-161](#)  
[DronePresentation2018](#)  
[UAS Memo](#)  
[UAV Proposal](#)  
[UAV Proposed Aircraft](#)  
[DRAFT\\_WPD\\_UAVpolicy2017\\_jtb \(00000002\)](#)

*Chief Schofield, Sergeant Burke were in attendance. Detective Gene Gallant unable to attend due to a call. Discussed use of unmanned aerial systems (or vehicles, i.e. "drones") in police work, particularly accident reconstruction and modeling, potentially also some search and rescue applications. The Council heard a presentation on the work and policies for the program, with action planned for an upcoming meeting.*

#### IV. Agendas & Scheduling.

*Council discussed agendas and scheduling, an update on marijuana, rescue billing and reduced schedule for the summer.*

[CD 18-188](#) Agenda Items Reports.

Attachments: [Agenda Items Scheduled 20180531](#)

[Agenda Items to be Scheduled 20180531](#)

[Projects & Issues List 20180531](#)

[Projects & Issues Sheets 20180531](#)

#### V. ADJOURN.

**A motion was made by Council Chair Chapman, seconded by Councilor Nangle, that they be adjourned. The motion carried by the following vote at 9:15 p.m.**

**In Favor:** 7 - Councilor Welch, Councilor Nangle, Vice Chair Muir, Councilor Maxfield, Council Chair Chapman, Councilor Haskell and Councilor Cummings