

## Town of Windham

Town Offices 8 School Road Windham, Maine

# Legislation Details (With Text)

File #: 21-213 Version: 1 Name:

Type:OrderStatus:Agenda ReadyFile created:10/18/2021In control:Town Council

On agenda: 10/26/2021 Final action:

Title: To enter into executive session under 1 M.R.S.A. §405(6)(E) for the purpose of consulting with the

town attorney and in accordance with Title 1 MRSA §405 (6) (C) for the discussion or consideration of the condition, acquisition or the use or real or personal property permanently attached to real property or interests therein since premature disclosures of the information would prejudice the competitive or

bargaining position of the Town.

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. 21-213 Cover Sheet.pdf

Date	Ver.	Action By	Action	Result
10/26/2021	1	Town Council		

### I. Council Action Requested.

To enter into executive session under 1 M.R.S.A. §405(6)(E) for the purpose of consulting with the town attorney and in accordance with Title 1 MRSA §405 (6) (C) for the discussion or consideration of the condition, acquisition or the use or real or personal property permanently attached to real property or interests therein since premature disclosures of the information would prejudice the competitive or bargaining position of the Town.

#### II. Basis for Council Action.

Council approval of this item is required because;

- a. The order includes "consultations between a body or agency and its attorney concerning the legal rights and duties of the body or agency, pending or contemplated litigation, settlement offers and matters where the duties of the public body's or agency's counsel to the attorney's client pursuant to the code of professional responsibility clearly conflict with this subchapter or where premature general public knowledge would clearly place the State, municipality or other public agency or person at a substantial disadvantage," and
- b. The Town Council is the legislative body of the Town pursuant to Article II, Section 3(I) of the Charter.

#### III. Issue Summary.